

COMMITMENT FOR TITLE INSURANCE
Issued by
FIRST NATIONAL TITLE INSURANCE COMPANY

NOTICE

IMPORTANT - READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and the Commitment Conditions, FIRST NATIONAL TITLE INSURANCE COMPANY, a Texas Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I - Requirements have not been met within 180 days after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

COMMITMENT CONDITIONS

1. DEFINITIONS

- a. "Discriminatory Covenant": Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. "Knowledge" or "Known": Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. "Land": The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term "Land" does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. "Mortgage": A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. "Proposed Amount of Insurance": Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.

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FNTI Form No.: AZCom21 ALTA Commitment for Title Insurance v. 01.00 Adopted 7/1/2021

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- g. "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
 - h. "Public Records": The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term "Public Records" does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
 - i. "State": The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term "State" also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
 - j. "Title": The estate or interest in the Land identified in Item 3 of Schedule A.
2. If all of the Schedule B, Part I-Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
3. The Company's liability and obligation is limited by and this Commitment is not valid without:
- (a) the Notice;
 - (b) the Commitment to Issue Policy;
 - (c) the Commitment Conditions;
 - (d) Schedule A;
 - (e) Schedule B, Part I-Requirements;
 - (f) Schedule B, Part II-Exceptions; and
 - (g) a counter-signature by the Company or its issuing agent that may be in electronic form.
4. **COMPANY'S RIGHT TO AMEND**
The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.
5. **LIMITATIONS OF LIABILITY**
- a. The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - i. comply with the Schedule B, Part I—Requirements;
 - ii. eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
 - iii. acquire the Title or create the Mortgage covered by this Commitment.
 - b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
 - c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
 - d. The Company's liability does not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
 - e. The Company is not liable for the content of the Transaction Identification Data, if any.
 - f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I-Requirements have been met to the satisfaction of the Company.
 - g. The Company's liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.

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6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM

- a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
- c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- d. The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- e. Any amendment or endorsement to this Commitment must be in writing[and authenticated by a person authorized by the Company].
- f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for closing, settlement, escrow, or any other purpose.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. CLAIMS PROCEDURES

This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.

10. CLASS ACTION

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

11. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Amount of Insurance is \$2,000,000 or less may be arbitrated at the election of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

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AZ-202600187



COMMITMENT FOR TITLE INSURANCE
Issued by
FIRST NATIONAL TITLE INSURANCE COMPANY

SCHEDULE A

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:

Issuing Agent: Palo Verde Title and Escrow Agency
Issuing Office: 6702 E Cave Creek Road, Ste 3, Cave Creek, AZ 85331
Issuing Office's ALTA® Registry ID:
Loan ID No.:
Commitment No.: AZ-202600187
Issuing Office File No.: AZ-202600187
Property Address: Vacant Land, Kingman, AZ 86401

1. Commitment Date: April 22, 2026 at 12:00 AM
2. Policy to be issued:
 - a. ALTA Owner's Policy (2021)
Proposed Insured: TBD
Proposed Amount of Insurance: \$0.00
The estate or interest to be insured: Fee Simple
3. The estate or interest in the Land at the Commitment Date is:

Fee Simple.
4. The Title is, at the Commitment Date, vested in:

Rick Truong and Minh T. Truong
5. The Land is described as follows:

SEE SCHEDULE C ATTACHED HERETO

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SCHEDULE A
(Continued)



FIRST NATIONAL TITLE INSURANCE COMPANY

By: 
Chad Hansen, President


Patrick McMillan, Treasurer

Bryan Greene
Clearview Abstract LLC dba Palo Verde Title and Escrow
Agency
6702 E. Cave Creek Road, Suite 3
Cave Creek, AZ 85331

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SCHEDULE B, PART I - Requirements

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
(a) Deed from Rick Truong and Minh T. Truong to TBD, conveying the subject property.
5. Payment in full of real property taxes under Tax Parcel ID 313-87-002 for the year 2025 in the gross amount of \$393.88. Verification of amounts due/owed for the year 2025 prior to closing is required.
Taxes shown for informational purposes only. Call County Treasurer to verify amounts and status.
6. Payment in full of real property taxes under Tax Parcel ID 313-01-009 for the year 2025 in the gross amount of \$702.46. Verification of amounts due/owed for the year 2025 prior to closing is required.
Taxes shown for informational purposes only. Call County Treasurer to verify amounts and status.
7. Please be advised that our search did not disclose any open Deeds of Trust of record. If you should have knowledge of any outstanding obligation, please contact the Title Department immediately for further review prior to closing.
8. Furnish an Owners Affidavit and Agreement executed by Rick Truong and Minh T. Truong, disclosing any liens, judgments, or parties in possession of the land or any outstanding voluntary liens from the current owner or a prior party.
9. Company requires marital history of record owner shown on Schedule A hereof from date of acquisition to date of closing. Company requires joinder of spouse as facts indicate. Subject to any change in marital status since said date, which would result in an outstanding interest.
10. PROPER SHOWING as to the marital status of the proposed insured herein and, if married, RECORDATION of a proper instrument divesting the interest of the spouse. NOTE: The right is reserved to make additional exceptions/requirements upon disclosure of the name(s) of the spouse of the proposed insured, if married.

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SCHEDULE B, PART I

(Continued)

11. Subject transaction involves vacant land, due to the high risk associated with this type of transaction, the company requires identity verification of the current vested owner and confirmation that a valid contract was executed by owner. Company reserves right to require additional documentation to verify the identities of the of the parties and the authority of the seller to convey title.
12. **IMPORTANT INFORMATIONAL NOTICE OF NEW FEDERAL REGULATION THAT MAY AFFECT YOUR TRANSACTION:** Closing cannot proceed unless all information required to complete the mandatory reporting is provided and certified to the Title Agent to enable the Agent to make the mandatory reporting.

