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#### **MONTANA ASSOCIATION OF REALTORS®** PROPERTY DISCLOSURE STATEMENT

| Property: 8785 Ja | cot Lane       | Missoula     | мт     | 59802 |
|-------------------|----------------|--------------|--------|-------|
| Seller(s):        | Andrea Barkett | Kirby        | Kenney |       |
| Seller(s') Agent: |                | Theresa Lunn |        |       |
| Buyer(s') Agent:  |                |              |        |       |
|                   |                |              |        |       |

Concerning adverse material facts, Montana law provides that a seller agent is obligated to:

- · disclose to a buyer or the buyer agent any adverse material facts that concern the property and that are known to the seller agent, except that the seller agent is not required to inspect the property or verify any statements made by the seller; and
- disclose to a buyer or the buyer agent when the seller agent has no personal knowledge of the veracity of information regarding adverse material facts that concern the property.

The Seller Agent identified above is providing the attached Owner's Property Disclosure Statement that has been completed and signed by the Seller(s), if one has been made available to the Seller(s) Agent by the Seller(s). Regardless of whether Seller(s) has/have provided Seller(s') Agent with a Property Disclosure Statement, except as set forth below, the Seller Agent has no personal knowledge:

- about adverse material facts that concern the Property or (i)
- regarding the veracity (accuracy) of any information regarding adverse material facts (ii) that concern the Property

No known adverse conditions.

Information regarding adverse material facts that concern the Property and that are known to the Seller(s') Agent, if any, is set forth above. However, the Seller(s') Agent is not required to inspect the Property or verify any statements made by the Seller(s). Buyer(s) is/are therefore encouraged to obtain professional advice, inspections or both of the Property and to provide for appropriate provisions in a Buy-Sell Agreement between the Buyer(s) and Seller(s) with respect to any advice, inspections or defects.

| 40             | Seller Agent Signature:  |
|----------------|--|
| 41<br>42       | Dated: 4.30 19 Theresa Lunn  |
| 42<br>43<br>44 | Buyer and Buyer's Agent acknowledge receipt of this Property Disclosure Statement Cover Sheet. |
| 45             | Buyer Agent Signature:   |
| 46             | Dated:   |
| 47             | Buyer Signature:   |
| 48             | Dated:   |
|                |  |

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## OWNER'S PROPERTY DISCLOSURE STATEMENT MONTANA ASSOCIATION OF REALTORS® STANDARD FORM



