

## N 500th St Oblong, IL 62449

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|               |        |                        |               |
|---------------|--------|------------------------|---------------|
| Lots and Land | Active | Delayed Marketing Y/N: | LP: \$195,000 |
| MLS#: 6259627 | DOM: 0 |                        | OP: \$195,000 |



|                     |           |                      |     |
|---------------------|-----------|----------------------|-----|
| <b>Lake YN:</b>     | No        | <b>Permit Ready:</b> |     |
| <b>Apx Acres:</b>   | 39.12     | <b>Legal Access:</b> | Yes |
| <b>Lot SqFt:</b>    | 1,704,067 | <b>PUD YN:</b>       | No  |
| <b>Apx Lot Dim:</b> |           | <b>Govt Prgrm:</b>   |     |
| <b>REO:</b>         | None      | <b>Leased YN:</b>    | No  |

### Tax Information & Legal

|                  |                                                                                                                                                                    |                    |                                     |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|
| <b>County:</b>   | Crawford                                                                                                                                                           | <b>Tax ID:</b>     | <a href="#">07-1-22-000-009-000</a> |
| <b>Taxes/Yr:</b> | \$378/2025                                                                                                                                                         | <b>Tax Exmptn:</b> | None                                |
| <b>Legal:</b>    | NW SW EXC 8.875 AC NW COR + W 12 AC W SIDE NE SW EXC BEG SE COR NW SW SEC 22-6-13; TH E 102.8' NE'LY 200.8' NW'LY 296.7' SW'LY 488.2' SE'LY 234.6' E 459.2' TO POB |                    |                                     |

### Schools

**District:** Oblong Dist. 4

### Property Information and Features

|                       |            |                       |       |                     |                |
|-----------------------|------------|-----------------------|-------|---------------------|----------------|
| <b>Zoning:</b>        | Other/None | <b>Water:</b>         | None  | <b>Sewer:</b>       | None           |
| <b>CFD Avail:</b>     | No         | <b>Pasture Acres:</b> | 0.00  | <b>Covenant:</b>    | No             |
| <b>Rd Front:</b>      | 733        | <b>Wooded Ac:</b>     | 39.12 | <b>Scrub Ac:</b>    | 0.00           |
| <b>Tillable Ac:</b>   | 0.00       | <b>Govt Act:</b>      |       | <b>Pond Ac:</b>     |                |
| <b>Crnt Use Agr:</b>  |            |                       |       | <b>Outbuilding:</b> | No             |
| <b>Util in Place:</b> | N/A        |                       |       | <b>Outbldg SF:</b>  |                |
|                       |            |                       |       | <b>SqFt Source:</b> | Public Records |
|                       |            |                       |       | <b>Util Avail:</b>  | N/A            |

### Remarks and Showing Instructions

**Public:** Discover an outstanding opportunity to own 39.12± acres of rural Crawford County land. This property is enrolled in the Conservation Stewardship Program (CSP), making it an excellent investment for conservation-minded buyers, outdoor enthusiasts, or those looking to expand their land portfolio. With its rural setting and open landscape, this tract offers a variety of potential uses including recreational enjoyment, wildlife habitat, hunting, or long-term investment. Whether you're looking to add to an existing operation, establish a private retreat, or simply own a piece of Illinois countryside, this property provides a unique opportunity. Conveniently located in Crawford County, this acreage offers the peace and privacy of country living while remaining within a short drive of Robinson and surrounding communities.

**Show Instructions/Lockbox:** Show any time.

### Listing Information

|                      |                                                             |                     |                  |
|----------------------|-------------------------------------------------------------|---------------------|------------------|
| <b>List Office:</b>  | <a href="#">United Country Burke Auction and Realty (19</a> | <b>List Date:</b>   | 07/08/2026       |
| <b>Office Phone:</b> | (618) 592-4200                                              | <b>Owner Name:</b>  | Susan Emmerich   |
| <b>List Agent:</b>   | <a href="#">Bill Burke (359500545)</a>                      | <b>Expire Date:</b> | 01/08/2027       |
| <b>Phone:</b>        | (618) 592-4200                                              | <b>2nd Owner:</b>   | Michael Emmerich |
| <b>List Type:</b>    | Excl Rt To Sell                                             | <b>Ag't Owned:</b>  | No               |
| <b>Possession:</b>   | At Close                                                    |                     |                  |

Information herein deemed reliable but not guaranteed; buyer should verify school districts and all information. [Matrix.CIBRMLS.com](#)  
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