APO-31 OWNER INFORMATION APO-01 DOUGLAS BALEY THOMPSON AND PRIDE BALEY SERBIL (70 CLW SERBIL P. O. BOX 31 MODRESVILLE, AL 35649	APO-11 OWNER INFORMATION APO-11 MICHAEL AND MELISSA C, PETTEY (10 MELISSA C, PETTY 1006 NEEL SCHOOL ROAD DANVILLE, AL 36619 APO-12 ROGER D, AND PEGGY COBB	FLOOD ZONE INFORMATION ACCORDING TO THE PRIFOR MORPAN COUNTY, ALARAM, MAP NAMED PILE OF ROCKS ON THE NORTHEAST CORNER OF SECTION 28, TES, ROW, MORGAN COUNTY, AL AND THE FIRE POINT OF REGISTRO E2010733.00 SOLUTION 29, THE PRIFOR MORPAN COUNTY, ALARAM, MAP NAMED ACCORDING TO THE PRIFOR THE PRIFOR THE SECURITY LISE IN AMMERITARIA CHE MORGAN COUNTY, AL AND THE FIRE POINT OF REGISTRO E210733.00 SOLUTION 29, THE PRIFOR THE REGISTRATION OF RECEIVANTS, STORMER WITHIN THE STILL SOLUTION 20, THE POINT THE PRIFOR THE REGISTRATION OF RECEIVANTS, STORMER WITHIN THE STILL SOLUTION 20, THE PRIFOR THE PRIFOR THE REGISTRATION OF RECEIVANTS, STORMER WITHIN THE STILL SOLUTION 20, THE PRIFOR MORPH COUNTY, ALARAM, MAP NAMED PRIFOR 15, 12, 12, 12, 12, 12, 12, 12, 12, 12, 12				:	Point No POB N:1638 1 N:1634 2 N:1637 3 N:1638	orthing Easti 8313.10 E:21027 4164.96 E:21026 7313.75 E:21013 8331.46 E:21012	ing Description 732.07 Pile of Rocks 618.29 Angle Iron 345.19 Fence Corner 291.34 CIP—Set	Scale 1" =	200'	RIGHT VLLY IN EERS AL - (265) 353-3637 spherightmenthy com
APO-02 J. O. SIMS P. O. BOX 1209 DECATUR, AL 35602	1020 NEEL SCHOOL ROAD DANVILLE, AL. 35619 APO-13 BOBBY E. AND LANITA M. KIRBY	OF BEGINNING N:1638313.10 E:2102732.07	S 01'34'16" W			AP0-21)-20 •	- 61	E N G
APO-03 J. O. SIMS P. O. BOX 1209 DECATUR, AL 35602	988 NEEL SCHOOL ROAD DANVILLE, AL 35619) .	1199.70'	300.00'	300.00*	300.00'	300.00'	300.00' SECTI	TION 27 300.00 300.0)' 4149.70' 850.00'	Pt #1 ANGLE IRON FOUND ON THE SE CORNER	
APO-04 TONI AND JOHN LEE BEARD IV 1189 NEL SCHOOL ROAD DANVILLE, AL. 35619	APO-14 PHILLIP G. HALE 934 NEEL SCHOOL ROAD DANVILLE, AL. 35619	7440.85'									ON THE SE CORNER OF THE NEI OF THE SEI OF SEC 28, T6S, R5W N:1834164.96 E:2102618.29	P C I
AP O-OS BOBBY J. AND MARY DIAN SMITH 1170 NEEL SCHOOL ROAD DANVILLE, AL 35619	APO-15 BETSYHALE 934 NEEL SCHOOL ROAD DANVILLE, AL. 35619	*	1375.67"		1378.29		374.47	364.07	349.75	335.42'	N:1634164.96 E:2102618.29	D Str AVENUE
APO-06 STACY LIKENS HENSLEY, AS TRUSTEE OF THE STEVEN RAY LIKENS TESTAMENTARY 4709 DANVILLE ROAD	APO-16 BERNICE ALLINE CLARK LIFE ESTATE 49 BERNICE PRIVATE DRIVE DANVILLE, AL. 35619	20NE ",	+1					-		5	51	