| 1              | Th   | ne undersign         | ed Owner i     | s the ow    | ner of c    | ertain rea     | al propert    | y located a     | at878!    | 5 Jacot La    | ine         |               |
|----------------|------|----------------------|----------------|-------------|-------------|----------------|---------------|-----------------|-----------|---------------|-------------|---------------|
| 2              |      | M                    | issoula        | MT          | 598         | <u>02</u> , in | the City      | of              |           | Missoula      | 1           |               |
| 3              | Co   | ounty of<br>rantland |                | MISSO       | ula         |                | , Mor         | ntana, whic     | ch real p | property is l | egally do   | escribed as   |
| 4              | Gı   | rantiand             | Rankin,        | S21,        | T14N,       | R19W,          | Lot 1         | 31.             |           |               |             |               |
| 5              |      |                      |                |             |             |                |               |                 |           |               |             |               |
| 6              |      |                      |                |             |             |                |               |                 |           |               |             |               |
| 7              |      |                      |                |             |             |                |               |                 |           |               |             |               |
|                | /th  | o Proporty)          | Owner          | outoo th    | io Diode    | Saluma Cta     |               | - d:l           |           |               |             |               |
| 0              | (ui  | e Property).         | Owner exe      | cutes if    | ווא טואכוני | osure Sia      | arement r     | o aisciose      | to pros   | pective pure  | cnasers     | all adverse   |
| 9              | ma   | aterial facts        | wnich conce    | ern the i   | roperty     | . Montar       | na law de     | itines an ac    | dverse i  | material fac  | t as a fa   | ct that       |
| 10             | sh   | ould be reco         | ognized as b   | peing of    | enough      | significa      | nce as to     | affect a pe     | erson's   | decision to   | enter in    | to a          |
| 11             | CO   | ntract to buy        | / or sell real | propert     | y and m     | av be a f      | fact that r   | naterially a    | iffects t | he value of   | the Pro     | perty that    |
| 12             | aff  | ects the stru        | uctural intec  | rity of th  | e Prope     | erty or th     | at preser     | nts a docum     | nented    | health rick t | to occur    | ante of the   |
| 13             | Pr   | operty.              |                | ,,          | . с срс     | ,              | at p. 000.    | no a accar      | Horitou   | nouth hak     | io occup    | and or the    |
| 14             |      | operty.              |                |             |             |                |               |                 |           |               |             |               |
|                |      |                      |                |             |             |                |               |                 |           |               |             |               |
| 15             |      |                      |                |             | (           | WNER'S         | S DISCL       | OSURE           |           |               |             |               |
| 16             |      |                      |                |             |             |                |               |                 |           |               |             |               |
| 17             |      | Owner has            | never occu     | pied the    | Propert     | v.             |               |                 |           |               |             |               |
| 18             |      | Owner has            | not occupie    | ed the Pi   | ronerty s   | since          |               |                 | 1         | data)         |             |               |
| 19             |      |                      |                |             | opolty t    |                |               |                 | - ''      | uale)         |             |               |
|                | Th   | o Owner de           | oloroo that (  | ha Own      |             |                | Alaia Dia d   |                 |           |               |             |               |
| 20             | 111  | e Owner de           | ciares maci    | ine Own     | ier nas p   | repared        | TUIS DISCI    | osure Stat      | ement a   | and any atta  | achment     | is thereto    |
| 21             | ba   | sed on any           | adverse ma     | iterial fa  | cts know    | n to the       | Owner.        | Owner here      | eby aut   | horizes pro   | viding a    | copy of       |
| 22             | thi  | s Statement          | to any pers    | son or e    | ntity in c  | onnectio       | n with an     | y actual or     | anticipa  | ated sale of  | the Pro     | perty.        |
| 23             | Ov   | vner further         | agrees to ir   | ndemnify    | and ho      | ld any ar      | nd all real   | estate age      | ents inv  | olved, direc  | tly or in   | directly in   |
| 24             | the  | e purchase a         | and sale of    | he Prop     | ertv. ha    | rmless fr      | om all cla    | ims for da      | mages     | hased upor    | the die     | closures      |
| 25             | ma   | ade in this D        | isclosure St   | tatemen     | t along v   | with the fa    | ailure of t   | he Owner        | to discl  | ose any adi   | vorce m     | otorial facto |
| 26             | kn   | own to the C         | Juner          | acomon      | t along v   | viui uio i     | allule of t   | ine Owner       | to disci  | ose any au    | verse III   | ateriai iacts |
| 27             | KH   | OWIT TO THE C        | WIIGI.         |             |             |                |               |                 |           |               |             |               |
|                | TI-  | :- :- <b></b>        |                |             |             | ٠,             |               |                 |           | _             |             |               |
| 28             | ın   | is information       | in is a discio | osure by    | the Ow      | ner of kn      | iown adv      | erse mater      | ial facts | s concernin   | g the Pro   | operty as     |
| 29             | of : | the above d          | ate. It is no  | t a warı    | ranty or    | represe        | ntation o     | of any kind     | d by the  | Owner an      | d it is n   | ot a          |
| 30             | CO   | ntract betw          | een Owner      | r and bu    | ıyer. Thi   | is disclo      | sure sta      | tement is       | not a s   | ubstitute fe  | or anv      |               |
| 31             | ins  | spections th         | ne buyer m     | av wish     | to obta     | ıin.           |               |                 |           |               |             |               |
| 32             |      | -                    | •              | •           |             |                |               |                 |           |               |             |               |
|                | Ple  | ease describ         | e anv adve     | rse mate    | erial fact  | s concer       | ning the      | itame lietar    | d or oth  | er compon     | onte fivi   | turos or      |
| 24             | ms   | atters. If spa       | ca is inada    | austa n     |             | so the att     | ached A       | ddondum t       | a, Oi Oii | iei compon    | CIIIO, IIXI | luies oi      |
| ) <del>-</del> | Ctr  | atement.             | ice is illade  | quate, p    | ilease us   | se the att     | acheu A       | adendum (       | o Owne    | r s Property  | Disclos     | sure          |
|                | Sta  | atement.             |                |             |             |                |               |                 |           |               |             |               |
| 36             |      |                      |                |             |             |                |               |                 |           |               |             |               |
| 37             | 1.   | APPLIANC             | ES: Refrige    | erators, I  | Microwa     | ve, Rang       | ge, Dishw     | asher, Gar      | rbage D   | isposal, Ov   | en, Tras    | sh            |
| 38             |      | Compactor            | r, Freezer, V  | Vasher,     | Dryer       |                |               |                 | •         |               | •           |               |
| 39             |      | ·                    | 15             | ·           | •           |                |               |                 |           |               |             |               |
| 10             |      |                      |                |             |             |                |               |                 |           |               |             |               |
| 11             | _    |                      |                |             |             |                |               |                 |           |               |             |               |
| 2              | 2.   | COMPONI              | The and F      | 21 III T IN | I QVQTF     | :NAC: \A/-     | stor Coff-    | nor \A/=+==     | . 0 111   | iana          | 4 <b>-</b>  |               |
|                | ∠ (  | Various O            | ENTS and E     | OIL I -IIV  | 101015      | IVIS. VV       | iler Soile    | ner, water      | Condit    | ioners, Exn   | aust Fai    | ns, Central   |
| 13             |      | vacuum Sy            | stem and c     | compone     | ents, vva   | ter Heate      | er, wash      | er/Dryer Ho     | ookups,   | , Ceiling Fa  | n, Interc   | oms,          |
| 14             |      | Remote Co            | ontrols, T.V.  | Antenn      | a, Satell   | ite Dish,      | Central s     | sound syste     | ems, W    | iring for pho | one, cab    | le and        |
| 15             |      | internet, Se         | ecurity Alarr  | ns, Fire    | Alarms,     | Smoke [        | Detectors     | s, Garage D     | Door Or   | eners, and    | Security    | v Gates       |
| 16             |      |                      |                |             |             |                |               | , ,             | •         | ,             |             | ,             |
| 17             |      |                      |                |             |             |                |               |                 |           |               |             |               |
| 8              |      |                      |                |             |             |                |               |                 |           |               |             |               |
| 9              | 3    | ELECTRIC             | AL SYSTE       | M· /\M/irir | an Outle    | ate Swite      | shoe Sor      | vices She       | rto Alto  | rations and   | ما م        |               |
| 0              | ٥.   | LLLOTTIO             |                |             |             | is, Switc      | iles, Sei     | VICES, SHO      | ris, Aile | rations, and  | a Overio    | aas)          |
|                | _    |                      |                |             |             |                |               |                 |           |               |             |               |
| 51             | _    |                      |                |             |             |                |               |                 |           |               |             |               |
|                |      |                      |                |             |             |                |               |                 |           |               | /           | . 11          |
|                |      |                      |                |             | ©2017 N     | lontana Ass    | ociation of F | REALTORS®       |           | Sc. 04        | 16          | VK            |
|                |      |                      |                | O           | wner's Prop | erty Disclos   | sure Stateme  | ent, October 20 | )17 P     | age 1 of 5    | THE         | L             |
|                | Bl   | uyer's or Lessee'    | s initials     |             |             |                |               |                 |           |               | NOWDER'S    | Initiale      |

