

Form No.  
GWS-25

**OFFICE OF THE STATE ENGINEER**  
**COLORADO DIVISION OF WATER RESOURCES**  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

EXST

WELL PERMIT NUMBER 230969  
DIV. 2    WD 12    DES. BASIN    MD

APPLICANT

TERRY J ENGLER  
2335 ROYAL PALM DR  
COLORADO SPRINGS, CO 80918-

(719) 593-2956

APPROVED WELL LOCATION

CUSTER COUNTY  
NW 1/4 NW 1/4 Section 2  
Township 22 S Range 70 W Sixth P.M.

DISTANCES FROM SECTION LINES

168 Ft. from North    Section Line  
454 Ft. from West    Section Line

UTM COORDINATES

Northing:    Easting:

CHANGE/EXPANSION OF USE OF AN EXISTING WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT  
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 35.001 acres described as that portion of the NW 1/4, NW 1/4, Sec. 2, Twp. 22 S, Rng. 70 W, Sixth P.M., Custer County, more particularly described on the attached exhibit A.
- 4) Approved to expand the use of an existing well constructed under permit number 202401, and to change the legal description and acreage assigned to the permit. The issuance of this permit cancels permit number 202401.
- 5) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns, and the watering of domestic animals.
- 6) The maximum pumping rate of this well shall not exceed 15 GPM.
- 7) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 8) This well shall be constructed not more than 200 feet from the location specified on this permit.
- 9) This permit has been approved subject to the following changes: the distances from section line were calculated based on UTM coordinates provided with the permit application. You are hereby notified that you have the right to appeal the issuance of this permit, by filing a written request with this office within sixty (60) days of the date of issuance, pursuant to the State Administrative Procedures Act. (See Section 24-4-104 through 108, C.R.S.)

MPS  
01/02/2000

APPROVED  
MPS

*Hal D. Simpson*  
State Engineer

*Michael P. Schaub*  
By

Receipt No. 0468504

DATE ISSUED **JAN 03 2001**

EXPIRATION DATE **JAN 03 2003**

Form No  
11/90  
Rev. 2/94

WELL CONSTRUCTION AND TEST REPORT  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use GWS-31

GWS 31-91-01 REV.2/94

RECEIVED

1. WELL PERMIT NUMBER ~~202401~~ 230909

2. OWNER NAME(s) William Dodder  
Mailing Address 1250 W. Woodman Rd.  
City, St. Zip Colorado Springs, CO 80919  
Phone (719) 522-0907

RECEIVED  
AUG 04 1999

RECEIVED  
JUN 29 1999

WATER RESOURCES  
STATE ENGINEER  
COLO.

WATER RESOURCES  
STATE ENGINEER  
COLO.

3. WELL LOCATION AS DRILLED: NW 1/4, NW 1/4, Sec. 2, Twp 22 S, Rng. 70 W, 6th PM  
DISTANCE FROM SEC. LINE:

80 ft. from North Sec. line and 40 ft. from WEST Sec. line. OR:  
(north or south) (east or west)

SUBDIVISION: LOT BLOCK FILING

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4. GROUND SURFACE ELEVATION ft. DRILLING METHOD Air Percussion  
DATE COMPLETED 5/25/99 TOTAL DEPTH 345 FT. DEPTH COMPLETED 345 FT.

RECEIVED  
JUL 15 1999

5. GEOLOGIC LOG:

DEPTH	DESC. OF MAT.	WATER LOC.
0	38 Decomposed Pink and Gray Granite	
38	137 Pink Granite	
137	139 Fracture with White Clay	
139	190 Pink Granite	
190	319 Pink and Gray Granite	
319	323 Gray Granite with Green Mineral	XX
323	345 Pink Granite	

REMARKS:

WATER RESOURCES  
STATE ENGINEER  
COLO.

