

APO-# OWNER INFORMATION

APO-01 DOUGLAS BAILEY THOMPSON AND PRIDE BAILEY SHERRILL C/O CLAY SHERRILL P. O. BOX 31 MOORESVILLE, AL 35649

APO-02 J. O. SIMS P. O. BOX 1209 DECATUR, AL 35602

APO-03 J. O. SIMS P. O. BOX 1209 DECATUR, AL 35602

APO-04 TONI AND JOHN LEE BEARD IV 1189 NEL SCHOOL ROAD DANVILLE, AL 35619

APO-05 BOBBY J. AND MARY DIAN SMITH 1170 NEEL SCHOOL ROAD DANVILLE, AL 35619

APO-06 STACY LIKENS HENSLEY, AS TRUSTEE OF THE STEVEN RAY LIKENS TESTAMENTARY 4709 DANVILLE ROAD HARTSELLE, AL 35640

APO-07 JOEY ANTHONY AND SHONNA KAY SOLOMAN 1110 NEEL SCHOOL ROAD DANVILLE, AL 35619

APO-08 WINFORD AND LINDA K. MILLWOOD 1088 NEEL SCHOOL ROAD DANVILLE, AL 35619

APO-09 JOHN D. CHANDLER, JR. 1084 NEEL SCHOOL ROAD DANVILLE, AL 35619

APO-10 MARK S. HART 1030 NEEL SCHOOL ROAD DANVILLE, AL 35619

APO-# OWNER INFORMATION

APO-11 MICHAEL AND MELISSA C. PETTEY C/O MELISSA C. PETTY 1006 NEEL SCHOOL ROAD DANVILLE, AL 35619

APO-12 ROGER D. AND PEGGY COBB 1020 NEEL SCHOOL ROAD DANVILLE, AL 35619

APO-13 BOBBY E. AND LANITA M. KIRBY 988 NEEL SCHOOL ROAD DANVILLE, AL 35619

APO-14 PHILLIP G. HALE 934 NEEL SCHOOL ROAD DANVILLE, AL 35619

APO-15 BETSY HALE 934 NEEL SCHOOL ROAD DANVILLE, AL 35619