| <b>.</b> | PL         | JMBING: (including Pipes, Drains, Faucets, Fixtures, Sump Pumps and Toilets) a. Faucets, fixtures, etc.   |
|----------|------------|---|
|          |            | b. Private Septic Systems (Adherence to Health Codes, Clogging, Backing Up, Drain Field, Septing Tanks, Holding Tanks, and Cesspools)   |
|          |            | c. Septic Systems permit in compliance with existing use of Property  |
|          |            | Date Septic System was last pumped?   |
|          |            | d. Public Sewer Systems (Clogging and Backing Up)   |
| 5.       | Cer<br>Gas | ATING, VENTILATION AND AIR-CONDITIONING SYSTEMS: (Central Heating including furnace atral Air Conditioning including compressors, Heat pumps, Electric heating systems, Solar systems Leaks, thermostats, Wall/Window AC Evaporator Coolers, Humidifers, Propane tanks) |
| 6.       | ADI<br>Law | DITIONAL HEAT SOURCES: (Gas, Pellet, Wood Stoves or Fireplaces) (Compliance with Air Ques, Chimney Cleanliness, Chimney Fires and Adherence to Codes in Installation)   |
| 7.       | INS        | ULATION: (Walls, Ceiling, Utility Bills, Vapor Barrier and Formaldehyde or Asbestos Insulation)   |
| 8.       | OTH<br>Win | HER BASIC COMPONENTS: (Interior Walls, Ceilings, Floors, Exterior Walls, Windows, Doors, dow Screens, Slabs, Driveways, Sidewalks, Fences) acked window in master BR in process of being replaced.  |
| 9.       | BAS        | SEMENT: (Leakage, Flooding, Moisture or Evidence of Water, and Fuel Tanks)  |
| 10       | . FOl      | JNDATION: (Depth, Footings, Reinforcement, and Cracking)  |
| 11       | . RO       | DF: (Rain Gutters, Leakage, Deterioration, Ice build ups and Structural Condition)  |