Financial Crimes Enforcement Network (FinCEN) Real Estate Reporting (FinCEN Report), Section 1031.320 of Chapter 31 of the Code of Federal Regulations requires that certain residential real estate transactions purchased with all cash or without institutional lender financing, where at least one buyer/transferee is a legal entity, limited liability company, corporation, partnership, trust, trustee or other non-natural person, must be reported to the U.S. Treasury Department's FinCEN.

IN THE EVENT THAT THE CONTEMPLATED TRANSACTION IS A TRANSACTION FOR WHICH A REAL ESTATE REPORT IS REQUIRED to be submitted to FinCEN, the seller and buyer must provide to the title company conducting the closing the information and documentation necessary to enable the closing company to complete the FinCEN Report. Seller/Purchaser (as applicable) shall provide, in a form acceptable to the Title Company, sufficiently in advance of closing to allow the Title Company (or its designated reporting person) to timely complete and file the FinCEN Real Estate Report, all information and documentation required, including without limitation, the full legal name, date of birth, residential street address, IRS taxpayer identification number or unique ID of the beneficial owner(s) of the buyer/transferee, and the full legal name, date of birth, phone number, email address, IRS taxpayer identification number or unique ID of the seller/transferee, identity documents, entity/trust documentation, and any certifications or supporting paperwork required by FinCEN and the name of the Signors and the capacity in which the individual is authorized to act and the name of the employer.

13. **NOTE:** The Names as they appear on Schedule A of this commitment have been compared to names found on the Specially Designated Nationals (SDN) list maintained by the Office of Foreign Assets Control (OFAC) within the U.S. Department of Treasury and no match was found.

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SCHEDULE B, PART I
(Continued)

THE FOLLOWING NOTE IS FOR INFORMATIONAL PURPOSES ONLY: The following deed(s) affecting said land were recorded within the last 24 months of the date of the commitment:

Deed Type: Quit Claim Deed

Grantors: Pin Ku and Amy Ku

Grantees: Rick Truong and Minh T. Truong

Instrument: 2001039534

Dated: June 6, 2001

Recorded Date: July 2, 2001

Consideration: \$100.00

Book: (book) 3793

Page: (page) 439

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SCHEDULE B, PART II - Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I - Requirements are met.
2. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by public records.
3. Any facts, interest, or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession thereof.
4. Easements, liens, or encumbrances, or claims thereof, not shown by the Public Records.
5. Discrepancies, conflicts, in boundary lines, shortage in area, encroachments, or any other facts which correct survey would disclose, and which are not shown by the Public Records.
6. (a) Unpatented mining claims; (b) reservation or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
7. Any lien or right to a lien for services, labor or material not shown by Public Records.

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SCHEDULE B, PART II

(Continued)

8. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attached, or disclosed between the Commitment Date and the date on which all of the Schedule B, Part I — Requirements are met.
Rights or claims of parties of possession, not shown by the Public Records.
Easements, claims of easements, boundary line disputes, overlaps, encroachments or other matters not shown by the public records which would be disclosed by an accurate survey of the land.
Any encroachment, encumbrance, violation, variation, conflict in boundary lines, or adverse circumstance affecting Title that would be disclosed by an accurate and complete land survey of the Land not shown in the Public Records.
Any lien, or right to a lien, for services, labor or materials heretofore or hereafter furnished, imposed by law and not shown in the Public Records.

(a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Minerals of whatsoever kind, subsurface and surface substances, in, on under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records or listed in Schedule B.
Water rights, claims or title to water, not shown by the public records.
Taxes and special or general assessments which are not shown as existing liens by the public records for the year and subsequent years, which are not yet due and payable.
Any and all oil, natural gas, minerals, exploration and extraction rights, and /or reservations which may or may not appear in the public records.
Rights of the public and any governmental unit as to any part of the land, taken or granted or used for street, road or highway purposes.
9. Installment of 2026 taxes, a lien, payable on or before October 1, 2026 and delinquent November 1, 2026.
10. Oil, Gas and Mineral Lease executed by Santa Fe Pacific Railroad Company, a corporation to The W. F. CATTLE CO., an Arizona corporation, dated December 19, 1951, filed March 18, 1952, recorded in Book 73, Page 80 Real Property Records, Mohave County, AZ. The company makes no representation as to the present ownership of this interest.
11. Restrictions, reservations, covenants, and conditions as per plat recorded in Plat Book Instrument Number 1990082208, Public Records of Mohave, AZ.
12. Restrictions, reservations, covenants, and conditions as per plat recorded in Plat Book 312, Page , Public Records of Mohave, AZ.
13. Water rights, claims or title to water, whether or not shown by the public records

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COMMITMENT FOR TITLE INSURANCE
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SCHEDULE C

The Land is described as follows:

Parcel No. 1:

All that portion of Section 9 lying Westerly and Northerly of the Peacock Mountain Range in Township 22 North, Range 14 West of the Gila and Salt River Base and Meridian, Mohave County, Arizona.

Except that portion thereof lying within the West half of the Southwest quarter (W 1/2 of SW 1/4) of said Section 9;

Parcel No. 2:

All that portion of Section 33 lying Westerly of the Peacock Mountain Range in Township 23 North, Range 14 West of the Gila and Salt River Base and Meridian, Mohave County, Arizona.