APO-16 BERNICE ALLINE CLARK LIFE ESTATE 49 BERNICE PRIVATE DRIVE DANVILLE, AL 35619

APO-17 SHIRLEY BIBB 70 HUNTER LANE DANVILLE, AL 35619

APO-18 LARRY JOE AND GARY JACK HILL 855 NEEL SCHOOL ROAD DANVILLE, AL 35619

APO-19 J. O. AND MELONAE W. SIMS P. O. BOX 1209 DECATUR, AL 35602

APO-20 J. O. AND MELONAE W. SIMS P. O. BOX 1209 DECATUR, AL 35602

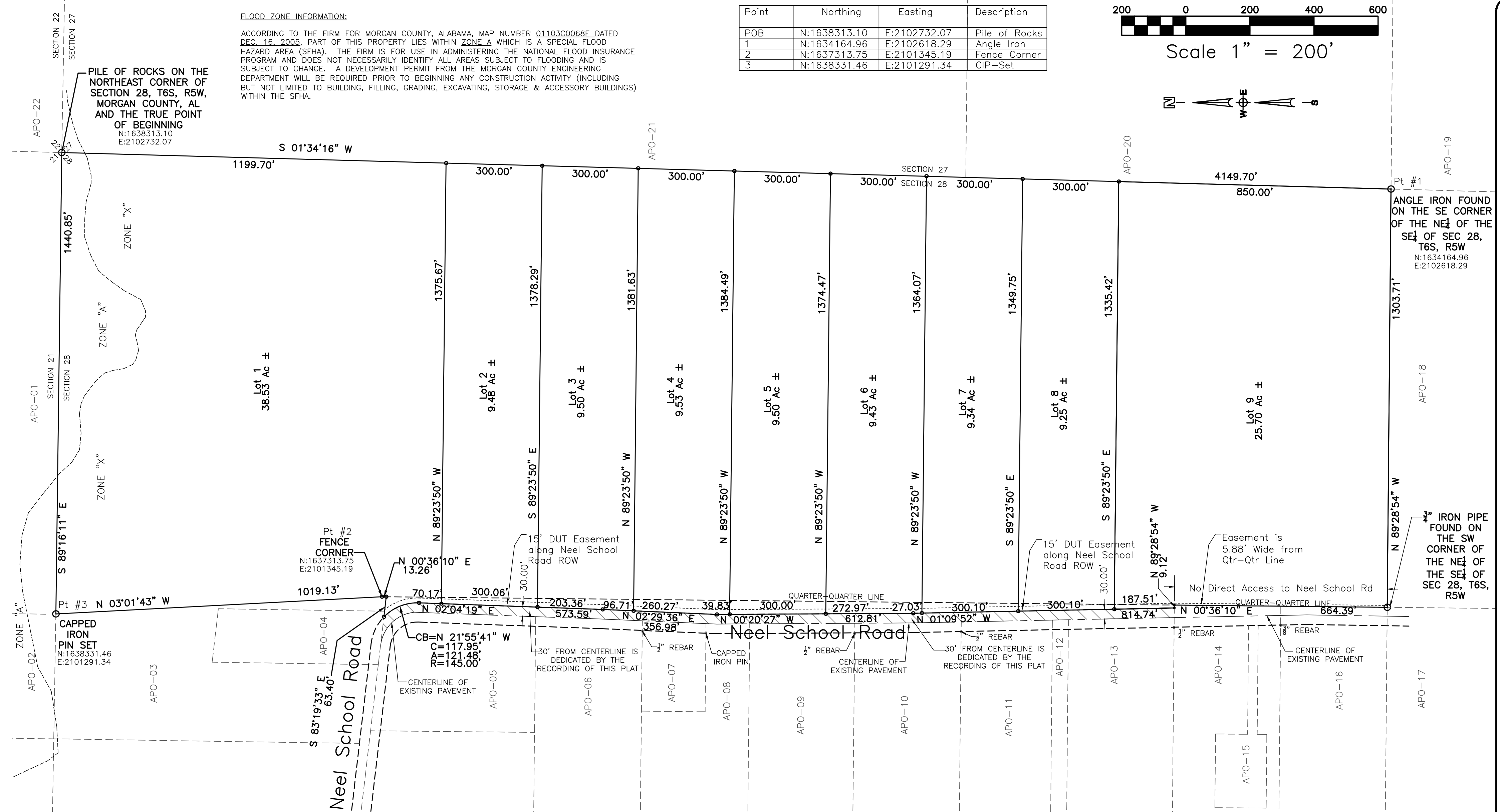
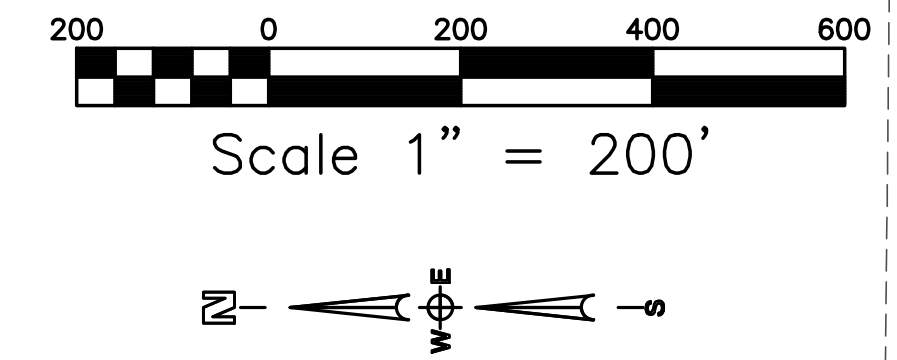
APO-21 J. O. AND MELONAE W. SIMS P. O. BOX 1209 DECATUR, AL 35602

APO-22 MARY NELMS ALDRIDGE 72 CREEKSIDE PRIVATE DRIVE DECATUR, AL 35603

FLOOD ZONE INFORMATION:

ACCORDING TO THE FIRM FOR MORGAN COUNTY, ALABAMA, MAP NUMBER 0110200089E DATED DEC. 16, 2005, PART OF THIS PROPERTY LIES WITHIN ZONE A WHICH IS A SPECIAL FLOOD HAZARD AREA (SFHA). THE FIRM IS FOR USE IN ADMINISTERING THE NATIONAL FLOOD INSURANCE PROGRAM AND DOES NOT NECESSARILY IDENTIFY ALL AREAS SUBJECT TO FLOODING AND IS SUBJECT TO CHANGE. A DEVELOPMENT PERMIT FROM THE MORGAN COUNTY ENGINEERING DEPARTMENT WILL BE REQUIRED PRIOR TO BEGINNING ANY CONSTRUCTION ACTIVITY (INCLUDING BUT NOT LIMITED TO BUILDING, FILLING, GRADING, EXCAVATING, STORAGE & ACCESSORY BUILDINGS) WITHIN THE SFHA.

