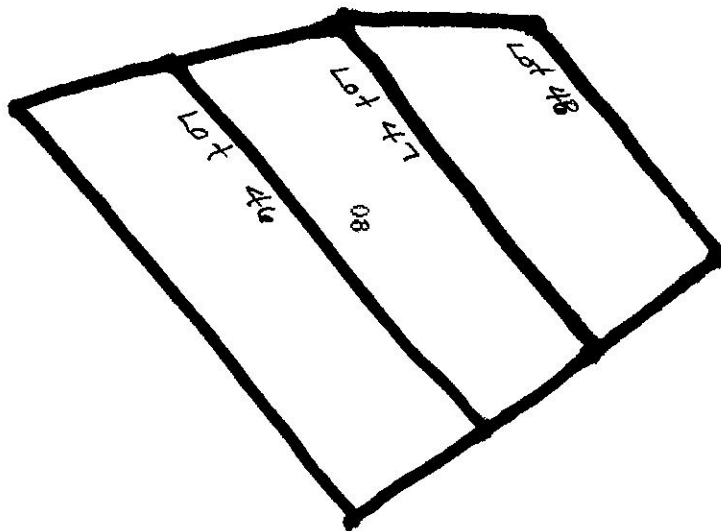
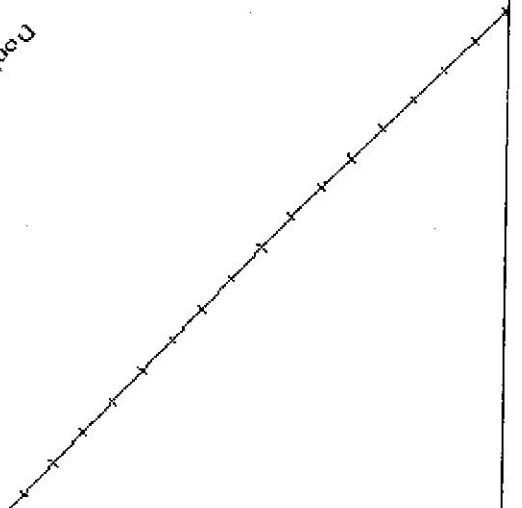
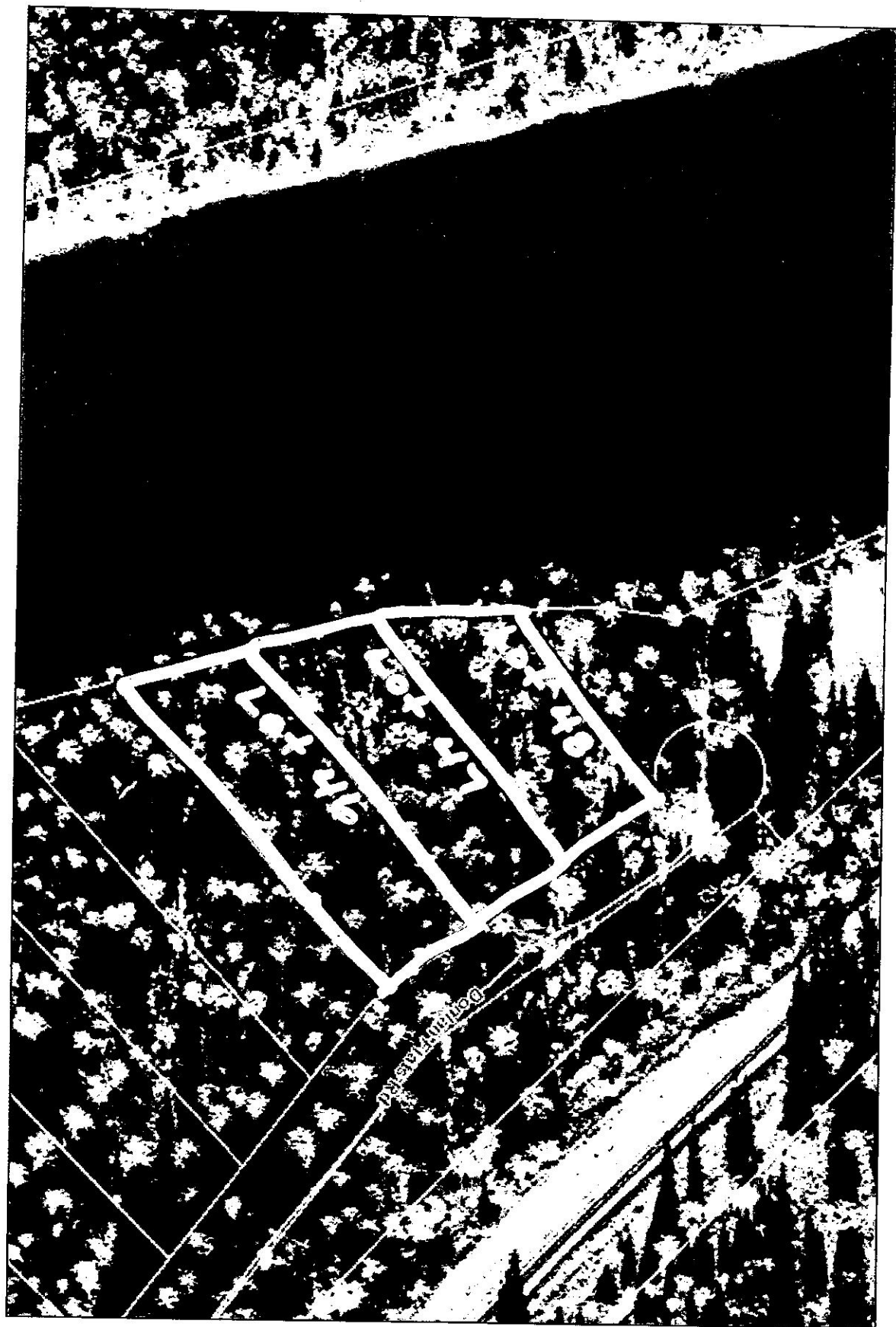