Legend

- ADOT Mileposts
- COUNTY Mileposts
- Sign Post Exists
- Calculated Measure
- Maintained Rds / County Routes:
 - AcquireR/W
 - Unsurfaced
 - Surfaced
- Highways
- Main Arterials
- Collectors
- Local
- Railroad
- City Limits (<1:120K)
- City Limits (>1:120K)
- County Boundary
- Surrounding Counties
- Township/Range
- Section
- Surface Management
 - Bureau of Land Management
 - Bureau of Reclamation
 - County
 - Indian Lands
 - Local or State Parks
 - Military
 - National Parks Service
 - Other

1: 41,592



0 3,466.0 6,931.9 Feet



(approximate scale)

Map Created: 5/6/2026

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Notes:



- Legend**
- ADOT Mileposts
 - COUNTY Mileposts
 - Sign Post Exists
 - Calculated Measure
 - Maintained Rds / County Routes:**
 - AcquireR/W
 - Unsurfaced
 - Surfaced
 - Highways
 - Main Arterials
 - Collectors
 - Local
 - + Railroad
 - City Limits (<1:120K)
 - City Limits (>1:120K)
 - County Boundary
 - Surrounding Counties
 - Township/Range
 - Section
 - Surface Management**
 - Bureau of Land Management
 - Bureau of Reclamation
 - County
 - Indian Lands
 - Local or State Parks
 - Military
 - National Parks Service
 - Other

1: 41,592



0 3,466.0 6,931.9 Feet

(approximate scale)

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Notes:

3P

Return to:
Rick Truong
533 E Maria Ln.
Tempe, AZ 85284

2001039534 BK 3793 PG 439
OFFICIAL RECORDS OF MOHAVE COUNTY
JOAN MC CALL, MOHAVE COUNTY RECORDER
07/02/2001 10:04A PAGE 1 OF 3
MINH TRUONG
RECORDING FEE 10.00

Notice: This is a legally binding document. Consult your attorney if you do not understand any part of it.

QUITCLAIM DEED ^{B5}

THIS QUITCLAIM DEED, is made on the 6 day of JUNE, 19 2001,
by and between, PIN KU and Amy Ku ("First Party")
whose residence and/or mailing address is 2705 W Calle Del Norte DR CHANDLER AZ 85224
and Rick Truong and Minh T. Truong ("Second Party")
whose residence and/or mailing address is 533 E. MARIA LANE TEMPE. AZ 85284

WITNESSETH, That in consideration for the sum of ONE Hundred — NO DOLLARS
(~~100.00~~) paid by the Second Party, the First Party, does hereby remise, release and forever quitclaim unto
the Second Party any right, title, interest and claim which the First Party has in and to the following described real
property, together with any improvements thereon:

- Description of Property (including any improvements) An undivided 50% interest of -
- PARCEL NO.1: All that portion of Section 9 lying westerly and Northerly of the Peacock Mountain Range in Township 22 North 14 West of the Gila and Salt River Base and meridian, Mohave County, Arizona.
EXCEPT that portion thereof lying within the west half of the southwest quarter (W 1/2 of SW 1/4) of said section 9
- PARCEL NO.2: All that portion of section 33 lying westerly of the Peacock Mountain Range in Township 23 North Range 14 West of the Gila and Salt River Base

Add release of Dower, Curtesy or other Spousal Rights, if applicable: and Meridian, Mohave County ARIZONA

TO HAVE AND TO HOLD the above described property unto the Second Party, and the Second Party's executors, administrators, successors and assigns forever.

It is understood that this conveyance is made without covenants or warranties of any kind, either express or implied.

IN WITNESS WHEREOF, the First Party has signed and sealed this Quitclaim Deed on the day and year first above written.

Witnesses:

PIN KU (L.S.)
Minh T. Truong (L.S.)

REDIFORM 10298
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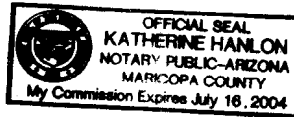
STATE OF Arizona)
 COUNTY OF Maricopa SS:)
 On 4/16/01 before me, Katherine Hanlon
 (date) (name and title of officer taking Acknowledgement)
 _____, personally appeared Amy and Pinku

(name(s) of person(s) signing instrument)
 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 Signature

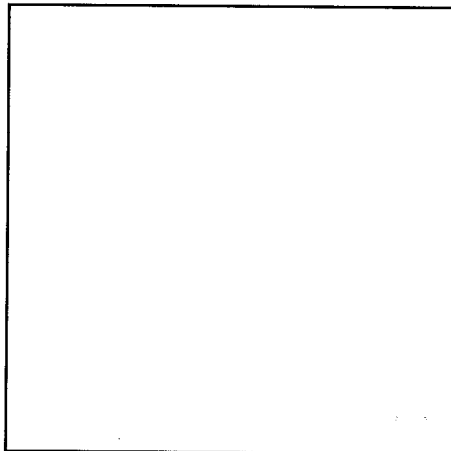


PAGE 2 OF 3
 BK 3793 PG 440 FEE#2001039534

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REDIFORM 10288
QUITCLAIM DEED

Dated:



JOINT TENANCY ACCEPTANCE CLAUSE

THIS DEED IS ACCEPTED AND APPROVED BY THE GRANTEES, IT BEING THEIR INTENTION TO ACQUIRE SAID PREMISES AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, AND NOT AS COMMUNITY PROPERTY OR AS TENANTS IN COMMON.

DATED THIS 28 DAY OF 06 2001

Rick Truong
GRANTEE

Minh Thu Truong
GRANTEE

GRANTEE

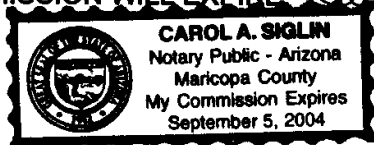
GRANTEE

STATE OF Arizona }
COUNTY OF Maricopa }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 28 DAY OF June 2001

BY Rick nhy Truong

MY COMMISSION WILL EXPIRE: Sept. 5, 2004



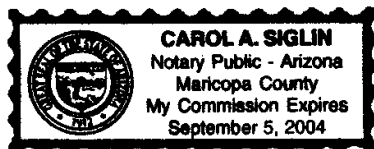
Carol A. Siglin
NOTARY PUBLIC

STATE OF Arizona }
COUNTY OF Maricopa }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 28 DAY OF June 2001

BY Minh Thu Truong

MY COMMISSION WILL EXPIRE: Sept. 5, 2004



Carol A. Siglin
NOTARY PUBLIC

R417. Deed File No. 42762

WARRANTY DEED

THIS INDENTURE, Made this first day of December, one thousand, nine hundred and fifty-one, by and between the SANTA FE PACIFIC RAILROAD COMPANY, a corporation, duly incorporated by Act of Congress approved March 3, 1897, hereinafter designated as Grantor, and THE W. F. CATTLE CO., an Arizona corporation, hereinafter designated as Grantee.