6. HOLE DIAM.(in)FROM (ft.)TO(ft.)  
8 5/8 0 19  
6 19 345

7. PLAIN CASING  
OD(in) Kind Wall Size From(ft.) To(ft.)  
6 5/8 Steel .188 +1 19  
4" PVC-200 .227 15 305

PERF. CASING: Screen Slot Size: .025  
4" PVC-40 .237 305 345

8. FILTER PACK: Material N/A Size-N/A Interval N/A  
9. PACKER PLACEMENT: Type N/A Depth N/A

10. GROUTING RECORD:  
Material: Cement  
Amount: 3 bags w/ 16 gals.  
Interval: 1' -19'  
Placement: Poured & Vibrated

11. DISINFECTION: Type H.T.H. Amt. Used 7 ozs  
12. WELL TEST DATA: Check if Test Data is submitted on Supplemental Form  
TEST METHOD Air  
Static Level 118 ft. Date/Time measured 5/25/99 Production Rate 4 G.P. Min  
Pumping level 45 ft. Date/Time measured Test length (hrs) 2

13. I have read the statement made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13) (a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as class 1 misdemeanor.]

CONTRACTOR Nequette Drilling Phone 719-783-2652 Lic No. 1043  
Mailing Address P.O. Box 186 Westcliffe, CO 81252  
Name/Title David J. Nequette Driller/Owner Signature 

COLORADO DIVISION OF WATER RESOURCES  
 DEPARTMENT OF NATURAL RESOURCES  
 1313 SHERMAN ST., RM. 818, DENVER CO 80203  
 phone - info: (303) 866-3587 main: (303) 866-3581

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 DEC 28 2000  
 OCT 23 2000  
 NOV 07 2000  
 WATER RESOURCES  
 STATE ENGINEER  
 COLO

**RESIDENTIAL** \* (Note: You may also use this form to apply for livestock watering) **Water Well Permit Application**  
 Review instructions prior to completing form **Must be completed in black ink or typed**

#4 UTM 4224674 N  
 13 483578 E

**1. APPLICANT INFORMATION**  
 Name of applicant  
 Terry J Engler  
 Mailing Address  
 2335 Royal Palm Dr  
 City State Zip code  
 Colorado Springs CO 80918  
 Telephone Number (include area code)  
 719-593-2956 / 719-598-3551

**2. TYPE OF APPLICATION** (check applicable box(es))  
 Construct new well  Use existing well  
 Replace existing well  Change / Increase Use  
 Change (source) aquifer  Reapplication (expired permit)  
 Other:

**3. REFER TO** (if applicable):  
 Water court case # Permit #  
 Verbal # -VE- Monitoring hole acknowledgment # MH-  
 Well name or #

**4. LOCATION OF WELL**  
 County Custer Quarter/quarter N/W ¼ Quarter N/W ¼  
 Section 2 Township N or S 22 Range E or W 70 Principal Meridian 6th  
 Distance of well from section lines  
 168 ft. from N S 454 ft. from E W  
 Well location address, if different from applicant address (if applicable)  
 16679 Highway 96 Wetmore CO 81252  
 For replacement wells only, distance and direction from old well to new well  
 38' 1017 N 105' 1124 W (G-25) direction

**5. TRACT ON WHICH WELL WILL BE LOCATED**  
 A. You must check one of the following - see instructions  
 Subdivision: Name  
 Lot no. Block no. Filing/Unit  
 County exemption (attach copy of county approval & survey)  
 Name/no. Tract no.  
 Mining claim (attach copy of deed or survey)  
 Name/no.  
 Other (attach legal description to application)

**B. STATE PARCEL**  
 ID# (optional):  
 C. # acres in tract 35.001 D. Are you the owner of this property?  
 YES  NO (if no - see detailed inst.)  
 E. Will this be the only well on this tract?  
 YES  NO (if other wells are on this tract - see detailed inst.)

**6. USE OF WELL** (check appropriate entry or entries)  
 See instructions to determine use(s) for which you may qualify -  
 A. Ordinary household use in one single-family dwelling (NO outside use)  
 B. Ordinary household use in 1 to 3 single-family dwellings:  
 Number of dwellings: 1  
 Home garden/lawn irrigation, not to exceed 1 acre: area irrigated sq. ft. acre  
 Domestic animal watering -- (non-commercial)  
 C. Livestock watering (on farm/ranch/range/pasture)

**7. WELL DATA**  
 Maximum pumping rate Annual amount to be withdrawn  
 gpm acre-feet  
 Total depth 380 feet  
 Aquifer

**8. TYPE OF RESIDENTIAL SEWAGE SYSTEM**  
 Septic tank / absorption leach field  
 Central system  
 District name:  
 Vault  
 Location sewage to be hauled to:  
 Other (attach copy of engineering design)