13N 26W 07



Donnan Flats Rd


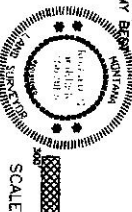




located in a Portion of GOV'T LOTS 3 & 6 and the S1/2, SECTION 35 TOWNSHIP 20 NORTH, RANGE 26 WEST, P.41.M., SANDERS COUNTY, MONTANA.

THE PURPOSE OF THIS SURVEY IS TO RETRACE AND MONUMENT EXISTING TRACTS OF LAND AND THAT NO NEW PARCELS ARE HEREBY CREATED PURSUANT TO SECTION 78-3-404, MCA.

A METES AND BOUNDS DESCRIPTION OF THE EXTERIOR BOUNDARY OF A PORTION OF BLOCK L, BLOCK F, AND BLOCK E, SOUTH PLAINS AMENDED LOCATED IN PORTIONS GOV'T LOTS 3 AND 6, AND THE S1/2 SECTION 35, TOWNSHIP 20 NORTH, RANGE 26E WEST, P.M.M., SANDERS COUNTY, MONTANA, AND DESCRIBED AS FOLLOWS:

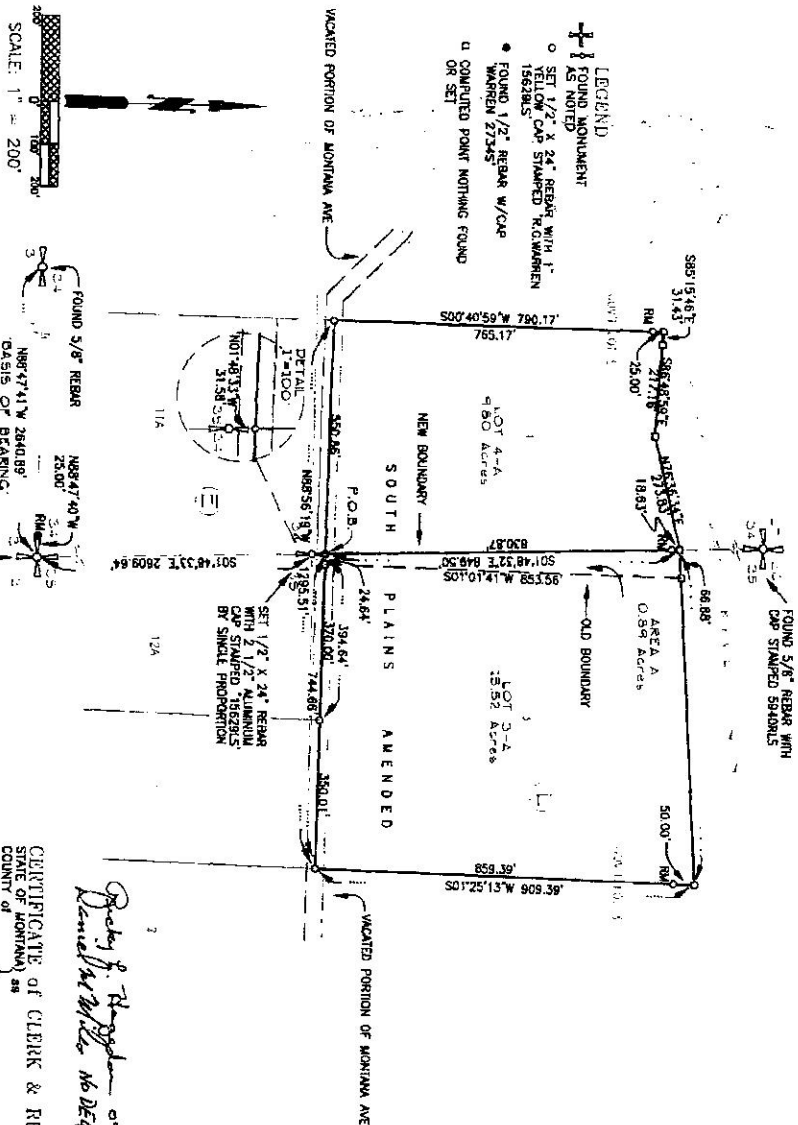
[illegible]

CERTIFICATE OF CLERK & RECORDER
STATE OF MONTANA
COUNTY OF SANBUT
20
279131 NORR - 1 CERT SURVY PAGE: 279 Page: 3
SECTION 10, TOWNSHIP 1 NORTH, RANGE 10 EAST, SOUTHERN
RECORDING: 07/11/2006 12:01 NO. 1, WITNESS CL
ERK AND RECORDER
DATE: 06-06
BY: *Edward J. [Signature]*

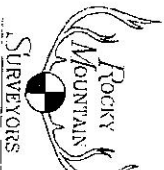
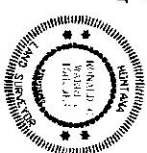
	35	ZON	26W
SANDERS			

CERTIFICATE OF
SUBVERSION

PLAT OF:
AMENDED LOTS 3 AND 4, BLOCK L
"SOUTH PLAINS AMENDED"
 Located in a Portion of GOV'T LOT 5, SECTION 34, and in a Portion of GOV'T LOT 3, SECTION 35,
 TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA



DATE OF SURVEY 06/02/06
 CERTIFICATE OF SURVEYOR
 I, RONALD G. WARREN, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE PERSONALLY PERFORMED THE SURVEY SHOWN ON THE ATTACHED PLAT, THAT I HAVE PERSONALLY EXAMINED THE SURVEY UNDER MY SUPERVISION TO MY BEST KNOWLEDGE AND BELIEF, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN THEREON, AND THE MONUMENTS FOUND AND SET OCCUPY THE POSITION SHOWN THEREON.
 DATED THIS 11TH DAY OF August, 2006.
 RONALD G. WARREN, 1562915



CERTIFICATE OF COUNTY TREASURER
 I, HERBERT CERNY, PURSUANT TO SECTIONS 76-3-611(1)(b), MCA, THAT ALL THE REAL PROPERTY DATES AND SPECIAL ASSESSMENTS ASSESSED AND LENDED ON THE ABOVE DESCRIBED LAND HAVE BEEN PAID.
 DATED THIS 14TH DAY OF Sept, 2006.
 Sandra J. Jule, TREASURER
 SANDERS COUNTY, MONTANA