WITNESSETH, That Grantor for and in consideration of the sum of Fifty thousand, five hundred seventy-three and 84/100 Dollars, to it in hand paid by Grantee, the receipt whereof is hereby acknowledged, hath granted, bargained and sold, and by these presents doth grant, bargain, sell and convey, subject to the reservations, exceptions, and conditions hereinafter contained, unto Grantee and the heirs and assigns of Grantee, that certain real property situated in the County of Mohave, in the State of Arizona, described as follows, to-wit:

GILA AND SALT RIVER MERIDIAN, ARIZONA

Township twenty-three North, Range twelve West

Section 1, containing 623.84 acres, section 3, containing 622.80 acres, section 5, containing 623.64 acres, section 7, containing 635.04 acres, N $\frac{1}{2}$, SE $\frac{1}{2}$ and E $\frac{1}{2}$ SW $\frac{1}{2}$ section 9, containing 360.00 acres, NE $\frac{1}{2}$ NE $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{2}$, NW $\frac{1}{2}$ and S $\frac{1}{2}$ section 11, containing 600.00 acres, W $\frac{1}{2}$ E $\frac{1}{2}$, NW $\frac{1}{2}$ and W $\frac{1}{2}$ SW $\frac{1}{2}$ section 13, containing 400.00 acres, section 15, containing 640.00 acres, section 17, containing 640.00 acres, lots 3, 4, E $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ and E $\frac{1}{2}$ SW $\frac{1}{2}$ section 19, containing 398.99 acres, section 21, containing 640.00 acres, NE $\frac{1}{2}$ NE $\frac{1}{2}$, SW $\frac{1}{2}$ NE $\frac{1}{2}$, NW $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$ and NE $\frac{1}{2}$ SW $\frac{1}{2}$ section 23, containing 360.00 acres, section 25, containing 640.00 acres, section 27, containing 640.00 acres, section 29, containing 640.00 acres, lot 1, SE $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ and E $\frac{1}{2}$ SW $\frac{1}{2}$ section 31, containing

FRONT

315.10 acres, section 33, containing 640.00 acres, and section 35, containing 640.00 acres.

Township twenty-four North, Range thirteen West

Lots 1, 2, 3, 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{2}$ and SW $\frac{1}{2}$ section 1, containing 408.65 acres, section 3, containing 640.00 acres, section 5, containing 642.08 acres, section 7, containing 624.32 acres, section 9, containing 640.00 acres, section 11, containing 640.00 acres, section 13, containing 640.00 acres, section 15, containing 640.00 acres, section 17, containing 640.00 acres, section 19, containing 625.92 acres, section 21, containing 640.00 acres, section 23, containing 640.00 acres, SE $\frac{1}{2}$ NE $\frac{1}{2}$, NW $\frac{1}{2}$ NW $\frac{1}{2}$, SE $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{2}$ and SW $\frac{1}{2}$ SW $\frac{1}{2}$ section 25, less right of way of The Atchison, Topeka and Santa Fe Railway Company, containing 358.30 acres, W $\frac{1}{2}$ E $\frac{1}{2}$ and W $\frac{1}{2}$ section 27, containing 480.00 acres, section 29, containing 640.00 acres, section 31, containing 619.20 acres, and section 33, containing 626.45 acres.

Township twenty-five North, Range thirteen West

Lot 1 section 9, containing 0.19 acres, section 17, containing 640.00 acres, section 19, containing 640.00 acres, lot 1, NW $\frac{1}{2}$ NE $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{2}$, NW $\frac{1}{2}$ and S $\frac{1}{2}$ section 21, containing 632.13 acres, lots 1, 2, SW $\frac{1}{2}$ NE $\frac{1}{2}$, NW $\frac{1}{2}$ and S $\frac{1}{2}$ section 27, containing 604.55 acres, section 29, containing 640.00 acres, section 33, containing 640.00 acres, and lots 1, 2, 3, NW $\frac{1}{2}$ SE $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{2}$ and W $\frac{1}{2}$ section 35, containing 556.07 acres.

Township twenty-two North, Range fourteen West

Section 5, containing 641.60 acres, section 6, containing 633.16 acres, section 7, containing 634.40 acres, section 8, containing 640.00 acres, all that part N $\frac{1}{2}$, SE $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$ and SE $\frac{1}{2}$ SW $\frac{1}{2}$ section 9 lying west of Peacock Range, estimated to contain 360.00 acres, section 17, containing 640.00 acres, section 19, containing 635.88 acres, NW $\frac{1}{2}$ NE $\frac{1}{2}$ and S $\frac{1}{2}$ section 21, containing 360.00 acres, section 29, containing 640.00 acres, section 31, containing 635.48 acres, and section 33, containing 640.00 acres.

Township twenty-three North, Range fourteen West

W $\frac{1}{2}$ NE $\frac{1}{2}$, NW $\frac{1}{2}$ and S $\frac{1}{2}$ section 19, containing 560.00 acres, SE $\frac{1}{2}$ NW $\frac{1}{2}$ and W $\frac{1}{2}$ NW $\frac{1}{2}$ section 29, containing 120.00 acres, section 30, containing 640.00 acres, SE $\frac{1}{2}$ and W $\frac{1}{2}$ section 31, containing 480.00 acres, and all that part section 33 lying west of Peacock Range, estimated to contain 160.00 acres.

Township twenty-one North, Range fifteen West

Section 5, containing 640.00 acres, section 7, containing 636.32 acres, section 9, containing 640.00 acres, and section 17, containing 640.00 acres.

