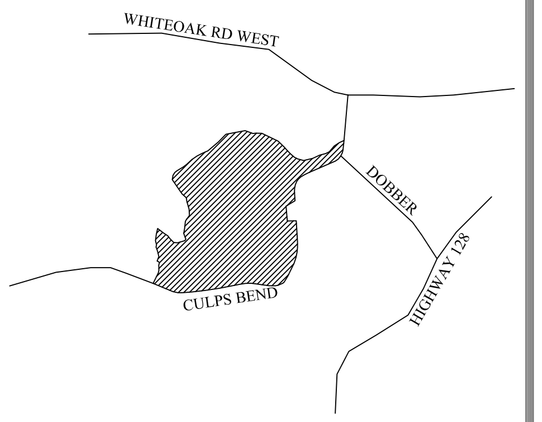



THIS TRACT IS SUBJECT TO FLOWAGE EASEMENTS AS RECORDED IN DEED BOOK R18, PAGE 100 REGISTER'S OFFICE OF PERRY COUNTY, TN.

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FLOOD ZONE

44.84 ACRES
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23.35 ACRES
GARRY CULP
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32.52 ACRES
GARRY CULP
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8.93 ACRES
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WALLACE PEVAHOUSE
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WHITEOAK CREEK

DITCH

CULPS BEND ROAD

MICHAEL LINEBERRY
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COTTON SPINDLE SET

POWER POLE

24" CEDAR @ 25.35'

FENCE CORNER

FENCE CORNER @ 126.01'

POB COTTON SPINDLE SET

109.64 ACRES

N

GRID

140 70 0 140

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L2 | 39.31 | N16°17'03"E |
| L3 | 58.82 | N01°06'16"W |
| L4 | 27.19 | N06°52'20"W |
| L5 | 41.23 | N15°49'08"E |
| L6 | 19.44 | N31°48'17"W |
| L7 | 30.44 | N62°23'03"W |
| L8 | 77.31 | N22°46'36"E |
| L9 | 84.05 | N13°45'43"W |
| L10 | 50.65 | N17°06'48"W |
| L11 | 27.82 | N25°56'55"W |
| L12 | 40.09 | N10°09'27"E |
| L13 | 68.47 | N13°03'44"W |
| L14 | 65.28 | N07°37'08"E |
| L15 | 27.66 | N02°24'43"E |
| L16 | 107.50 | N12°42'14"E |
| L17 | 84.15 | S58°22'38"E |
| L18 | 62.65 | S35°05'53"E |
| L19 | 84.93 | S45°40'25"E |
| L20 | 60.61 | S85°13'22"E |
| L21 | 22.16 | N75°06'02"E |
| L22 | 102.17 | N72°53'21"E |
| L23 | 28.00 | N36°16'17"E |
| L24 | 88.06 | N11°04'15"E |
| L25 | 25.65 | N23°56'24"E |
| L26 | 94.38 | N37°16'47"E |
| L27 | 47.47 | N06°55'17"W |
| L28 | 22.49 | N35°47'58"W |
| L29 | 76.20 | N48°36'06"W |
| L30 | 71.67 | N08°19'23"E |
| L31 | 53.34 | N33°19'48"E |
| L32 | 44.13 | N50°36'29"E |
| L33 | 58.93 | N59°32'03"E |
| L34 | 58.59 | N59°31'22"E |
| L35 | 73.52 | N51°57'11"E |
| L36 | 92.98 | N54°57'54"E |
| L37 | 88.40 | N62°15'17"E |
| L38 | 14.68 | N54°41'43"E |
| L39 | 46.06 | N83°23'15"E |
| L40 | 66.59 | S40°51'42"E |
| L41 | 82.72 | S49°33'05"E |
| L42 | 58.15 | S64°50'52"E |
| L43 | 104.29 | N74°09'11"E |
| L44 | 65.21 | N63°33'29"E |
| L45 | 100.73 | N57°01'43"E |
| L46 | 83.78 | N64°43'58"E |
| L47 | 40.80 | S15°48'47"W |
| L48 | 54.81 | S27°25'55"W |
| L49 | 60.99 | S38°00'00"W |
| L50 | 60.46 | S55°12'10"W |
| L51 | 78.96 | S64°23'36"W |
| L52 | 67.46 | S58°28'33"W |
| L53 | 48.94 | S48°39'24"W |
| L54 | 47.30 | S35°45'55"W |
| L55 | 59.45 | S23°11'48"W |
| L56 | 55.74 | S11°15'17"W |
| L57 | 57.64 | S02°38'05"W |
| L58 | 83.75 | S05°32'04"W |
| L59 | 84.40 | S11°33'16"W |
| L60 | 27.91 | S48°35'34"W |
| L61 | 80.81 | S66°15'34"W |
| L62 | 43.67 | S80°14'54"W |
| L63 | 79.50 | N80°13'09"W |
| L64 | 94.31 | N83°30'08"W |
| L65 | 85.00 | S88°50'19"W |
| L66 | 63.36 | N89°23'24"W |
| L67 | 83.72 | N78°13'18"W |

## NOTES

1) IRON PINS SET ON ALL CORNERS UNLESS NOTED OTHERWISE.
2) THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE EXAMINATION OR ABSTRACT OF TITLE, THEREFORE EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE; EASEMENTS, OTHER THAN THOSE THAT WERE VISIBLE AT THE TIME OF THE MAKING OF THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION REGULATIONS; ZONING OR ANY OTHER LANDUSE REGULATIONS, AND/OR OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
3) THIS SURVEY MEETS THE STANDARDS OF PRACTICE FOR A PROPERTY BOUNDARY SURVEY AND IS VALID ONLY IF THIS PRINT HAS THE ORIGINAL SEAL AND SIGNATURE OF THE SURVEYOR.
4) DECLARATION IS MADE TO THE NEW PURCHASER AND/OR EXISTING LAND OWNER OF THIS TRACT AND THEIR LENDING INSTITUTION. IT IS NOT TRANSFERABLE TO ANY ADDITIONAL INSTITUTION OR SUBSEQUENT OWNER.

MICHAEL R. MANESS
REGISTERED LAND SURVEYOR
XVI
AGRICULTURE
XI
COMMERCE
06/16/26
TENNESSEE NO. 2127

*GLOBAL POSITIONING SYSTEM NOTES:*

1. *For boundary and topographic ( if applicable ) aspects of this survey, RTK GPS positional data was observed on/between the dates of 6-14-2026.*
2. *TOPCON HIPER XR DUAL FREQUENCY RECEIVERS WERE USED.*
3. *Datum/Epoch: NAD83(2011) Epoch 2010.00*
4. *Published/Fixed Control Used: NONE*
5. *Geoid Model: Geoid18*
6. *Combined Scale Factor: 0.99994521*
7. *Positional accuracy of the GPS vectors does not exceed: Horizontal 0.06' - Vertical 0.08'*

**Advanced Land Surveying, Inc.**
2000 Wilson School road (P.O. Box 214) Henderson, Tennessee 38340 731-983-0509

*I hereby certify to the best of my knowledge that this is a true and accurate survey which meets or exceeds the current Tennessee Minimum Standards of Practice for a Category IV survey. GPS equipment was used for all measurements within this survey.*

| | |
|---|---|
| DRAWN BY: M. MANESS | SCALE: 1"=140' |
| DATE: 6-16-26 | TAX MAP ID: 132- 5.00,6.00 |
| FILENAME: 689-132-5 | DISTRICT: FIRST |
| DRAWING # 218.26 | COUNTY: PERRY |

# GARRY CULP PROPERTY

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