**9. PROPOSED WELL DRILLER** (optional)  
 Name Ercity License number

**10. SIGNATURE** of applicant(s) or authorized agent  
 The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.  
 Must be original signature  
 Terry J Engler  
 Title Owner Date 10/20/2000

**OPTIONAL INFORMATION**  
 USGS map name DWR map no. 78J Surface elev.  
 Office Use Only  
 149 027  
 Invoice # 86A584  
 10/23/00 - 3:02:00 PM  
 Cashier ID: 01  
 \$ 60.00  
 Check Purchase- #1515  
 DIV 2  
 CO  
 WD 12  
 BA  
 USE MD  
 Taps - 4 catted  
 RFA detectors  
 screen confirmation

SCHEDULE A

Exhibit A  
Pg 1 of 2  
# 0468507

DEC 28 2000

Order Number: 200002162-4

186651 10/11/2000 11:15A B: 386 P.M. 65  
Debbie Livengood-Custer County Clerk Colorado

LEGAL DESCRIPTION

A TRACT OF LAND IN LOT 4 AND THE SW1/4 NW1/4 OF SECTION 2, TOWNSHIP 22 SOUTH, RANGE 70 WEST OF THE 6TH P.M., CUSTER COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

CONSIDERING THE WESTERLY LINE OF THE NW1/4 OF SECTION 2 AS BEARING N01°52'46"E, AS SHOWN ON COLORADO DEPARTMENT OF TRANSPORTATION RIGHT OF WAY DRAWINGS FOR PROJECT RS(CX)0096(24). SAID LINE BEING MONUMENTED BY A 3 1/4" ALUMINUM CAP STAMPED CDOH, LS 9014, 1992 AT THE WEST QUARTER CORNER AND A 3 1/4" 1990 BLM BRASS CAP AT THE NORTHWEST CORNER OF SAID SECTION 2.

BEGINNING AT THE NORTHWEST CORNER OF SECTION 2,  
THENCE S89°59'10"E, ALONG THE NORTHERLY LINE OF THE NW1/4 OF SECTION 2, 1195.49 FEET TO THE NORTHEAST CORNER OF LOT 4;  
THENCE S01°52'46"W, ALONG THE EASTERLY LINE OF SAID LOT, 840.56 FEET TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY OF STATE HIGHWAY 96;  
THENCE ALONG SAID RIGHT OF WAY THE FOLLOWING 5 COURSES AND DISTANCES:

- 1) S24°43'12"W, 56.67 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 283.10 FEET;
- 2) SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 47°38'49", AN ARC DISTANCE OF 235.42 FEET (CHORD BEARING S48°32'36"W, 228.70 FEET);
- 3) S72°22'01"W, 506.80 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 361.50 FEET;
- 4) SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 47°12'30", AN ARC DISTANCE OF 297.85 FEET, (CHORD BEARING S48°45'46"W, 289.50 FEET);
- 5) S25°09'31"W, 251.23 FEET;

THENCE N86°26'53"W, 218.70 FEET TO A POINT ON THE WESTERLY LINE OF THE NW1/4 OF SECTION 2;  
THENCE N01°52'46"E, ALONG SAID LINE, 1664.95 FEET TO THE POINT OF BEGINNING.

RESERVING UNTO GRANTOR, HIS HEIRS SUCCESSORS AND ASSIGNS:

An easement, for purposes of ingress and egress, over the portion of said property described as: Beginning at a point, from which the NW corner of Section 2, Township 22S, Range 70 W of the 6th Principal Meridian, bears N 01deg.-52min.-46sec. E. and at distance of 1664.95 feet (the Point of Beginning); thence, continuing along said reference line, S 01deg.-52min.-46sec. W. a distance of 93.10 feet; thence S.86deg.-26min.-53sec. E. a distance of 218.70 feet; thence N. 25deg.-09min.-31sec. E. a distance of 251 feet, thence WSW to the Point of Beginning.