Township twenty-two North, Range fifteen West

Section 1, containing 640.16 acres, section 3, containing 640.20 acres, section 4, containing 640.28 acres, all that part section 5 lying south and east of the right of way of The Atchison, Topeka and Santa Fe Railway Company, containing 618.15 acres, all that part section 7 lying south and east of the right of way of The Atchison, Topeka and Santa Fe Railway Company, containing 552.57 acres, section 8, containing 640.00 acres, section 9, containing 640.00 acres, section 11, containing 640.00 acres, $N\frac{1}{2}$, $N\frac{1}{2}E\frac{1}{2}$ and $SE\frac{1}{2}SE\frac{1}{2}$ section 13, containing 520.00 acres, section 15, containing 640.00 acres, section 17, containing 640.00 acres, section 19, containing 631.20 acres, section 21, containing 640.00 acres, $NW\frac{1}{2}NE\frac{1}{2}$, $S\frac{1}{2}NE\frac{1}{2}$, $NW\frac{1}{2}$ and $S\frac{1}{2}$ section 23, containing 600.00 acres, section 25, containing 640.00 acres, section 27, containing 640.00 acres, section 29, containing 640.00 acres, section 31, containing 634.12 acres, section 33, containing 640.00 acres, and section 35, containing 640.00 acres.

Township twenty-three North, Range fifteen West

All that part section 15 lying south and east of the right of way of The Atchison, Topeka and Santa Fe Railway Company, estimated to contain 82.00 acres, all that part section 21 lying south and east of the right of way of The Atchison, Topeka and Santa Fe Railway Company, estimated to contain 17.00 acres, $E\frac{1}{2}NE\frac{1}{2}$, $SW\frac{1}{2}NE\frac{1}{2}$, $NE\frac{1}{2}SW\frac{1}{2}$, $S\frac{1}{2}SW\frac{1}{2}$ and $SE\frac{1}{2}$ section 22, containing 400.00 acres, section 23, containing 640.00 acres, section 24, containing 640.00 acres, section 25, containing 640.00 acres, section 26, containing 640.00 acres, section 27, containing 640.00 acres, all that part section 28 lying south and east of the right of way of The Atchison, Topeka and Santa Fe Railway Company, estimated to contain 329.23 acres, all section 33 less right of way of The Atchison, Topeka and Santa Fe Railway Company, containing 639.25 acres, and section 35, containing 640.00 acres.

Township twenty-one North, Range sixteen West

Section 1, containing 640.00 acres, section 3, containing 639.76 acres, all that part section 5 lying south and east of the right of way of The Atchison, Topeka and Santa Fe Railway Company, estimated to contain 42.65 acres, section 9, containing 640.00 acres, and section 11, containing 640.00 acres.

Township twenty-two North, Range sixteen West

All that part section 12 lying south and east of the right of way of The Atchison, Topeka and Santa Fe Railway Company, estimated to contain 56.00 acres, and all that part section 13 lying south and east of the right of way of The Atchison, Topeka and Santa Fe Railway Company, estimated to contain 481.76 acres.

Containing in the aggregate fifty-six thousand, six hundred ninety-eight and forty-four hundredths acres.

Subject to all conditions, exceptions or reservations contained in Patent or Patents to said lands from the United States of America.

Subject also to easement to The Mountain States Telephone and Telegraph Company, dated February 15, 1926, for pole line across sections 13 and 23, township 24 north, range 13 west.

Subject also to agreement with The Mountain States Telephone and Telegraph Company, dated February 15, 1926, for perpetual right of way across sections 15 and 21, township 23 north, range 15 west.

Subject also to easement to The State of Arizona, dated September 21, 1933, for Ash Fork-Kingman Highway across sections 13 and 23, township 24 north, range 13 west.

Subject also to agreement with The Wallapai Mountain Cattle Company, dated October 9, 1933, for pipe line across E 1/2 section 9, township 21 north, range 15 west.

Subject also to easement to the United States of America, dated March 1, 1937, for range division fence affecting sections 7, 19 and 31, township 24 north, range 13 west.

Subject also to easement to the United States of America, dated March 1, 1937, for range division fence affecting sections 5, 9 and 11, township 21 north, range 16 west.

Subject also to easement to the United States of America, dated March 22, 1944, for right of way for Hackberry Water Supply System, Kingman Army Airfield, across portions of above described lands.

Subject also to easement to the United States of America, dated March 1, 1945, for water supply telephone line, Kingman Army Airfield, across portions of above described lands.

Subject also to easement to the County of Mohave, Arizona, dated October 20, 1947, for right of way for water transmission line across section 13, township 22 north, range 16 west.

Subject also to easement to the United States of America, dated July 14, 1949, for electric transmission line across section 33, township 22 north, range 14 west, and sections 9 and 17, township 21 north, range 15 west.

Grantor expressly reserves and excepts all oil, gas, coal and minerals whatsoever, already found or which may hereafter be found, upon or under said lands, with the right to prospect for, mine and remove the same, and to use so much of the surface of said lands as shall be necessary and convenient for shafts, wells, tanks, pipe lines, rights of way, railroad tracks, storage purposes, and other and different structures and purposes necessary and convenient for the digging, drilling and working of any mines or wells which may be operated on said lands. Grantor, or its successors or assigns, will pay to Grantee, or the legal representatives, heirs, successors or assigns of Grantee, a fixed price per acre for the surface of all lands appropriated under this exception and reservation, which price shall be equal to the average price per acre paid for all the lands above described, together with the fair value of the buildings and permanent improvements, if any, on the land the surface of which is so appropriated. If the parties cannot agree upon such fair value it shall be fixed by three appraisers, of whom each party shall appoint one and the two so appointed shall appoint the third.

