

FORM NO.
GWS-32
10/94

PUMP INSTALLATION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

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WATER RESOURCES
STATE ENGINEER
COLO

051283

1.	WELL PERMIT NUMBER <u>251501</u>	
2.	OWNER NAME(S) <u>Marion France</u> Mailing Address <u>14 Columbine Lane</u> City, St. Zip <u>Horissant Co 80816</u> Phone <u>(719) 748-3236</u>	
3.	WELL LOCATION AS DRILLED: <u>SE 1/4 SW 1/4, Sec. 29</u> Twp. <u>12 S</u> , Range <u>70 W</u> DISTANCES FROM SEC. LINES: <u>450</u> ft. from <u>South</u> Sec. line. and <u>1430</u> ft. from <u>West</u> Sec. line. (north or south) (east or west) SUBDIVISION: <u>Indian Creek</u> LOT <u>103</u> BLOCK _____ FILING(UNIT) <u>16</u> STREET ADDRESS AT WELL LOCATION: _____	
4.	PUMP DATA: Type <u>4" Submersible</u> Installation Completed <u>9-23-03</u> Pump Manufacturer <u>Sta-Rite</u> Pump Model No. <u>SSP4C02HL</u> Design GPM <u>5</u> at RPM <u>3450</u> , HP <u>1/2</u> , Volts <u>230</u> , Full Load Amps <u>5.0</u> Pump Intake Depth <u>230</u> Feet, Drop/Column Pipe Size <u>1"</u> inches, Kind <u>PVC</u> ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM: TURBINE DRIVER TYPE: ☐ Electric ☐ Engine ☐ Other _____ Design Head _____ feet, Number of Stages _____, Shaft size _____ inches.	
5.	OTHER EQUIPMENT: Airline Installed ☐ Yes ☒ No, Orifice Depth ft. _____, Monitor Tube Installed ☐ Yes ☒ No, Depth ft. _____ Flow Meter Mfg. _____ Meter Serial No. _____ Meter Readout ☐ Gallons, ☐ Thousand Gallons, ☐ Acre feet, ☐ Beginning Reading _____	
6.	TEST DATA: ☐ Check box if Test data is submitted on Supplemental Form. Date _____ Total Well Depth <u>240</u> Time <u>1 hr</u> Static Level <u>129</u> Rate (GPM) <u>6</u> Date Measured <u>9-23-03</u> Pumping Lvl. _____	
7.	DISINFECTION: Type <u>Dry Chlorine</u> Amt. Used <u>3 oz</u>	
8.	Water Quality analysis available. ☐ Yes ☒ No	
9.	Remarks _____ _____ _____ _____ _____	
10.	I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.] CONTRACTOR <u>White Water Systems Inc.</u> Phone <u>719-395-3421</u> Lic. No. <u>1381</u> Mailing Address <u>P.O. Box 4350 Buena Vista Co 81211</u> Name/Title (Please type or print) <u>Shawn Shate, Pres</u> Signature <u>SK</u> Date <u>1-15-04</u>	