FROM :

FAX NO. :

Aug. 14 2000 07:50PM P1

NW COR. SEC. 2  
FOUND 2 1/2" BLM BRASS CAP  
ON 2" PIPE, 1990. PER TIES

N 86°54'W  
N 86°59'20" W

1195.49'

Exhibit A  
0468504  
Page 2 of 2

DODDER

P.O.B

Lot 4

Parcel 1  
35.001 Acres

N 01°52'46"E 1571.85'  
1664.95'

S 01°52'46"W 840.56'

See Highway Right of Way  
Marker Location Table

$\Delta = 47^\circ 38' 49''$   
 $R = 283.10'$   
 $L = 235.42'$   
 $LC = S 48^\circ 32' 36'' W$   
228.70'

$\Delta = 47^\circ 12' 30''$   
 $R = 361.50'$   
 $L = 297.85'$   
 $LC = S 48^\circ 45' 46'' W$   
289.50'

S 72°22'01"W 506.80'

SECS. 2 & 3  
AR & 2 1/2"  
LS 25619

93.10'  
N 86°26'59"W  
218.70'  
S 25°09'31"W  
287.17'  
251.23'  
538.40'  
S 54°49'55"E 149.93'

8.8'  
20' NO. OF  
E 1/4 COR.

A tract of land in Lot 4 and the S  
the 6th Principal Meridian, Custer

Considering the westerly line of the  
Department of Transportation Right  
1/4" aluminum cap stamped CDC  
northwest corner of said Section :

BEGINNING at the Northwest corner  
of Section 2, 1195.49 feet to the  
840.56 feet to a point on the nor  
following five courses and distance  
having a radius of 283.10 feet;  
of 235.42 feet (chord bearing S  
concave southeasterly having a r  
47°12'30", an arc distance of 29  
THENCE N 86°26'53" W, 218.70 f  
N 01°52'46" E, along the line 1

NW COR. SEC. 2  
FOUND 2 1/2" BLM BRASS CAP  
ON 2" PIPE, 1990. PER TIES

N 86°54'W  
1195.49'

Exhibit A  
0468504  
Page 2 of 2

DODDER

POB

Lot 4

Parcel 1

N 01°52'46"E 1571.85'  
1664.95'

S 01°52'46"W 840.56'

See Highway Right of Way  
Marker Location Table

$\Delta = 47^\circ 38' 49''$   
 $R = 283.10'$   
 $L = 235.42'$   
 $LC = S 48^\circ 32' 36'' W$   
228.70'

$\Delta = 47^\circ 12' 30''$   
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 $LC = S 48^\circ 45' 46'' W$   
289.50'

S 72°22'01"W 506.80'

SECS. 2 & 3  
AR & 2 1/2"  
LS 25619

93.10'  
N 86°26'59"W  
218.70'

251.23'  
538.40'  
S 25°09'31"W  
287.12'

S 64°49'55"E 149.93'

20' NO. OF  
E 1/4 COR.

A tract of land in Lot 4 and the S  
the 6th Principal Meridian, Custer

Considering the westerly line of the  
Department of Transportation Right  
1/4" aluminum cap stamped CDO  
northwest corner of said Section 2

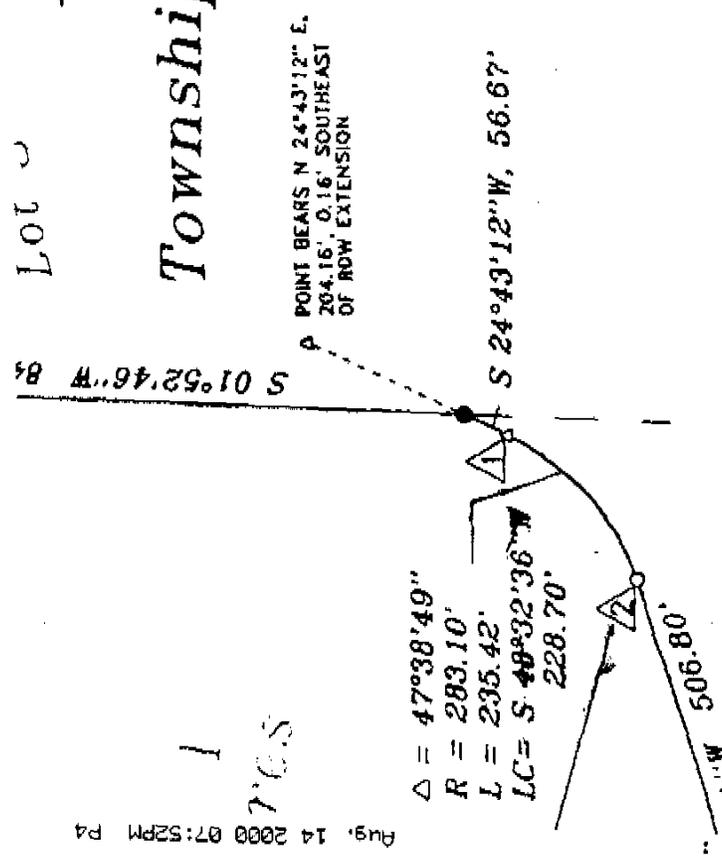
BEGINNING at the Northwest corne  
of Section 2, 1195.49 feet to the  
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following five courses and distanc  
having a radius of 283.10 feet;  
of 235.42 feet (chord bearing S  
concave southeasterly having a r  
47°12'30", an arc distance of 29  
THENCE N 86°26'53" W, 218.70 f  
N 01°52'46" S, along with line 3