This conveyance is made subject to and upon condition that in the event that Grantor, or its successors or assigns, or The Atchison, Topeka and Santa Fe Railway Company, or its successors or assigns, or any railroad company at least a majority of whose stock it owns, may at any time hereafter desire to construct across the premises hereinabove described, any railroad tracks, telegraph and telephone lines, or other electric wire lines, oil or water pipe lines, roadways, ditches, flumes or aqueducts, or to operate on said premises gravel and ballast pits and quarries and take material therefrom for railroad purposes, the right of way for any such tracks, telegraph, telephone or other electric wire lines, pipe lines, roadways, ditches, flumes and aqueducts, of sufficient width for the proper protection, maintenance and operation thereof, and the land necessary and convenient for the operation of such gravel and ballast pits and quarries and the taking of material therefrom for railroad purposes, may be appropriated by any such Company desiring to construct such tracks, wire lines, pipe lines, roadways, ditches, flumes or aqueducts, or to operate such gravel and ballast pits and quarries, upon such Company paying or offering to pay to Grantee, or the legal representatives, heirs, successors or assigns of Grantee, a fixed price per acre for the land so appropriated, which price shall be equal to the average price per acre paid for all the land above described, together with the fair value of all buildings and permanent

improvements constructed upon the land so appropriated; and Grantee, or the legal representatives, heirs, successors or assigns of Grantee, will convey to such Company such appropriated right of way upon demand and tender of payment as aforesaid.

TO HAVE AND TO HOLD the said real property above described, and its appurtenances, unto Grantee, and the heirs and assigns of Grantee forever, subject always, however, to the reservations, exceptions, covenants and conditions above contained and hereinafter set forth.

And Grantor doth hereby covenant with Grantee, and the heirs and assigns of Grantee, that it is lawfully seized of the aforesaid real property, and that the same is free and clear of all incumbrances whatsoever, and that it will forever warrant and defend the title to the said real property unto Grantee, and the heirs and assigns of Grantee, against all persons lawfully claiming or to claim the same, except taxes levied after December 31st, 1951, provided, however, that it is expressly understood and agreed between the parties hereto that in case the title to any of such land intended hereby to be conveyed should fail, and Grantee should be evicted therefrom, or from any portion thereof, by any person or persons holding title paramount to the title so intended hereby to be conveyed, that then and in such event, the measure of damages on account thereof, as well as for the breach of any covenant of warranty contained in this deed, whether expressed or implied, shall be

such sum, and no more, as will be produced by multiplying the number of acres to which such title shall have failed by the average price per acre paid by Grantee to Grantor for the whole of said real property; and in no event shall the amount of damages which Grantee shall be entitled to receive or recover from Grantor, on account of any breach or breaches in the covenant or covenants contained in this deed, whether expressed or implied, exceed the said amount above expressed as the consideration hereof, and interest on such amount from the date of the payment thereof at the rate of five per cent per annum.

IN WITNESS WHEREOF, Grantor has caused this deed to be signed in its corporate name by its President or Vice President, and its corporate seal to be hereunto affixed, duly attested by its Secretary or an Assistant Secretary, the day and year first above written.

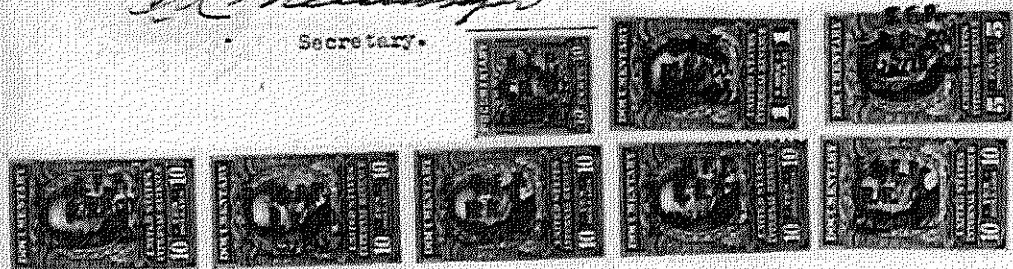
SANTA FE PACIFIC RAILROAD COMPANY,

By *Robert F. ...*
Vice-President.

ATTEST:

W. ...

Secretary.



STATE OF ILLINOIS,)
COUNTY OF COOK,) ss.

This instrument was acknowledged before me, this
19th day of *December*, 1951, by R. G. RYDIN, as
the Vice-President of the SANTA FE PACIFIC RAILROAD COMPANY,
a corporation.

George E. Anderson
Notary Public.

My commission expires *10, 1953*

STATE OF KANSAS,)
COUNTY OF SHAWNEE,) ss.

This instrument was acknowledged before me, this
20th day of *December*, 1951, by G. A. MEMNINGER,
as the Secretary of the SANTA FE PACIFIC RAILROAD COMPANY,
a corporation.

W. Brown
Notary Public.

My commission expires
June 21, 1952

44599 Filed and Recorded as Request of
Security, Title, Insurance
and Trust Company
March 18, A.D. 1952
at 45 minutes past 12:00 P. M.
in book 73 of DEEDS
Page 80 - 88
Records of Shawnee County, Arizona.

Peggy B. Smith
County Recorder

FRONT

RECORDER'S CERTIFICATION OF PLAT RECORDATION

SUBDIVISION NAME: MISCELLANEOUS - RIGHT OF WAY PLAN FOR
A Portion of T.23N, R.14W and T.24, R.14W, Sections 9,17,19,21,29 & 33
Legal Description: G & SRB, Mohave County, AZ