HARTSELLE, AL 35640 APO-07 JOEY ATHONY AND SHONNA KAY SOLOMAN 1110 MEEL SCHOOL ROAD	APO-17 SHIRLEY BIBB 70 HUNTER LANE DANVILLE, AL 35619	SECTION SECTION	38.53 Ac 1	Lot 2 9.48 Ac ±	Lot 3	Lot 4	Lot 5 .50 Ac ±	Lot 6 9.43 Ac ±	ot 7 Ac ±	# %	AP0-18	Date
DANVILLE, AL 35619 APO-08 WINFORD AND LINDA K. MILLWOOD 1088 NEEL SCHOOL ROAD	APO-18 LARRY JOE AND GARY JACK HILL 855 NEEL SCHOOL ROAD DANVILLE, AL 35619	4	·	u.	oi >	Ф.	1.69	-4. -4.	101 to 102.	. E 25.70		S
DANVILLE, AL 35619 APO-09 JOHN D. CHANDLER, JR.	APO-19 J. O. AND MELONAE W. SIMS P. O. BOX 1209 DECATUR, AL 35602	ZONE .	M _09,22	0.110.00	89.23.50 89.23'50"		w .05,20	3.20° W	3'50" E	W W W	. w . w . w . w . w . w . w . w . w . w	1018101
1084NEEL SCHOOL ROAD DANVILLE, AL 35619 APO-10 MARK S. HART	APO-20 J. O. AND MELONAE W. SIMS P. O. BOX 1209 DECATUR, AL 35602	991611	Pt #2 FENCE Z CORNER- N:187313.75 E:2101345.19 N 00*36*10*	()	DUT Easement along Neel School Road ROW		N 89.2	N 89.2	ν /15' DUT		om Z CORNER OF	R E
1030 NEEL SCHOOL ROAD DANVILLE, AL 35619	APO-21 J. O. AND MELONAE W. SIMS P. O. BOX 1209 DECATUR, AL 35602	Pt #3 N 03'01'43" W	1019.13' 70.17	300.06		-260.27:39,8	QUARTER - 0 3 300.00	QUARTER LINE	along N Road R	OW .0 Zoi 40 40 5116	Neel School Rd THE NEI OF THE SEI OF SEC 28, T6S, R5W	
	APO-22 MARY NELMS ALDRIDGE 72 CREEKSIDE PRIVATE DRIVE	CAPPED RON PIN SET N:1636331.46	\$ /\%\—	94"19" E I 21"55"41" W 17.95" 21.48" 45.00"	203.36 96.71 573.59 N	356.98 REBAR	Neel-Scho	olyRoad	30' FROM CENTERUNE IS DEDICATED BY THE RECORDING OF THIS PLAT		REBAR - CENTERLINE OF XISTING PAVEMENT	5 4 4 1 2 2 2 Rev#
DECATUR, AL 35603 SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED		04 E210129134 CO	ω ₆ Œ L _{CENTERUNE}		DEDICATED BY THE RECORDING OF THIS PLA	7 1	N PIN	CENTERLINE OF-	RECORDING OF THIS PLAT	APO-	PAVEMENT 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
STATE OF ALABAMA COUNTY OF MORGAN),	161:88 100 H	4	₽ de	h	o4 o	[4	
I, BOUND N. HAMPHEY, A REGISTRED LAND SIMPCINE OF DEDUTIA, ALMANA, HERROY CERTIFY THAT I HAVE SURVEYED A PHOTOD ON THE PROPERTY OF A. D. MS. STUMETH IN MEDION COUNTY, ALMANA, AND DESCRIBED AS FOLLOWS: THE DEST-MAN, OF THE MED AND THE MED THE							 	- A	A			ERTY E5 WEST ION
MORNING COUNTY, ALARMAN, AND LINES SPECIFICALLY DESCRIPTO AS PLOTONESS & SOUTH, MANGE & MEST, MORDAN COUNTY, ALARMAN, AND LIST. DESCRIPTONESS COUNTY, DESCRIPTONESS AS THE COUNTY, ALARMAN, AND LIST. DESCRIPTONESS COUNTY, DESCRIPTONESS COUNTY, ALARMAN, AND LIST. DESCRIPTONESS COUNTY, DESCRIPTONESS COUNTY, ALARMAN, AND LIST. DESCRIPTONESS COUNTY, DESCRI		CERTIFICATION OF APPROVAL BY THE E	TO									LAT OF SUBDIVISION JO SIMS PROPER SOUTH, RANGE E TY, ALABAMA SUBDIVISIC