Table with 4 columns: Point, Northing, Easting, Description. Contains coordinates for POB, Lot 1, Lot 2, Lot 3.



SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED

STATE OF ALABAMA COUNTY OF MORGAN I, RICHARD W. HUMPHREY, A REGISTERED LAND SURVEYOR OF DECATUR, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED A PORTION ON THE PROPERTY OF J. O. SIMS, SITUATED IN MORGAN COUNTY, ALABAMA, AND DESCRIBED AS FOLLOWS:

THE EAST-HALF OF THE NE1/4 OF THE SE1/4 OF THE SE1/4 OF THE SE1/4 OF THE NE1/4 OF THE NW1/4 OF THE SE1/4 LYING EAST OF THE CENTERLINE OF NEEL SCHOOL ROAD, ALL IN SECTION 28, TOWNSHIP 6 SOUTH, RANGE 5 WEST, MORGAN COUNTY, ALABAMA, AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

BEGIN AT A PILE OF ROCKS ON THE NORTHEAST CORNER OF SECTION 28, TOWNSHIP 6 SOUTH, RANGE 5 WEST, MORGAN COUNTY, ALABAMA, AND THE TRUE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE FROM THE TRUE POINT OF BEGINNING RUN SOUTH 1 DEGREE 34 MINUTES 16 SECONDS WEST ALONG THE EAST BOUNDARY OF SAID SECTION 28 A DISTANCE OF 4149.70 FEET TO AN ANGLE IRON FOUND ON THE SOUTHWEST CORNER OF THE NE1/4 OF THE SE1/4 OF SAID SECTION 28; THENCE NORTH 89 DEGREES 28 MINUTES 54 SECONDS WEST ALONG THE SOUTH BOUNDARY OF THE NE1/4 OF THE SE1/4 OF SAID SECTION 28 A DISTANCE OF 1303.71 FEET TO A 1/2" IRON PIPE ON THE SOUTHWEST CORNER OF THE NE1/4 OF THE SE1/4 OF SAID SECTION 28; THENCE NORTH 00 DEGREES 36 MINUTES 10 SECONDS EAST ALONG THE WEST BOUNDARY OF SAID QUARTER-QUARTER A DISTANCE OF 684.39 FEET TO THE NORTHEAST CORNER OF THE SOUTH-HALF OF THE NW1/4 OF THE SE1/4 OF SAID SECTION 28; THENCE NORTH 89 DEGREES 28 MINUTES 54 SECONDS WEST ALONG THE NORTH BOUNDARY OF THE SOUTH-HALF OF THE NW1/4 OF SAID SECTION 28 A DISTANCE OF 9.12 FEET TO A POINT ON THE EAST RIGHT-OF-WAY MARGIN OF NEEL SCHOOL ROAD; THENCE NORTH 01 DEGREES 09 MINUTES 52 SECONDS WEST ALONG SAID RIGHT-OF-WAY MARGIN A DISTANCE OF 814.74 FEET TO A POINT; THENCE NORTH 00 DEGREES 20 MINUTES 27 SECONDS WEST ALONG SAID EAST RIGHT-OF-WAY MARGIN A DISTANCE OF 612.81 FEET TO A POINT; THENCE NORTH 02 DEGREES 29 MINUTES 36 SECONDS EAST ALONG SAID EAST RIGHT-OF-WAY MARGIN A DISTANCE OF 356.98 FEET TO A POINT; THENCE NORTH 02 DEGREES 04 MINUTES 19 SECONDS EAST ALONG SAID EAST RIGHT-OF-WAY MARGIN A DISTANCE OF 573.59 FEET TO A POINT; THENCE ALONG SAID RIGHT-OF-WAY MARGIN ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 145.00 FEET (CHORD BEARING NORTH 21 DEGREES 55 MINUTES 41 SECONDS WEST, CHORD DISTANCE 117.95 FEET) AN ARC DISTANCE OF 121.48 FEET TO A POINT; THENCE SOUTH 83 DEGREES 19 MINUTES 33 SECONDS EAST ALONG THE CENTERLINE OF NEEL SCHOOL ROAD, IF EXTENDED, A DISTANCE OF 63.40 FEET TO A POINT ON THE WEST BOUNDARY OF THE EAST-HALF OF THE NE1/4 OF SAID SECTION 28; THENCE NORTH 00 DEGREES 36 MINUTES 10 SECONDS EAST ALONG THE WEST BOUNDARY OF THE EAST-HALF OF THE NE1/4 OF SAID SECTION 28 A DISTANCE OF 13.26 FEET TO A FENCE CORNER; THENCE NORTH 03 DEGREES 01 MINUTES 43 SECONDS WEST ALONG AN EXISTING FENCE LINE A DISTANCE OF 1019.13 FEET TO A CAPPED IRON PIN (STAMPED PWM AL/CA021/L5) ON THE NORTH BOUNDARY OF SAID SECTION 28; THENCE SOUTH 89 DEGREES 16 MINUTES 11 SECONDS EAST ALONG THE NORTH BOUNDARY OF SAID SECTION 28 A DISTANCE OF 1440.85 FEET TO THE TRUE POINT OF BEGINNING, LYING AND BEING WITHIN THE EAST-HALF OF THE NE1/4 OF THE SE1/4 OF SECTION 28, TOWNSHIP 6 SOUTH, RANGE 5 WEST, MORGAN COUNTY, ALABAMA, AND CONTAINING 130.26 ACRES, MORE OR LESS.