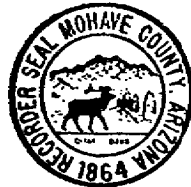
SURVEYOR Jeffery S. Carlton

FEE # 90-82208

DATE RECORDED DEC 4 '90 - 10:45 AM

\$ 24.00

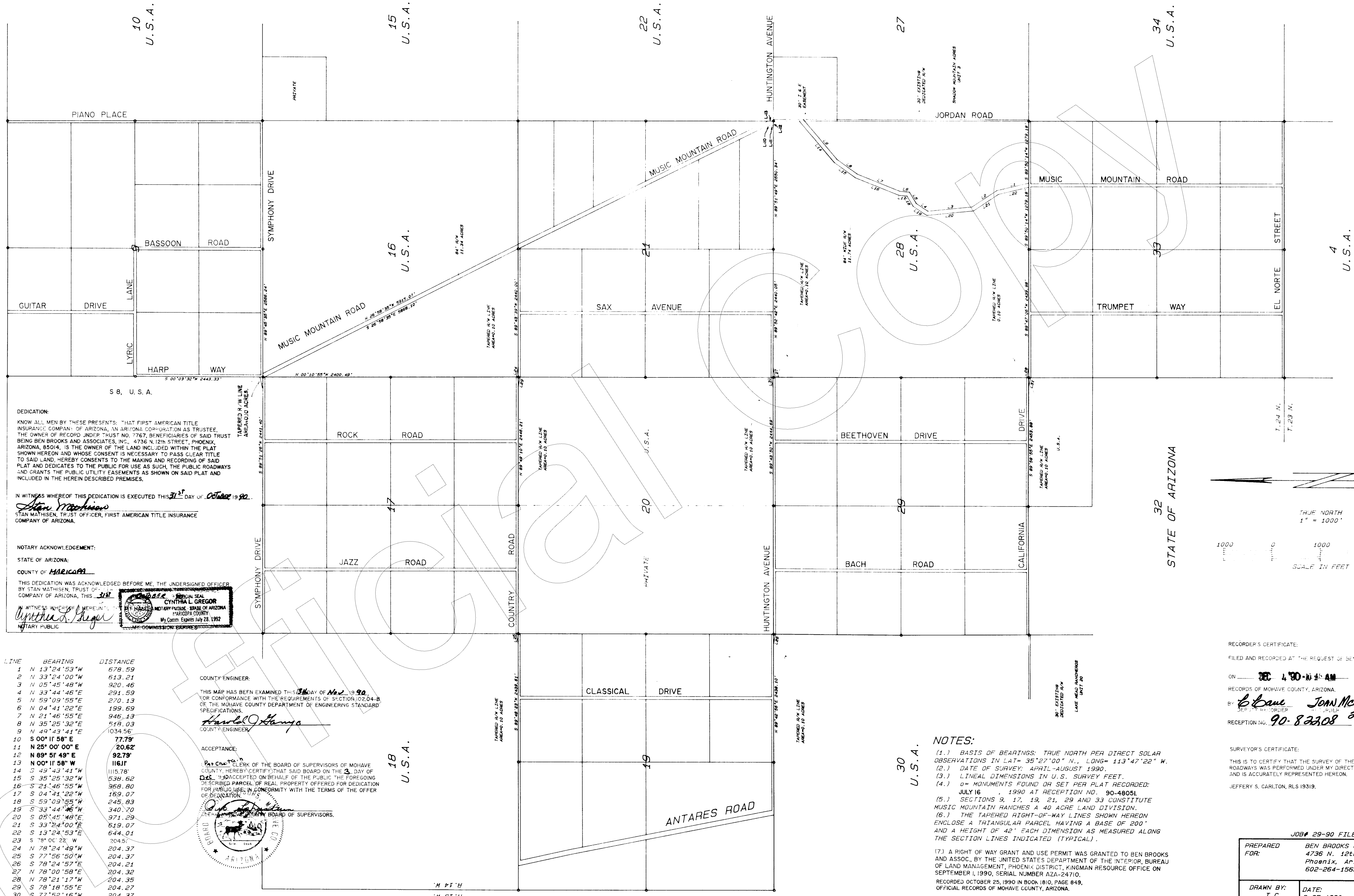
INDEXED



#90- 82208 BK 1826 PG 80
OFFICIAL RECORDS OF MOHAVE COUNTY, AZ
*JOAN McCALL, MOHAVE COUNTY RECORDER
12/04/90 10:45 A.M. PAGE 1 OF 1
MOHAVE SURVEYING
RECORDING FEE 24.00

RIGHT-OF-WAY PLAN FOR

A PORTION OF T.23 N., R.14 W. AND T.24 N., R.14 W., G. & S.R.M., MOHAVE COUNTY, ARIZONA.



DEDICATION:
KNOW ALL MEN BY THESE PRESENTS: THAT FIRST AMERICAN TITLE INSURANCE COMPANY, OF ARIZONA, IN AN ARIZONA CORPORATION AS TRUSTEE, THE OWNER OF RECORD UNDER TRUST NO. 7787, BENEFICIARIES OF SAID TRUST BEING BEN BROOKS AND ASSOCIATES, INC., 4736 N. 12th STREET, PHOENIX, ARIZONA, 85014, IS THE OWNER OF THE LAND INCLUDED WITHIN THE PLAT SHOWN HEREON AND WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, HEREBY CONSENTS TO THE MAKING AND RECORDING OF SAID PLAT AND DEDICATES TO THE PUBLIC FOR USE AS SUCH, THE PUBLIC ROADWAYS AND GRANTS THE PUBLIC UTILITY EASEMENTS AS SHOWN ON SAID PLAT AND INCLUDED IN THE HEREIN DESCRIBED PREMISES.

IN WITNESS WHEREOF THIS DEDICATION IS EXECUTED THIS 31ST DAY OF October 1990.

Stan Mathisen
STAN MATHISEN, TRUST OFFICER, FIRST AMERICAN TITLE INSURANCE COMPANY OF ARIZONA.

NOTARY ACKNOWLEDGEMENT:
STATE OF ARIZONA:
COUNTY OF MOHAVE
THIS DEDICATION WAS ACKNOWLEDGED BEFORE ME, THE UNDERSIGNED OFFICER, BY STAN MATHISEN, TRUST OFFICER OF FIRST AMERICAN TITLE INSURANCE COMPANY OF ARIZONA, THIS 31ST DAY OF October 1990.

IN WITNESS WHEREOF I HEREBY SET MY HAND AND SEAL OF OFFICE AT PHOENIX, ARIZONA, THIS 31ST DAY OF October 1990.