1/4	2/4	3/4	4/4
SEC. 34	SEC. 35	SEC. 36	SEC. 37
T. 20N	T. 20N	T. 20N	T. 20N
R. 26W	R. 26W	R. 26W	R. 26W

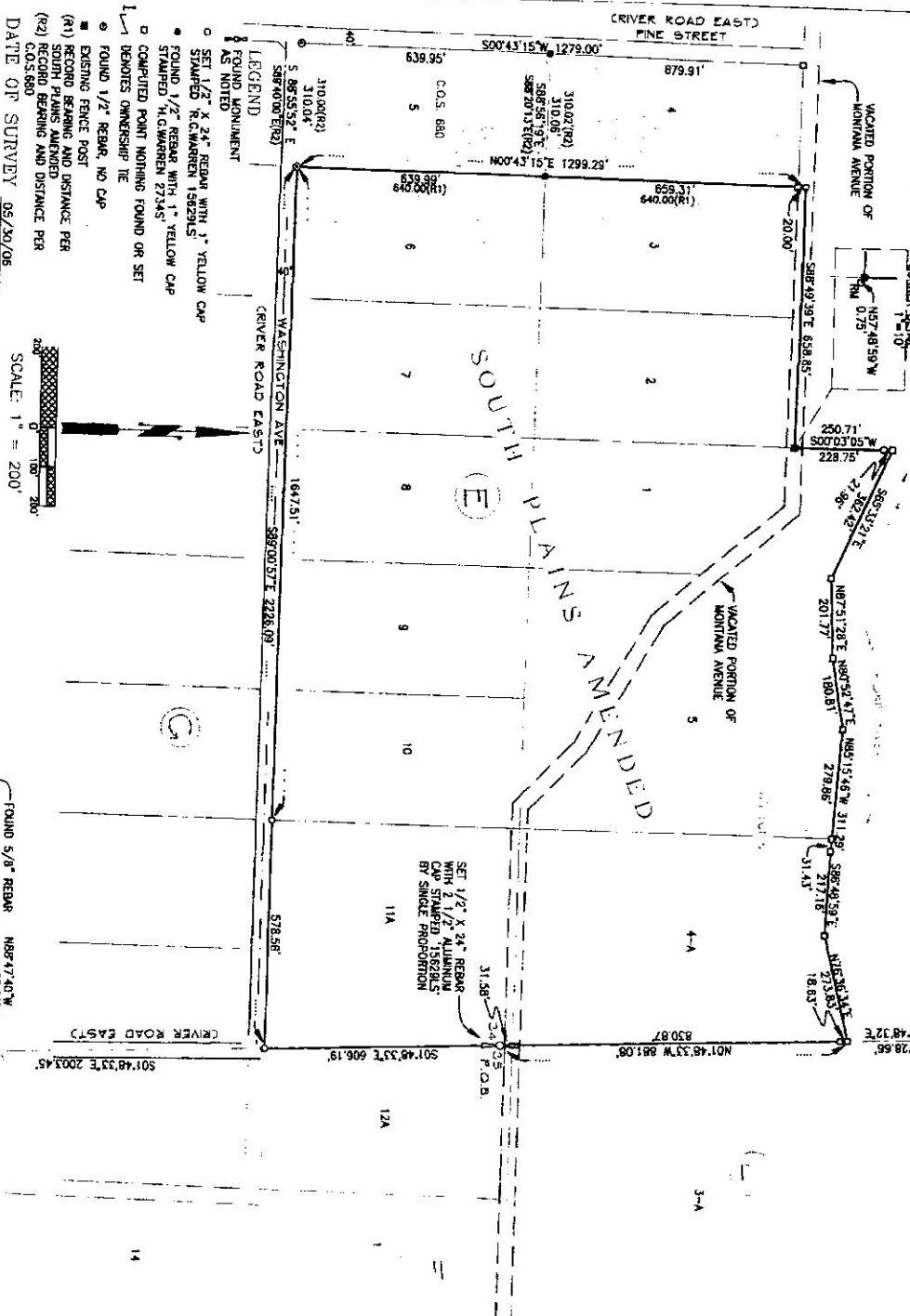
CERTIFICATE OF SURVEY NO. 2118 PB
 SURVEY AT REQUEST OF
 JOHN R. MC DON
 PATRICIA NELSON