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DEC 28 2000

Lot 1  
 LAUREL SURVEY 1  
 Sections 2 & 3  
 Township 22 South, Range 70 West  
 6th Principal Meridian  
 Custer County, CO

*Abandoned legal  
 John J. ...*



$\Delta = 47^{\circ}38'49''$   
 $R = 283.10'$   
 $L = 235.42'$   
 $LC = S 48^{\circ}32'36'' W$   
 $228.70'$

Parcel 1 -

A tract of land in Lot 4 and the Southwest Quarter Northwest Quarter of Section 2, Township 22 South, Range 70 West of the 6th Principal Meridian, Custer County, Colorado, described as follows:

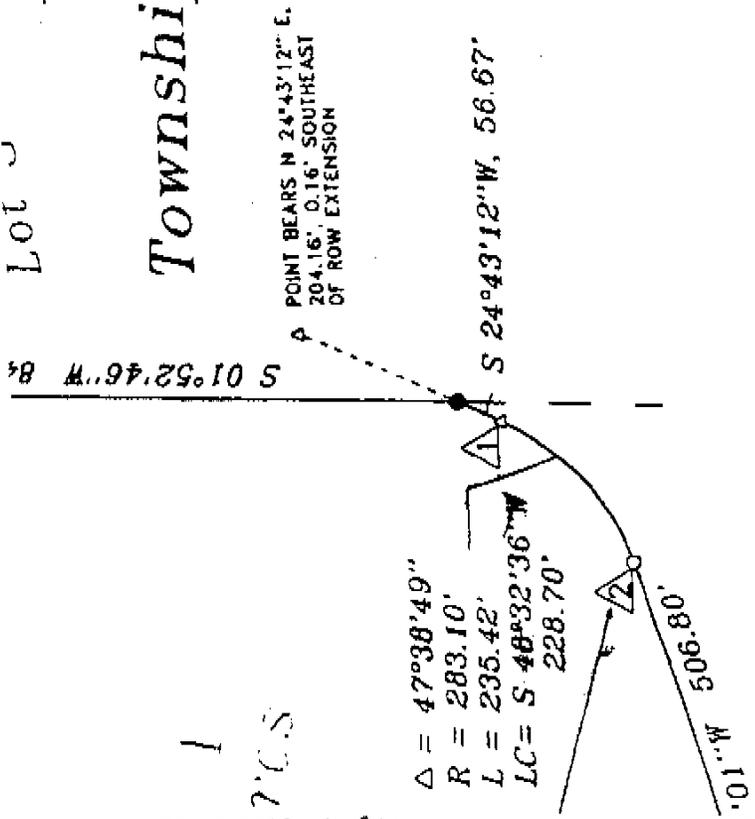
Considering the westerly line of the Northwest Quarter of Section 2 as bearing N 01°52'46" E, as shown on Colorado Department of Transportation Right of Way drawings for project RS(CX) 0096(24). Said line being monumented by a 3 1/4" aluminum cap stamped CDOH, LS 9014, 1992 at the West Quarter corner and a 3 1/4" 1990 BLM brass cap at the northwest corner of said Section 2.