AND THAT THE PLAT OF MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS AND GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF THE STREETS, SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT PERMANENT BOUNDARY/SURVEY MARKERS HAVE BEEN PLACED AT POINTS MARKED THUS (o) AS HEREON SHOWN.

AND I FURTHER CERTIFY (OR STATE) THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

WITNESS MY HAND THIS THE \_\_\_ DAY OF \_\_\_, 20\_\_.

RICHARD W. HUMPHREY ALA. REG. NO. 22738

CERTIFICATE OF APPROVAL BY THE CITY ENGINEER

THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF DECATUR, ALABAMA, HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE PROBATE JUDGE THIS THE \_\_\_ DAY OF \_\_\_, 20\_\_.

CITY ENGINEER, CITY OF DECATUR, ALABAMA

CERTIFICATION OF APPROVAL BY THE COUNTY ENGINEER

THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF MORGAN, ALABAMA, HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MORGAN COUNTY, ALABAMA.

THIS THE \_\_\_ DAY OF \_\_\_, 20\_\_.

COUNTY ENGINEER, MORGAN COUNTY, ALABAMA

CERTIFICATION OF APPROVAL BY THE ELECTRIC SUPPLIER

THE UNDERSIGNED, AS AUTHORIZED BY JOE WHEELER ELECTRIC MEMBERSHIP COOPERATIVE, HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MORGAN COUNTY, ALABAMA.

THIS THE \_\_\_ DAY OF \_\_\_, 20\_\_.

AS ITS: JOE WHEELER ELECTRIC MEMBERSHIP COOPERATIVE

CERTIFICATION OF APPROVAL BY THE WATER SUPPLIER

THE UNDERSIGNED, AS AUTHORIZED BY THE WEST MORGAN - EAST LAWRENCE WATER AND SEWER AUTHORITY, HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MORGAN COUNTY, ALABAMA.

THIS THE \_\_\_ DAY OF \_\_\_, 20\_\_.

WEST MORGAN - EAST LAWRENCE WATER AND SEWER AUTHORITY

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

THE WITHIN PLAT OF ROSEBARROW SUBDIVISION, MORGAN COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF DECATUR, ALABAMA, THIS THE \_\_\_ DAY OF \_\_\_, 20\_\_.