CERTIFICATE OF CLERK & RECORDER
 STATE OF MONTANA
 COUNTY OF SANDERS
 I, RENE E. HILL, CLERK AND RECORDER, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED SURVEY WAS FILED FOR RECORD IN MY OFFICE ON 09-01-06.
 RENE E. HILL, CLERK AND RECORDER

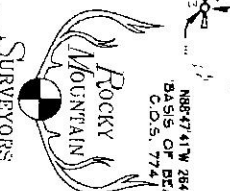
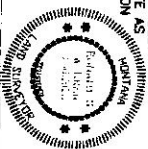
PURPOSE OF SURVEY
 THE PURPOSE OF THIS SURVEY IS FOR THE OPENING OF LOTS WITHIN A PLATTED SUBDIVISION, THE RELOCATION OF COMMON BOUNDARIES AND THE OPENING OF LOTS ARE HEREBY CREATED. THEREFORE, THIS DIVISION IS DEEMED TO BE A PLATTED SUBDIVISION PURSUANT TO 76-3-207(1)(a), MCA.
 ALSO,
 I (WE) HEREBY CERTIFY THAT BOTH LOTS 3-A AND 4-A ARE LOTS THAT HAVE NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, AND SOLID WASTE DISPOSAL, AND THAT NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARSERS, THEREFORE, LOTS 3-A AND 4-A ARE EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO AMN 17.36.005(2)(i).
 John R. Nelson, 8-9-06
 JOHN R. NELSON, DATE
 FARMER-NEIGHBOR, DATE
 SUBSCRIBED AND SWORN BEFORE ME
 THIS 9TH DAY OF SEPTEMBER, 2006.
 Notary Public for the State of Montana
 PRINTED NAME OF NOTARY
 RESIDING AT PLAINS
 MY COMMISSION EXPIRES 12/31/2007
 LEGAL DESCRIPTION
 LOT 3-A
 A TRACT OF LAND BEING A PORTION OF LOT 4, BLOCK L, "SOUTH PLAINS" BEING IN A PORTION OF GOV'T LOT 3 OF SECTION 35, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA, AND DESCRIBED AS FOLLOWS:
 BEGINNING AT THE W1/4 CORNER OF SAID SECTION 35, THENCE N17°43'11" E ALONG THE WEST BOUNDARY OF SAID SECTION 35, 31.58' TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID WEST BOUNDARY N17°43'11" E, 84.50' TO A POINT WHICH LIES ON THE LOW WATER MARK OF THE CLARK FORK RIVER; THENCE ALONG SAID LOW WATER MARK N89°35'12" E, 759.23'; THENCE LEAVING SAID LOW WATER MARK S07°22'13" E, 509.39'; THENCE N89°35'12" E, 744.65' TO THE POINT OF BEGINNING AND CONTAINING 13.52 ACRES.
 LOT 4-A
 A TRACT OF LAND BEING A PORTION OF LOT 4, BLOCK L, "SOUTH PLAINS" AND LOCATED IN A PORTION OF GOV'T LOT 3 OF SECTION 35, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA, AND DESCRIBED AS FOLLOWS:
 BEGINNING AT THE E1/4 CORNER OF SAID SECTION 35, THENCE N17°43'11" E ALONG THE BOUNDARY OF SAID SECTION 35, 31.58' TO THE TRUE POINT OF BEGINNING; THENCE N89°35'12" E, 550.96'; THENCE N07°40'59" E, 750.17' TO A POINT WHICH LIES ON THE LOW WATER MARK OF THE CLARK FORK RIVER; THENCE ALONG SAID LOW WATER MARK S89°35'12" E, 11.53'; THENCE S89°43'59" E, 217.18'; THENCE N17°23'47" E, 223.87' TO THE EAST BOUNDARY OF GOV'T LOT 3 OF SECTION 35, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA, AND CONTAINING 9.89 ACRES.
 AREA A
 A TRACT OF LAND LOCATED IN A PORTION OF LOT 4, BLOCK L, "SOUTH PLAINS" BEING IN A PORTION OF GOV'T LOT 3 OF SECTION 35, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA, AND DESCRIBED AS FOLLOWS:
 BEGINNING AT THE W1/4 CORNER OF SAID SECTION 35, THENCE N17°43'11" E ALONG THE WEST BOUNDARY OF SAID SECTION 35, 31.58' TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID WEST BOUNDARY N17°43'11" E, 84.50' TO A POINT WHICH LIES ON THE LOW WATER MARK OF THE CLARK FORK RIVER; THENCE ALONG SAID LOW WATER MARK N89°35'12" E, 759.23'; THENCE LEAVING SAID LOW WATER MARK S07°22'13" E, 509.39'; THENCE N89°35'12" E, 744.65' TO THE POINT OF BEGINNING AND CONTAINING 13.52 ACRES.
 THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF THE REPORT OR ABSTRACT OF TITLE AND, THEREFORE, IS SUBJECT TO ADDITIONAL DISCOVERIES APPEARING ON OF RECORD.