SECTION 28: THENCE WIGHT HO ECCREES 29 MINUTES 14 SECONDS WEST ALDNE THE SOUTH BLOWNERY OF THE NEED OF THE SELF OF SOUR SECOND 28. A DISTANCE OF TAXOUT THE TATE HIMN HAVE OF THE SOUTHWARD CORRECTOR THE SELF OF THE SELF OF THE SELF OF THE SELF OF THE SELF OF THE SELF OF THE SOUTHWARD OF THE SELF OF THE S		THE UNDERSONED, AS AUTHORIZED BY JCE WHERER ELECTRIC DEMBERSHIP COOPERATIVE, HERBEY APPROVE THE WITHIN PLAT FOR THE RECORDING OF THE SALE IN THE PROBATE OFFICE OF MORGAN COUNTY, ALBEMAN. THIS THE			ACKNOWLEDGEMENT STATE OF ALABAMA COUNTY OF MORGAN ACKNOWLEDGEMENT STATE OF ALABAMA COUNTY OF MORGAN			ACKNOWLEDGEMENT STATE OF ALABAMA COUNTY OF MORGAN	ACKNOWLEDGEMENT STATE OF ALABAMA COUNTY OF MORGAN	ACKNOWLEDGEMENT STATE OF ALABAMA COUNTY OF MORGAN	OR P SOW DAD - DOUN DOW	
SOUTH-HAF OF THE MIS OF THE SES OF SAUS SECTION 28 A DISTINCT OF 9.12 TEET TO A POINT ON THE EAST ON SAUS MISSION OF THE SES OF SAUS SECTION 28 A DISTINCT OF 19.12 THE THE TO A POINT ON THE EAST OF THE SECTION OF THE SAUS SECTION OF THE SECTION O		AS ITS. JOE HHEELER ELECTRIC MEMBERSHIP COOPERATIVE			A STATE FULL OF A UP. FOR SAC COUNT, IN SAID STATE, MERGE CHIEFY THAT LIGAT. SINCE, BROWNING, MICCO. COUNT, IS AND ASSET MERCENTEY THAT LIGAT. STATE STATE STATE STATE STATE STATE STATE COUNT, IN SAID STATE STATE STATE STATE STATE STATE COUNT, IN SAID STATE STATE STATE STATE STATE STATE STATE COUNT, IN SAID STATE STATE STATE STATE STATE STATE STATE COUNT, IN SAID STATE S			ID FOR SAID HEREBY CERTIFY AS. INDIVIDUAL. TO THE FOREGOING IS KNOWN TO MF.	A NOTARY PUBLIC IN AND FOR SAID COMY, IN SAID STATE, HERBY CRITEY GOMY, IN		A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT BABRES, EDMONISON, PERSONAL OF THE SAID SAID SAID SAID SAID SAID SAID SAID	MINOR P ROSEBARROW NEEL SCHOOL ROAD TION 28, TOWNSHIP (MORGAN COUN ROSEBARROW
THOSE ALONG SIME PROFIND—WHAT AND ALONG A CLINKE TO THE LITT HAWRO A MOULS OF 145.00 TEST (CHOPD BEARMS MORTH 21 DEDRESS 55 MAINTS AS SCORES SIX FOR DESTANCE THOSE STAND HE PEST TO A POINT, THOSE SOUTH AS EXPERTED AS SCORES SIX SIX ALONG THE CENTRULE OF NEEL SOUTHOOR FROM THE PEST TO A POINT, THOSE SOUTH AS EXPERTED AS SCORES SIX ALONG THE CENTRULE OF NEEL SOUTHOOR FROM THE PEST TO A POINT OF THE PEST TO ADOMEWR OF THE PEST—MAJOR FOR THE PEST—MAJ		CERTIFICATION OF APPROVAL BY THE WATER SUPPLIER THE UNDERSOLD, A MUNIFORD TO THE MEST MOORE,— APAT LAWRENCE WATER AND SEMER AUTHORITY, MERENY APPROVE THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF MORBAN COUNTY, ALABAMA. HIS THE			VOLUNIARILI.			ACKNOWLEDGED BEFORE ME ON THIS THAT, BEING INFORMED OF THE CON- OF THE INSTRUMENT, EXECUTED THE VOLUNTARILY. GMEN LINDER MY HAND AND OFFICIAL		MOLLINTADELY	R NEEL SECTION SECTION ROS	