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Owner's Property Disclosure Statement, October 2017

Page 2 of 5 AB LK

| 105<br>106<br>107                            | 12      | . WATER: (Well Production, Water Quality and Quantity, Water Rights and Abandoned Wells)   |
|--|---------|--|
| 80   |         | Private well   |
| 111  |         |  |
| 114  | b.<br>— | Public or community water systems  ++OA Community water system   |
| 15<br> 16                                    | -       | <u> </u>   |
| 17<br>  18<br>  19<br>  20<br>  21           | 13.     | POOLS, OUTDOOR LIVING, ANCILARY BUILDINGS: (Window Screens, Pool, Spa, Pool/Spa Heater, Hot Tub, Sauna, Patio/Decking, Built-In Barbecue, Gazebo, Fountains, Water features, Underground Sprinklers systems and controls, Partially landscaped or un-landscaped yard, Garage, Shop, Barn, Carport)   |
| 22   | -       |  |
| 123<br>124<br>125<br>126                     | 14.     | . Waste dump or disposal or landfill or gravel pit or commercial use in the vicinity of the Property, existing or proposed, which may cause smoke, smell, noise or other nuisance, annoyance or pollution:   |
| 27<br> 28                                    | -       |  |
| 29<br> 30<br> 31                             | 15.     | ACCESS: (If the property is not on a public street note any Driveway Agreements, Private Easements and Legal Disputes Concerning Access)   |
| 32   | -       |  |
| 33<br> 34<br> 35                             | 16.     | . HAZARD INSURANCE/DAMAGES/CLAIMS (past and present):  |
| 36<br>37                                     | _       |  |
| 38<br> 39<br> 40<br> 41<br> 42<br> 43<br> 44 | 17.     | METHAMPHETAMINE: If the Property is inhabitable real property, the Owner represents to the best of Owner's knowledge that the Property $\square$ has $\square$ has not been used as a clandestine Methamphetamine drug lab. If the Property has been used as a clandestine Methamphetamine drug lab Owner agrees to execute the Montana Association of REALTORS® "Methamphetamine Disclosure Notice" and provide any documents or other information that may be required under Montana law concerning the use of the Property as a clandestine Methamphetamine drug lab. |
| 45<br>46<br>47<br>48<br>49<br>50             | 18.     | RADON: If the Property is inhabitable real property as defined in the Montana Radon Control Act, Owner represents that to the best of Owner's knowledge the Property $\square$ has $\bowtie$ has not been tested for radon gas and/or radon progeny and the Property $\square$ has $\bowtie$ has not received mitigation or treatment for the same. If the Property has been tested for radon gas and/or radon progeny, attached are any test results along with any evidence of mitigation or treatment.  |
| 51<br>52<br>53<br>54<br>55                   | 19.     | LEAD-BASED PAINT: If a residential dwelling exists on the Property and was built before the year 1978, Owner $\square$ has $ ot\!\!\!/$ has no knowledge of lead-based paint and/or lead-based paint hazards on the Property. If Owner has knowledge of lead-based paint and/or lead-based paint hazards on the Property, attached are all pertinent reports and records concerning that knowledge.  |
| 56<br>57<br>58<br>59<br>60                   | 20.     | MOLD: If the Property is inhabitable real property as defined in the Montana Mold Disclosure Act, the Owner represents to the best of Owner's knowledge that the Property $\square$ has $ otin has not$ been tested for mold and that the Property $\square$ has $ otin has not$ received mitigation or treatment for mold. If the Property has been tested for mold or has received mitigation or treatment for mold, attached are any documents or other information that may be required under Montana law concerning such testing, treatment or                      |
| 61<br>                                       | ıyer's  | or Lessee's Initials  ©2017 Montana Association of REALTORS® Owner's Property Disclosure Statement, October 2017  Page 3 of 5 Owner's Whitials   |