CERTIFICATE OF SURVEY OF A PORTION OF "SOUTH PLAINS AMENDED"

Located in a Portion of GOVT LOT 5 and the E1/2, SECTION 34, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA



CERTIFICATE OF SURVEYOR
 I, RONALD G. WARREN, A REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PERSONALLY THE SURVEY SHOWN ON THE ATTACHED PLAN; THAT SUCH SURVEY WAS PERFORMED UNDER MY SUPERVISION TO MY BEST KNOWLEDGE AND BELIEF; THAT THE SAID SURVEY IS TRUE AND COMPLETE AS SHOWN THEREON.
 DATED THIS 23RD DAY OF August 20 06.
 RONALD G. WARREN, RLS 1562815



1/4	SEC.	T.	R.
34	20N	26W	

CERTIFICATE OF SURVEY No. 2714
 SURVEY AT REQUEST OF JOHN FALSON

CERTIFICATE OF CLERK & RECORDER
 STATE OF MONTANA
 COUNTY OF SANDERS
 201532 BOOK 3, CERT SURVEY PAGE 2714 Page 6
 STATE OF MONTANA SANDERS COUNTY
 RECORDER: 09/14/2006 11:57 NO. 1562815
 BY JUDITHAN CLARK AND RECORDS
 REC. 06 00
 723 JOHN FALSON

APPROVED THIS 31ST DAY OF August 20 06.
 Robert H. McDaniel
 MONTANA EXAMINING LAND SURVEYOR
 REGISTRATION No. 15651 LB
 DATE 08-24-06
 SANDERS COUNTY LAND SERVICES