Point, The Export as copers in whites 31 schools but allow the contribute or test, 50-06, Robb, the SCHOOL 25, Point as copers in whites 51 schools but allow the Contribute of the SCHOOL 25, Robb the SCHOOL 25, Point as Coperation and Allowed Contribute of the SCHOOL 50 school and Allow the Water School 26 or the Dest-Hull of the Life of 3400 school 26, Allowed Contribute of 13, 25 school 50 school 50 school 50 school 15, Allowed Contribute of 13, Allow		WEST MORSON - DEST LIMBERCE WITER AND SEMER AUTHORITY CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION			GREN UNDER MY HAND AND OFFICIAL SEAL THIS		WY OF	GNEN UNDER MY HAND AND OFFICIAL THIS DAY OF	THIS DAY OF NOTARY PUBLIC	GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DAY OF		
YES, MORION COUNTY, AMBANA, AND CONNAINES 30.26 ACRES, MORE ON LESS. AND THAT THE PLAY OF MP CONNAINED FEREOUS IS A TIRE, AND CORRECT MAP PORMING THE SURDIVISION INTO WHICH THE PROPERTY ISSENED IS DIVIDED OWNER. THE ELECTION AND BEARINGS OF THE BOUNDARES OF EACH LOT AND ITS NAMERS AND SONINCE THE SITESTS, ALLEYS AND PUBLIC GROADES AND OWNER THE BEARDING, LOOKIN, WOTH AND MAKE OF THE STREETS, SHOW MAY FURTHER SHOWS THE REALMON OF THE LIND SO PLATED TO THE CONCENIUMES USINCEY, AND THAT PERMANENT SHOWS AND STREETS AND MAY FURTHER SHOWS THE REALMON OF THE LIND SO PLATED TO THE CONCENIUMES USINCEY, AND THAT PERMANENT SHOWS AND SHOWS THE SHOW THE S		THE WITHIN PLAT OF ROSEBMROW SUBDINSION, MORGAN COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF DECATUR, ALABAMA, THIS THE DAY OF			NOTARY PUBLIC MY COMMISSION EXPIRES: MY COMMISSION EXPIRES: MY COMMISSION EXPIRES:			×	MY COMMISSION EXPIRES:	MY COMMISSION EXPIRES:	NOTARY PUBLIC MY COMMISSION EXPIRES:	Date: NOV 2017
BOOLEANT/SOURCE MEMORITA INVESTIGATION OF THE STATE OF THE SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STRANGED OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY INDIRECT, REPORTATION AND BELLIF.		PLANNING COMMISSION FOR THE CITY OF DECATUR, ALABAMA			GENERAL SURVEY NOTES 1 NORTH REFERENCE IS ALABAMA STATE COORDINATE GRID-WEST ZONE			INE.	Neel Sch	ool Road		Drawn By: DDP Approved By: RWH
WITNESS MY HAND THIS THE DAY OF 20		OFFICER OF THE PLANNING COMMISSION OFFICE OF THE JUDGE OF PROBATE I HERBEY CERTIFY THAT THIS PLAT OR IMP WIS FILED IN THIS OFFICE FOR RECORD THIS THE OFFICE			NORTH REFERENCE IS ALABAMA STATE CODE/MINTE ORID-WEST ZONE (NAD1883) AS DETERMINED BY GNSS OBSERVATIONS. ALL MEASUREMENTS SHOWN ARE TO U.S. STANDARDS AND ARE FIELD MEASUREMENTS UNLESS OTHERWISE SHOWN							Scale: 1"=200'