PLANNING COMMISSION FOR THE CITY OF DECATUR, ALABAMA

OFFICER OF THE PLANNING COMMISSION

OFFICE OF THE JUDGE OF PROBATE

I HEREBY CERTIFY THAT THIS PLAT OR MAP WAS FILED IN THIS OFFICE FOR RECORD THIS THE \_\_\_ DAY OF \_\_\_, 20\_\_ AT \_\_\_ O'CLOCK \_\_\_, M., AND RECORDED IN BOOK \_\_\_ OF PLATS AND MAPS, AT PAGE \_\_\_ RECORDING \$\_\_\_ PAID.

JUDGE OF PROBATE

DEDICATION

WE, THE HEIRS OF THE MELONAE W. SIMS ESTATE, AND THE PERSONAL REPRESENTATIVE OF THE J. O. SIMS ESTATE, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS ROSEBARROW SUBDIVISION, A PART OF SECTION 28, TOWNSHIP 6 SOUTH, RANGE 5 WEST, MORGAN COUNTY, ALABAMA, AND THAT THE ROADS AND EASEMENTS, AS SHOWN ON SAID PLAT, ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

WITNESS OUR HANDS THE THE \_\_\_ DAY OF \_\_\_, 20\_\_.

- WITNESS LISA K. SIMS, INDIVIDUAL
WITNESS BLAKE WATSON SIMS, INDIVIDUAL
WITNESS BONNIE SIMS, INDIVIDUAL
WITNESS BARRI S. EDMONDSON, INDIVIDUAL
WITNESS BARRI S. EDMONDSON, PERSONAL REPRESENTATIVE OF THE J.O. SIMS ESTATE

ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF MORGAN I, [Name], A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT [Name], INDIVIDUAL, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS \_\_\_ DAY OF \_\_\_, 20\_\_.

NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_

GENERAL SURVEY NOTES

- 1 NORTH REFERENCE IS ALABAMA STATE COORDINATE GRID-WEST ZONE (NAD1983) AS DETERMINED BY GNSS OBSERVATIONS.
2 ALL MEASUREMENTS SHOWN ARE TO U.S. STANDARDS AND ARE FIELD MEASUREMENTS UNLESS OTHERWISE SHOWN
3 SOURCE OF INFORMATION USED FOR SURVEY: D.B. 1119, PG 257 AND D.B. 1188, PG 0830
4 PROPERTY IS LOCATED ON THE EAST SIDE OF NEEL SCHOOL ROAD, DANVILLE, AL
5 NO ENCROACHMENTS WERE FOUND ABOVE GROUND EXCEPT AS SHOWN
6 NO SEARCH OF PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM TO DETERMINE IF ANY DEFECTS AND/OR AMBIGUITIES EXIST IN THE TITLE.
7 THERE WAS NO FIELD LOCATION ATTEMPTED TO DETERMINE THE EXTENT OF SUBSURFACE STRUCTURES
8 UNLESS STATED OTHERWISE, GOVERNMENTAL JURISDICTIONAL AREAS OR NEGATIVE EASEMENT, IF ANY, WHICH MIGHT AFFECT THE USE OF THIS PROPERTY WERE NOT LOCATED. THE UNDERSIGNED ASSUMES NO LIABILITY FOR ANY LOSS RESULTING FROM THE EXERCISE OF ANY GOVERNMENTAL JURISDICTION AFFECTING THE USE OF THIS PROPERTY.
9 FIELD WORK COMPLETED IN NOVEMBER, 2017.
10 ADJACENT PROPERTY OWNER INFORMATION WAS COMPILED ON 11/14/2017, USING INFORMATION FROM MORGAN COUNTY'S PROPERTY MAPPING WEB SITE.

ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF MORGAN I, [Name], A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT [Name], INDIVIDUAL, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS \_\_\_ DAY OF \_\_\_, 20\_\_.

NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_

ACKNOWLEDGEMENT

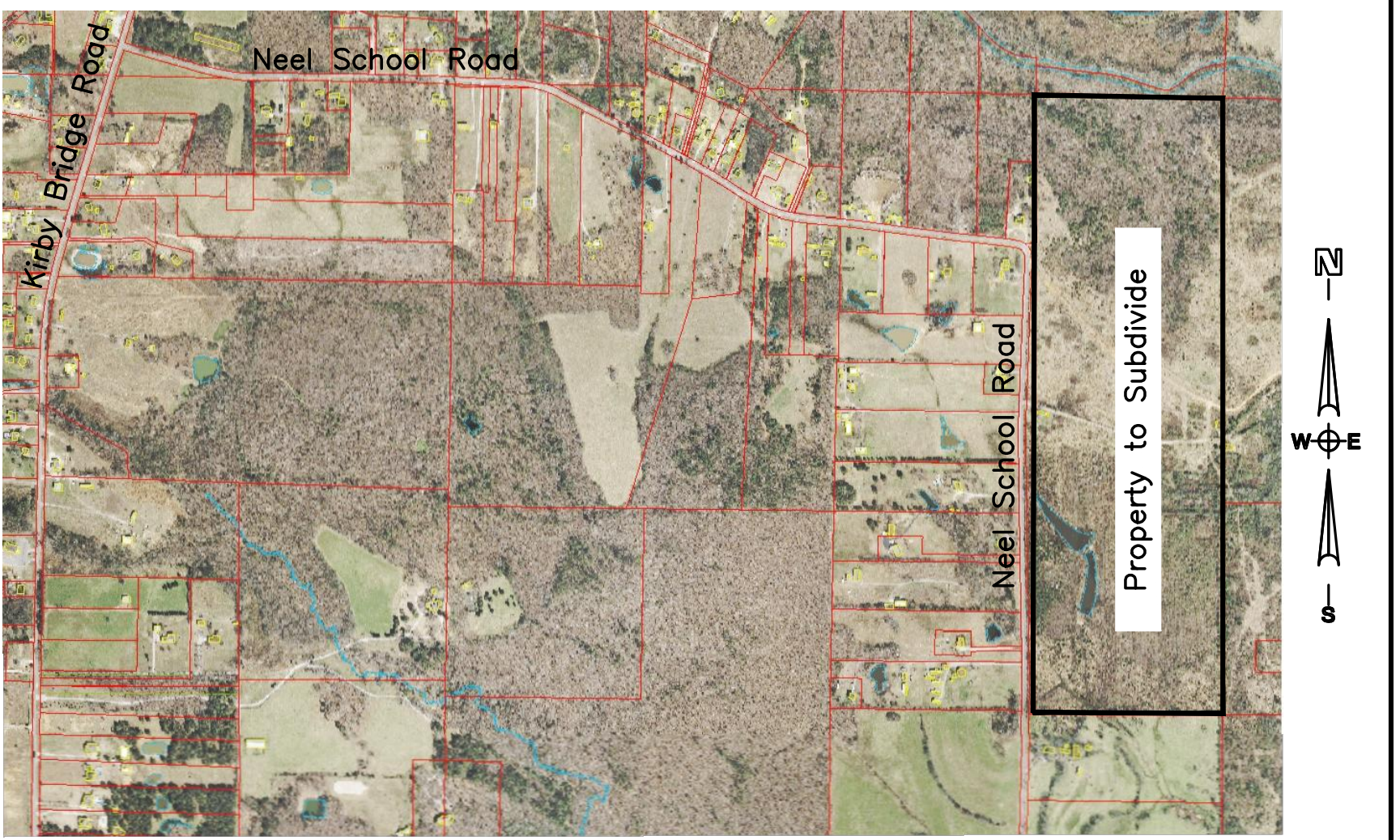
STATE OF ALABAMA COUNTY OF MORGAN I, [Name], A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT [Name], INDIVIDUAL, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS \_\_\_ DAY OF \_\_\_, 20\_\_.

NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_

Vicinity Map (1"=1000')



PUGH WRIGHT MCANALLY CIVIL ENGINEERS 310 8th AVENUE NE - PO BOX 2419 - DECATUR, AL - (256) 353-9337 www.pughwrightmcanally.com

Table with 2 columns: Revisions, Description. Shows revision numbers 1 through 5.

MINOR PLAT OF ROSEBARROW SUBDIVISION NEEL SCHOOL ROAD - JO SIMS PROPERTY SECTION 28, TOWNSHIP 6 SOUTH, RANGE 5 WEST MORGAN COUNTY, ALABAMA

Date: NOV 2017 Drawn By: DDP Approved By: RWH Scale: 1"=200'

Job Number: 603-17 Sheet Number: C100