BEGINNING at the Northwest corner of Section 2; THENCE S 89°59'10" E, along the northerly line of the Northwest Quarter of Section 2, 1195.49 feet to the northeast corner of Lot 4; THENCE S 01°52'46" W, along the easterly line of said Lot 4, 810.00 feet to a point on the northwesterly right of way of State Highway 96; THENCE, along said right of way line following five courses and distances: 1) S 24°43'12" W, 56.67 feet to the beginning of a curve concave northwesterly having a radius of 283.10 feet; 2) southwesterly along said curve through a central angle of 47°38'49", an arc distance of 235.42 feet (chord bearing S 48°32'36" W, 228.70 feet); 3) S 72°22'10" W, 506.80 feet to the beginning of a curve concave southeasterly having a radius of 361.50 feet; 4) southwesterly along said curve through a central angle of 47°12'30", an arc distance of 297.85 feet, (chord bearing S 48°45'46" W, 289.50 feet); 5) S 25°09'31" W, 251.23 feet; THENCE

Lot 1 LAND SURVEY 1 UNIT  
 Sections 2 & 3  
 Township 22 South, Range 70 West  
 6th Principal Meridian  
 Custer County, CO

APR 28 2000

*Attorney legal  
 McJohn 8/28/00*



Parcel 1 - 35-Acre Parcel Description

A tract of land in Lot 4 and the Southwest Quarter Northwest Quarter of Section 2, Township 22 South, Range 70 West of the 6th Principal Meridian, Custer County, Colorado, described as follows:

Considering the westerly line of the Northwest Quarter of Section 2 as bearing N 01°52'46\" E, as shown on Colorado Department of Transportation Right of Way drawings for project RS(CX) 0096(24). Said line being monumented by a 3 1/4\" aluminum cap stamped CDOH, LS 9014, 1992 at the West Quarter corner and a 3 1/4\" 1990 BLM brass cap at the northwest corner of said Section 2.

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Terry J and So Chin Engler  
2335 Royal Palm Dr.  
Colorado Springs, CO 80918

October 20, 2000

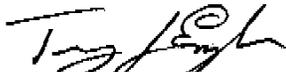
Colorado Division of Water Resources  
Department of Natural Resources  
1313 Sherman St, Rm. 818  
Denver, CO 80203

Reference: attached Water Well Permit Application.

On October 6<sup>th</sup> my wife and I purchased the listed property from Mr. William A Dodder. His original well permit number 202401 is attached. The original permit was for a lot of less then 35 acres. We purchased the original lot plus additional acreage to increase the lot to a size of 35.001 acres as per the attached plat.

I am applying for a Water Well Permit for the increased sized lot and change of ownership. The actual well location is (using a GPS) 38' 10.17 N 105' 11.24 W.

If you need any additional information please call me at 719-598-3551. Thank You.