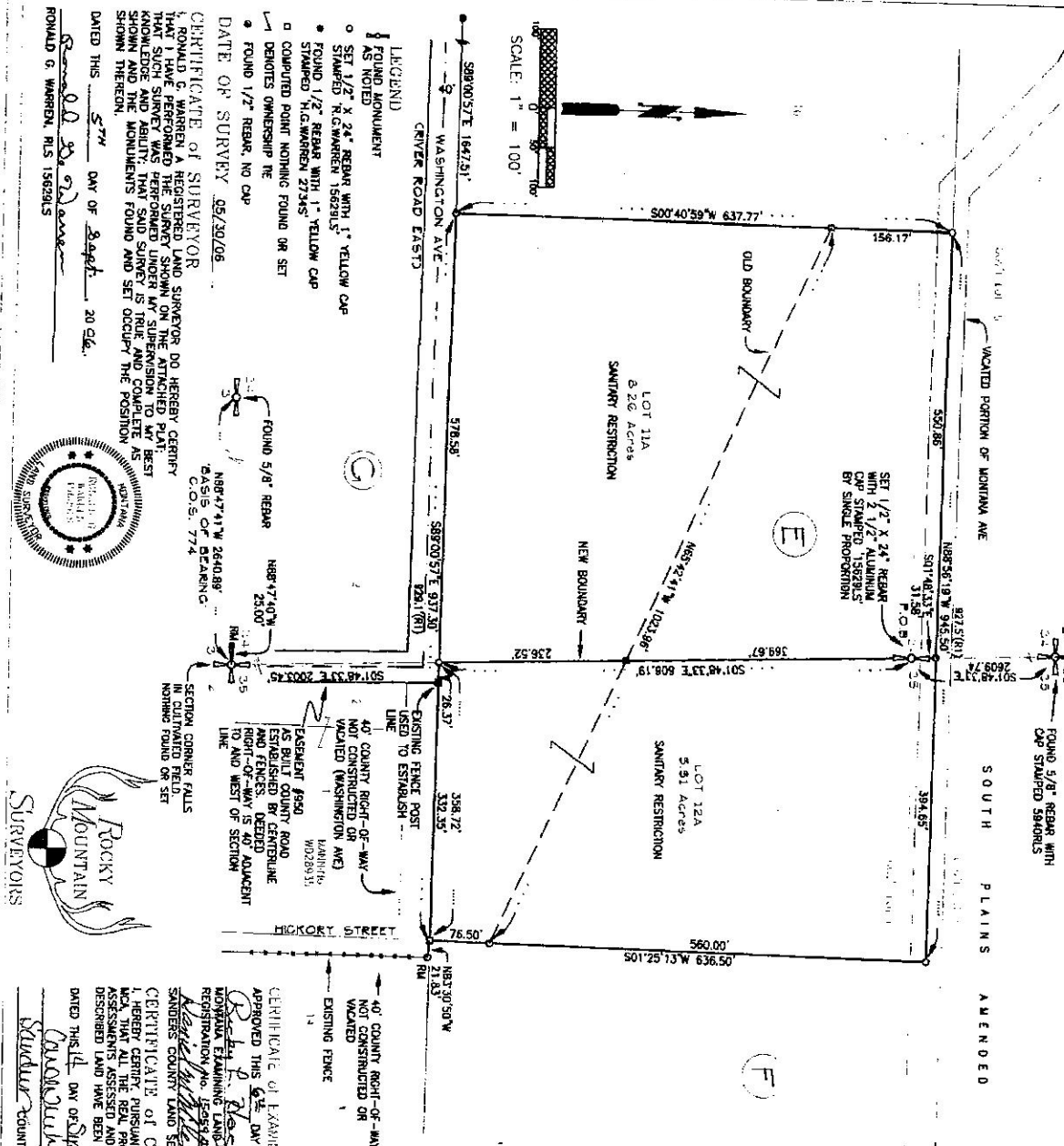
LEGAL DESCRIPTION

A METES AND BOUNDS DESCRIPTION OF THE EXTENDED BOUNDARY OF A PORTION OF BLOCK E, AND A PORTION OF BLOCK L OF "SOUTH PLAINS AMENDED" LOCATED IN A PORTION OF GOVT LOT 5 AND IN PORTION OF THE E1/2, SECTION 34, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA, AND DESCRIBED AS FOLLOWS:
 BEGINNING AT THE EAST 1/4 CORNER OF SAID SECTION 34; THENCE S01°46'33"E ALONG THE EAST BOUNDARY OF SAID SECTION 34, 606.19' TO A POINT WHICH LIES ON THE NORTH RIGHT-OF-WAY OF WASHINGTON AVENUE (NWA RIVER ROAD EAST), A 40' WIDE COUNTY RIGHT-OF-WAY; THENCE ALONG SAID RIGHT-OF-WAY N89°00'57"W, 2226.09' TO THE SW CORNER OF LOT 6, BLOCK E, "SOUTH PLAINS AMENDED"; THENCE N07°43'15"E ALONG THE WEST BOUNDARY OF SAID LOT 6, 639.89' TO THE NW CORNER