This form presented by Theresa Lunn | U C Western Montana Group LLC | (406) 544-5970 | mizmustano@earthlink.net

| 162<br>163 | If any or  | of the following items or conditions exist relative to the Property, please check the box and e details on the attached addendum. |
|------------|------------|---|
| 164        | 1.         | □ Asbestos.   |
| 165        | 2.         | □ Noxious weeds.  |
| 166        |            | □ Pests, rodents.   |
| 167        | 3.<br>4.   |   |
| 168        | 4.         | Destructive insects such as termites, pine beetles or carpenter ants. (If property has been tested                                |
|            | E          | or treated, attach documentation.)  |
| 169        | 5.         | ☐ Common walls, fences and driveways that may have any effect on the subject property.  |
| 170        | 6.         | ☐ Encroachments, easements, or similar matters that may affect your interest in the subject propert                               |
| 171        | 7.         | ☐ Room additions, structural modifications, or other alterations or repairs made without necessary                                |
| 172        | _          | permits or HOA and HOA architectural committee permission.  |
| 173        | 8.         | ☐ Room additions, structural modifications, or other alterations or repairs not in compliance with                                |
| 174        |            | building codes.   |
| 175        | 9.         | ☐ Health department or other governmental licensing, compliance or issues.  |
| 176        | 10.        | Li Landfill (compacted or otherwise) on the property or any portion thereof.  |
| 177        | 11.        | Location in the floodplain, shoreline master plan, wetland or other environmentally sensitive area.                               |
| 178        | 12.        | □ Settling, slippage, sliding or other soil problems.   |
| 179        | 13.        | ☐ Flooding, draining, grading problems, or French drains.   |
| 180        | 14.        | ☐ Major damage to the property or any of the structures from fire, earthquakes, floods, slides, etc.                              |
| 181        | 15.        | ☐ Waste dump or disposal or landfill or commercial use in the vicinity of the property which causes                               |
| 182        |            | smoke, smell, noise or other pollution.   |
| 183        | 16.        | ☐ Hazardous or Environmental Waste: Underground storage tanks or sump pits.   |
| 184        | 17.        | □ Neighborhood noise problems or other nuisances.   |
| 185        | 18         | ☐ Violations of deed restrictions, restrictive covenants or other such obligations.   |
| 186        | 19         | ☐ Zoning or Historic District violations, non-conforming uses, violations of "setback" requirements,                              |
| 187        | 10.        | etc.  |
| 188        | 20         |   |
| 189        | 20.        | ☐ Zoning, Historic District or land use change planned or being considered by the city or county.                                 |
| 190        | 21.        | ☐ Street or utility improvement planned that may affect or be assessed against the Property.                                      |
| 190        | 22.        | Property Owner's association obligations (dues, lawsuits, etc.).  |
|            | 23.        | ☐ Proposed increase in the tax assessment value or homeowner's association dues for the Property.                                 |
| 192        |            | □ "Common area" problems.   |
| 193        | <b>25.</b> | ☐ Tenant problems, defaults or other tenant issues.   |
| 194        | 26.        | □ Notices of abatement or citations against the Property.   |
| 195        | 27.        | ☐ Lawsuits or legal proceedings (including foreclosures and bankruptcies) affecting or threatening                                |
| 196        |            | the Property.   |
| 197        |            | ☐ Airport affected area.  |
| 198        | 29.        | □ Pet damage  |
| 199        | 30.        | ☐ Property leases, crop share agreements, mineral leases or reservations.   |
| 200        | 31.        | ☐ Other matters as set forth in the attached addendum.  |
| 201        |            |   |
| 202        | Owi        | ner certifies that the information herein is true, correct and complete to the best of the Owner's                                |
| 203        | kno        | wledge and belief as of the date signed by Owner.   |
| 204        |            | 12 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1  |
|            | Owner/     | Pate 3,8.19   |
| 206        | L          | Andrea Barkett  |
| 207        |            |   |
| 208        | Owner.     | Date 3 18 19  Date 4 - 15 - 19  |
|            |            | Kirby Kenney  |
|            |            |   |
|            |            |   |
|            |            |   |
|            |            |   |
|            |            |   |
|            |            |   |