  
Terry J Engler

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STATE ENGINEER  
COLO

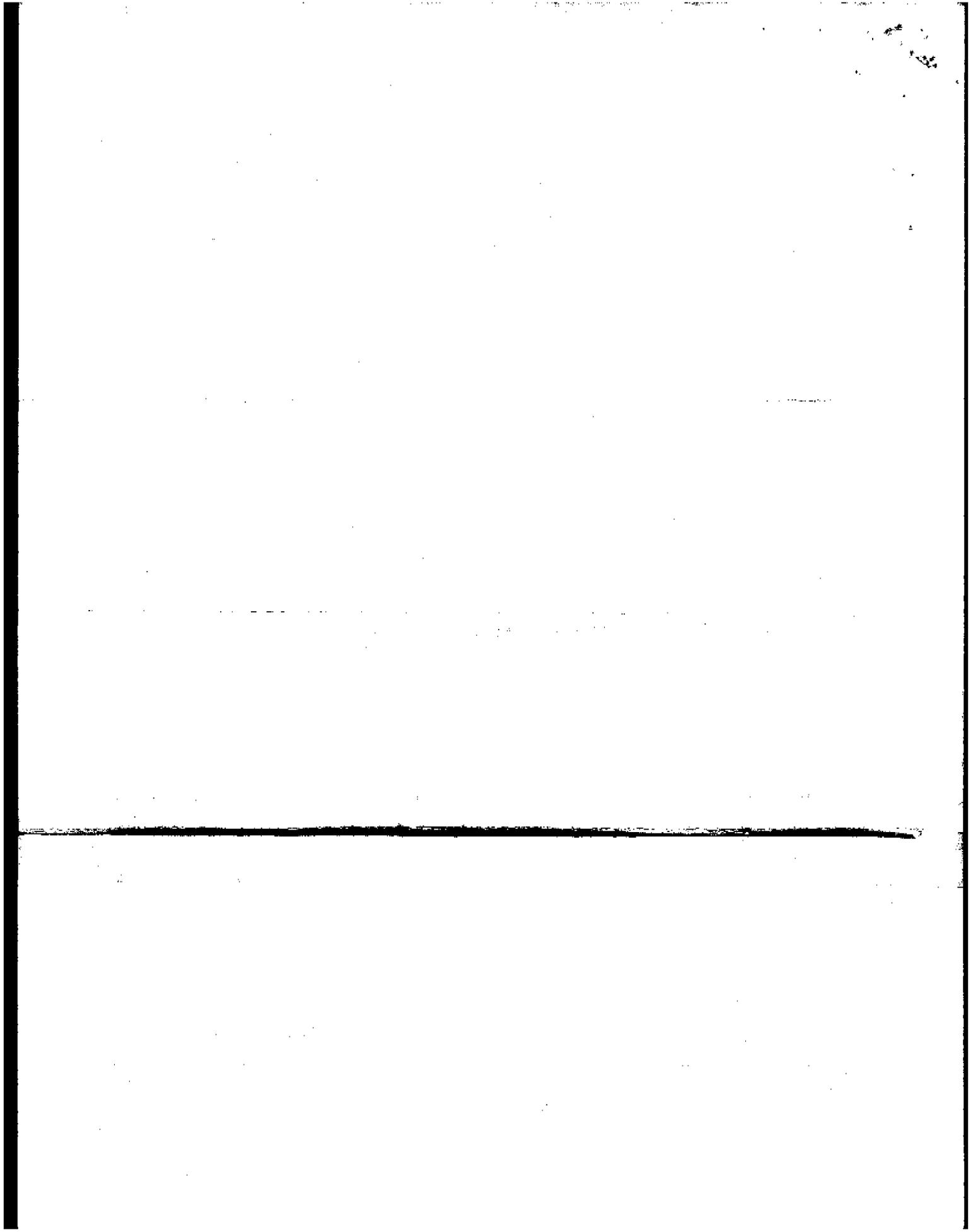
OCT 23 2000

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DEC 28 2000

WATER RESOURCES  
STATE ENGINEER  
COLO

10/10/10



# STATE OF COLORADO

## OFFICE OF THE STATE ENGINEER

Division of Water Resources  
Department of Natural Resources

1313 Sherman Street, Room 818  
Denver, Colorado 80203  
Phone: (303) 866-3581  
FAX: (303) 866-3589

<http://water.state.co.us/default.htm>



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WATER RESOURCES  
STATE ENGINEER  
COLO

Bill Owens  
Governor

Greg E. Walcher  
Executive Director

Hal D. Simpson, P.E.  
State Engineer

October 27, 2000

Terry J Engler  
2335 Royal Palm Drive  
Colorado Springs, Colorado 80918

Re: Water Well Permit Application Receipt Number 0468504

Dear Terry J Engler:

I am returning the above referenced well permit applications to you for clarification. In Part 4 of the permit application you have provided GPS readings in degrees-minutes-seconds. The Division of Water Resources does not have the software tools to be able to convert degrees-minutes-seconds to distances from section lines. You will need to provide the GPS readings in UTM's, or provide distances from section lines. Alternatively, if you mark the proposed location of your well on the map of your property, I can determine the distances from section lines for you

When you have made these changes, please return the original application. No additional fees are required.

If you have any questions, feel free to contact me at (303) 866-3581.

Sincerely,

Michael P. Schaub  
Water Resource Specialist

UTM

4224674 N

13 483578 E

Attachment

# STATE OF COLORADO

## OFFICE OF THE STATE ENGINEER

Division of Water Resources  
Department of Natural Resources

1313 Sherman Street, Room 818  
Denver, Colorado 80203  
Phone: (303) 866-3581  
FAX: (303) 866-3589

<http://water.state.co.us/default.htm>

DEC 28 2000



Bill Owens  
Governor

Greg E. Walcher  
Executive Director

Hal D. Simpson, P.E.  
State Engineer

November 14, 2000

Terry J Engler  
2335 Royal Palm Drive  
Colorado Springs, Colorado 80918

Re: Water Well Permit Application Receipt Number 0468504

Dear Terry J Engler:

I apologize for returning your application for additional clarification. The map attached to this permit application does not indicate where the additional 2.5 acres were added to this tract, and in comparing this map to the map submitted with permit number 202401 I was unable to see any differences.

I telephoned Dan Bubis in the Custer County Planning and Zoning Department. Currently their records do not indicate 35.001 acres in this tract.