OF SAME SAID LOT 6; THENCE N07°43'15"E ALONG THE WEST BOUNDARY OF LOT 3, BLOCK E, "SOUTH PLAINS AMENDED", 659.50' TO A POINT WHICH LIES ON THE CENTERLINE OF THE VACATED PORTION OF MONTANA AVENUE; THENCE S87°49'39"E ALONG SAID CENTERLINE, 638.85' TO THE WEST BOUNDARY OF LOT 5, BLOCK L OF SAID SAID SOUTH PLAINS AMENDED; THENCE N07°03'09"E ALONG SAID WEST BOUNDARY, 250.77' TO THE LOW WATER MARK OF THE CLARK FORK RIVER; THENCE ALONG SAID LOW WATER MARK S85°32'21"E, 382.42'; THENCE N87°51'28"E, 201.77'; THENCE N87°02'47"E, 180.61'; THENCE S87°13'45"E, 311.23'; THENCE S87°48'39"E, 217.16'; THENCE N07°04'12"E, 279.85' TO THE EAST BOUNDARY OF SAID SECTION 34; THENCE LEAVING SAID LOW WATER MARK S01°46'33"E ALONG SAID EAST BOUNDARY, 811.08' TO THE POINT OF BEGINNING AND CONTAINING 70.44 ACRES.