RESIMPO W. HAMPHREY ALA, RES. No. 22738					3 SOURCE OF INFORMATION USED FOR SURVEY: D.B. 1119, PG 257 AND D.B. 1188, PG 0830 4 PROPERTY IS LOCATED ON THE EAST SIDE OF NEEL SCHOOL ROAD, DANVILLE, AL				20.13		wide	Sign/Seal
CERTIFICATE OF APPROVAL BY THE CITY ENGINEER THE URDERSORRO, AS CITY EMBOURER OF THE CITY OF RECORDING OF THE WITHIN PLAT FOR THE RECORDING OF THE WITHIN PLANT FOR THE LOW OF THE WITHIN PLANT FOR THE		JUDGE OF FROMTE DEDICATION NE, THE HORS OF THE MELONAE W. SIMS ESTATE, AND THE PERSONAL REPRESENTATIVE OF THE J. D. SIMS ESTATE, HAVE			5 NO ENCROACHMENTS WERE FOUND ABOVE GROUND EXCEPT AS SHOWN 6 NO SEARCH OF PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM TO DETERMINE IF ANY DEFECTS AND/OR AMBIGUITIES EXIST IN THE TITLE.			FIRM E	Road South			$\parallel \parallel$
20		HE, THE MOSS OF THE MICRORY IN SING SCRIPE, AND THE PROSPONAL REPRESENTATION OF THE J. O. SIMS ESTATE, MAG. CAUSED THE LOAD BURNEDO TO THE REMINE PLAT TO SE SCRIPTORY, DUIL OUT AND APAILTED TOSE SCRIPTOR AND REPOSTATIONS SUBMINISHED, A PART OF SECTION 28. TOWNORM OF SOUTH, ANALY 25, MEST, MORRAM COUNTY, ALABAMA, AND THAT THE ROADS AND ESCRIPTOR, AS FORMON ON SIDE PLATE, ARE HERBIN DEDOCATED TO THE USE OF THE PUBLIC. MITNESS OUR HANDS THE THE			7 THERE WAS NO FIELD LOCATION ATTEMPTED TO DETERMINE THE EXTENT OF SUBSURFACE STRUCTURES			KTENT		West James	School School	Job Number:
GTY DROMEER GTY OF DECAUE, ALAGAMA CERTIFICATION OF APPROVAL BY THE COUNTY ENGINEER		WITNESS USA K. SIMS, NEWYDUAL			B UNLESS STATED OTHERWISE, GOVERNMENTAL JUREDICTIONAL AREAS OR NEGATIVE DESCRIPT, IF ANY, WHICH MORT AFFECT THE USE OF THIS STATE OF ANY OF THE AREA OF THIS PROPERTY.						P P P	603-17
SECULIFICATION OF APPROVED IN COUNTY ENGINEER OF THE COUNTY OF MORAIN, ALABAMA, HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MORAIN COUNTY, ALABAMA. HIS THE		MITNESS BLAKE WATSON SIMS, ROMODUM. WITNESS BONNIE SIMS, INDMODUM.			9 FELD WORK COMPLETED IN NOVEMBER, 2017. 10 ADJACENT PROPERTY OWNER INFORMATION WAS COMPILED ON 11/14/2017, USING INFORMATION FROM MORGAN COUNTY'S PROPERTY MAPPING WES SITE.					in the second		Sheet Number:
COUNTY ENGNEER, MORGAN COUNTY, ALABAMA		WITNESS BARRI S. EDMONDSON, INDIVIDUAL										[[C100]]
COUNTY ENGINEER, MUNGAN COUNTY, ALABAMA		WITNESS BARRI S. EDMONDSON, PERSONAL REPRESENTATIVE OF THE J.O. SIMS ESTATE							Vicin	ركستسار		