Cynthia L. Gregor
CYNTHIA L. GREGOR
NOTARY PUBLIC, STATE OF ARIZONA
PHOENIX COUNTY
MY COMMISSION EXPIRES July 28, 1992

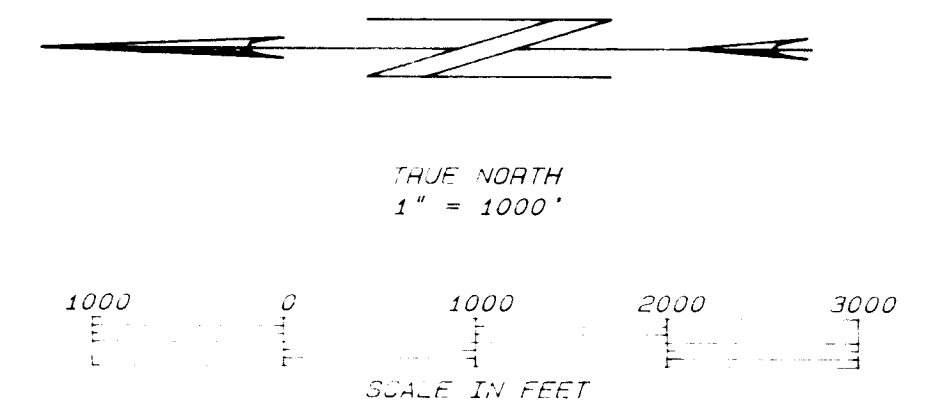
LINE	BEARING	DISTANCE
1	N 13°24'53"W	678.59
2	N 33°24'00"W	613.21
3	N 05°45'48"W	920.46
4	N 33°44'46"E	291.59
5	N 59°09'55"E	270.13
6	N 04°41'22"E	199.69
7	N 21°46'55"E	946.43
8	N 35°25'32"E	519.03
9	N 49°43'41"E	1034.56
10	S 00°11'58"E	77.79
11	N 25°00'00"E	20.62
12	N 89°51'49"E	92.79
13	N 00°11'58"E	116.11
14	S 49°43'41"W	115.78
15	S 35°25'32"W	538.62
16	S 21°46'55"W	368.80
17	S 04°21'22"W	169.07
18	S 59°09'55"W	245.83
19	S 33°44'46"W	340.70
20	S 05°45'48"W	971.29
21	S 33°24'00"E	619.07
22	S 13°24'53"E	644.01
23	S 78°00'22"W	204.51
24	N 78°24'49"W	204.37
25	S 77°56'50"W	204.37
26	S 78°24'57"E	204.24
27	N 78°00'58"E	204.32
28	N 78°21'17"W	204.35
29	S 78°18'55"E	204.27
30	S 77°52'16"W	204.37
31	S 78°07'54"E	204.52

COUNTY ENGINEER:
THIS MAP HAS BEEN EXAMINED THIS 31ST DAY OF Nov 1990, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 102.04-B OF THE MOHAVE COUNTY DEPARTMENT OF ENGINEERING STANDARD SPECIFICATIONS.

David O'Keefe
DAVID O'KEEFE
COUNTY ENGINEER

ACCEPTANCE:
I, Paul C. Clark, CLERK OF THE BOARD OF SUPERVISORS OF MOHAVE COUNTY, HEREBY CERTIFY THAT SAID BOARD ON THE 3RD DAY OF Dec, 1990 ACCEPTED ON BEHALF OF THE PUBLIC THE FOREGOING DESCRIBED PARCEL OF REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE, IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

Paul C. Clark
PAUL C. CLARK
CLERK OF THE BOARD OF SUPERVISORS



RECORDER'S CERTIFICATE:
FILED AND RECORDED AT THE REQUEST OF BEN BROOKS & ASSOC.
ON 31 10 1990 AM
RECORDS OF MOHAVE COUNTY, ARIZONA.
BY *Lois Lane* *John McCall*
SHERIFF DEPUTY
RECEPTION NO. 90-82308 *34*

SURVEYOR'S CERTIFICATE:
THIS IS TO CERTIFY THAT THE SURVEY OF THE ABOVE DESCRIBED ROADWAYS WAS PERFORMED UNDER MY DIRECTION AND SUPERVISION AND IS ACCURATELY REPRESENTED HEREON.

JEFFERY S. CARLTON, RLS 19319

Jeffery S. Carlton
JEFFERY S. CARLTON
19319
ARIZONA

NOTES:
(1.) BASIS OF BEARINGS: TRUE NORTH PER DIRECT SOLAR OBSERVATIONS IN LAT- 35°27'00" N., LONG- 113°47'22" W.
(2.) DATE OF SURVEY: APRIL-AUGUST 1990.
(3.) LINEAL DIMENSIONS IN U.S. SURVEY FEET.
(4.) 0 = MONUMENTS FOUND ON SET PER PLAT RECORDED: JULY 16, 1990 AT RECEPTION NO. 90-48051
(5.) SECTIONS 9, 17, 19, 21, 29 AND 33 CONSTITUTE MUSIC MOUNTAIN RANCHES A 40 ACRE LAND DIVISION.
(6.) THE TAPERED RIGHT-OF-WAY LINES SHOWN HEREON ENCLOSE A TRIANGULAR PARCEL HAVING A BASE OF 200' AND A HEIGHT OF 42' EACH DIMENSION AS MEASURED ALONG THE SECTION LINES INDICATED (TYPICAL).
(7.) A RIGHT OF WAY GRANT AND USE PERMIT WAS GRANTED TO BEN BROOKS AND ASSOC., BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, PHOENIX DISTRICT, KINGMAN RESOURCE OFFICE ON SEPTEMBER 4, 1990, SERIAL NUMBER AZA-24710.
RECORDED OCTOBER 25, 1990 IN BOOK 1810, PAGE 849, OFFICIAL RECORDS OF MOHAVE COUNTY, ARIZONA.

JOB# 29-90 FILE: ANTHA

PREPARED FOR: BEN BROOKS & ASSOCIATES
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DRAWN BY: T. C. DATE: 9-25-1990 SHEET 1 OF 1

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