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Owner's Property Disclosure Statement, October 2017

| 209 | Please note the following changes to the foregoing disclosure:   |
|-----|--|
| 210 |  |
| 211 |  |
| 212 |  |
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| 214 |  |
| 215 |  |
| 216 |  |
| 217 |  |
| 218 |  |
| 219 |  |
| 220 |  |
| 221 |  |
| 222 |  |
| 223 | Owner Date   |
| 224 |  |
| 225 |  |
| 226 | Owner Date   |
| 227 |  |
| 228 |  |
| 229 | BUYER'S ACKNOWLEDGEMENT  |
| 230 |  |
| 231 | Subject Property Address: 8785 Jacot Lane  |
| 232 | Missoula MT 59802  |
| 233 |  |
| 234 |  |
| 235 | Buyer(s) understand that the foregoing disclosure statement sets forth any adverse material facts            |
| 236 | concerning the Property that are known to the owner. The disclosure statement does not provide any           |
| 237 | representations or warranties concerning the Property, nor does the fact this disclosure statement           |
| 238 | fails to note an adverse material fact concerning a particular feature, fixture or element imply that        |
| 239 | the same is free of defects.   |
| 240 |  |
| 241 | Buyer(s) is/are encouraged to obtain professional advice, inspections or both of the Property and to provide |
| 242 | for appropriate provisions in a contract between buyer(s) and owner(s) with respect to any advice.           |
| 243 | inspections or defects. Buyer(s) are not relying upon this property disclosure statement for buyer(s)'       |
| 244 | determination of the overall condition of the Property in lieu of other inspections, reports or advice.      |
| 245 |  |
| 246 | I/WE ACKNOWLEDGE RECEIPT OF A COPY OF THIS STATEMENT.  |
| 247 |  |
| 248 | Buyer/Lessee Date  |
| 249 |  |
| 250 |  |
| 251 | Buyer/Lessee Date  |

NOTE: Unless otherwise expressly stated the term "Days" means calendar days and not business days. Business days are defined as all days except Sundays and holidays. Any performance which is required to be completed on a Saturday, Sunday or a holiday can be performed on the next business day.

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Owner's Property Disclosure Statement, October 2017

### ADDENDUM TO OWNER'S PROPERTY DISCLOSURE STATEMENT

| real property located at _878 City ofMissoula | , County of            | MIssoula            | , in   |
|---|------------------------|---------------------|--------|
| is legally described as:                      |                        |                     | р. ор. |
| Grantland Rankin, S                           | 21, T14N, R19W,        | Lot 131.            |        |
|   |                        |                     |        |
|   |                        |                     |        |
| The Owner hereby discloses                    | the following informat | ion:                |        |
| -   | _                      |                     |        |
|   |                        |                     |        |
| <del>-</del>                                  |                        |                     |        |
|   |                        |                     |        |
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| <u>.                                    </u>  |                        |                     |        |
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|   |                        |                     |        |
| Owner Andrea Barkett                          | Date                   | Owner Kirby Kenne   | y Date |
|   | Date                   | Owitel wrrsh watthe | z Dale |
|   |                        |                     |        |
| D //  |                        | : <u></u>           |        |
| Buyer/Lessee                                  | Date                   | Buyer/Lessee        | Date   |
|   |                        |                     |        |
|   |                        | Adde                |        |