PURPOSE OF SURVEY
 THE PURPOSE OF THIS SURVEY IS TO RETRACE AND MONUMENT EXISTING TRACTS OF LAND AND THAT NO NEW PARCELS ARE HEREBY CREATED PURSUANT TO SECTION 76-3-404, MCA.

PLAT OF: AMENDED LOTS 11 AND 12, BLOCK E "SOUTH PLAINS AMENDED"

Located in a Portion of GOVT LOT 5 and the E1/2, SECTION 34, and in a Portion of GOVT LOTS 3 and 6 IN SECTION 35, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA



SOUTH PLAINS AMENDED

PURPOSE OF SURVEY
THE PURPOSE OF THIS SURVEY IS FOR THE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION THE RECONSTRUCTION OF CORNER BOUNDARIES AND THAT NEW LOTS ARE HEREBY CREATED THEREFORE, THIS DIVISION IS DEEMED FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-5-201(1)(d), MCA.

ALSO:
I (WE) HEREBY CERTIFY THAT BOTH LOTS 11A AND 12A ARE LOTS THAT HAVE NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, AND SOLID WASTE DISPOSAL, AND THAT NO NEW FACILITIES WILL BE CONSTRUCTED ON THE THE PARCELS. THEREFORE, LOTS 11A AND 12A ARE EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.28.6042(1)(a).

LEGAL DESCRIPTION

LOT 11A
A TRACT OF LAND LOCATED IN A PORTION OF LOTS 11 AND 12, BLOCK E, SOUTH PLAINS BEING IN A PORTION OF GOVT LOT 5 AND THE E1/2 SECTION 34, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA, AND DESCRIBED AS FOLLOWS:
BEGINNING AT THE E1/4 CORNER OF SAID SECTION 34; THENCE S01°40'59\"/>

LOT 12A
A TRACT OF LAND LOCATED IN A PORTION OF LOT 11 AND LOT 12, BLOCK E, SOUTH PLAINS BEING IN A PORTION OF GOVT LOTS 3 AND 6 OF SECTION 35, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., SANDERS COUNTY, MONTANA, AND DESCRIBED AS FOLLOWS:
BEGINNING AT THE W1/4 CORNER OF SAID SECTION 35; THENCE S01°40'59\"/>

CERTIFICATE OF CLERK & RECORDER
STATE OF MONTANA
COUNTY OF SANDERS

CERTIFICATE OF EXAMINER
APPROVED THIS 26th DAY OF SEPTEMBER 20 2006.
By: *Robert J. Hoesel*
MONTANA EXAMINING LAND SURVEYOR
REGISTRATION NO. 12345678

CERTIFICATE OF COUNTY TREASURER
I, HEREBY CERTIFY PURSUANT TO SECTION 76-5-611(1)(b), MCA, THAT ALL THE REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE ABOVE DESCRIBED LAND HAVE BEEN PAID.
DATED THIS 14th DAY OF Sept. 20 2006.
By: *Carol Ann*
SANDERS COUNTY, MONTANA TREASURER

1/4	SEC.	T.	R.
	34	20N	26W
	35	20N	26W

SURVEY AT REQUEST OF
JOHN HILLISON

CERTIFICATE OF SURVEYOR
I, RONALD G. WARREN, A REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN ON THE ATTACHED PLAT, AND THAT SUCH SURVEY WAS PERFORMED UNDER MY SUPERVISION TO MY BEST KNOWLEDGE AND BELIEF; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN AND THE MONUMENTS FOUND AND SET OCCUPY THE POSITION SHOWN THEREON.
DATED THIS 5th DAY OF Sept. 20 2006.
By: *Ronald G. Warren*
RONALD G. WARREN, RLS 1562915