I recommend that you contact Mr. Bubis at the Custer County Planning and Zoning Department to correct any errors in their records. Then resubmit this application with supporting documentation from Custer County, or a Warranty Deed showing transfer of the 2.5 acres, and a plat map showing where the 2.5 acres were added to this tract. I will then give this application my prompt attention.

If you have any questions, feel free to contact me at (303) 866-3581.

Sincerely,

Michael P. Schaub  
Water Resource Specialist

Attachment

Terry J Engler  
2335 RoyalPalm Dr.  
Colorado Springs, CO 80918

DEC 28 2000

STATE ENGINEER  
COLO

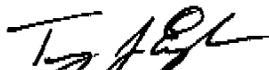
December 14, 2000

Office of the State Engineer  
Division of Water Resources  
Attn: Michael P. Schaub  
1313 Sherman Street Room 818  
Denver, CO 80203

Re: Water Well Permit Application Receipt Number 0468504

Dear Michael P. Schaub

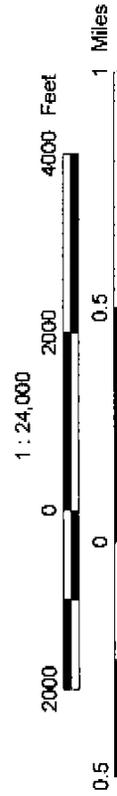
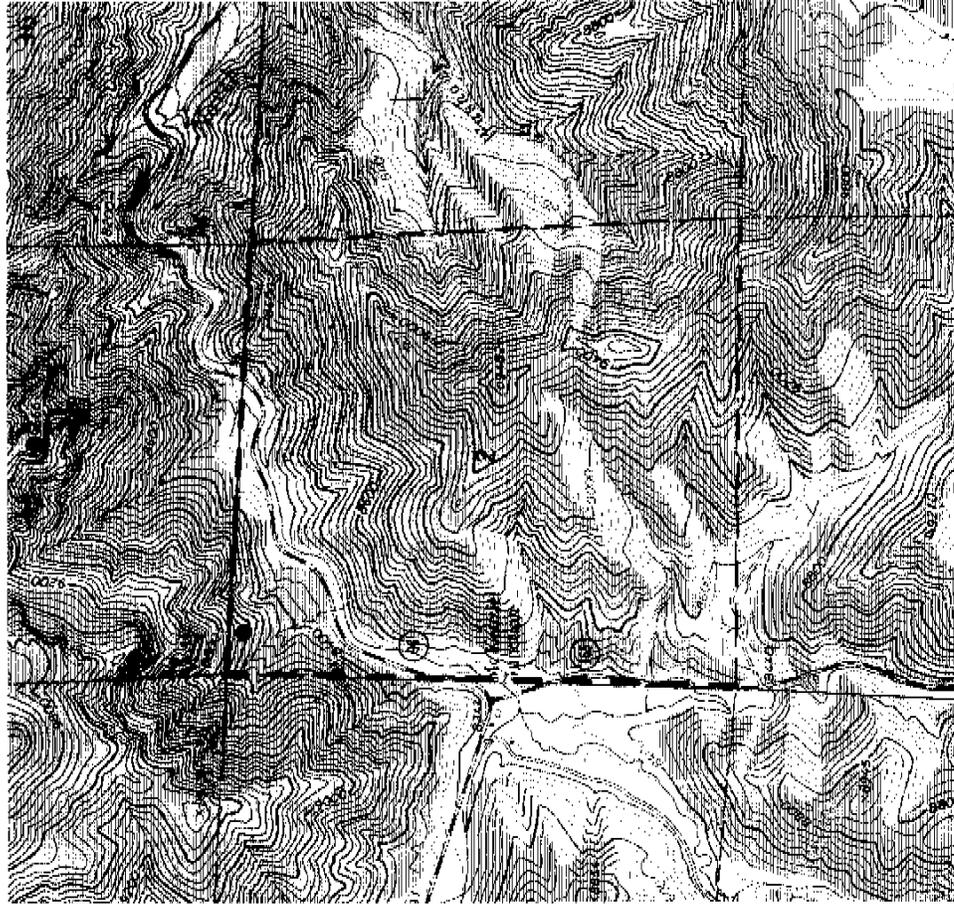
I have attached the legal description of the lot from the survey along with the deed as it was filed and a matching legal description. On the survey the lot is described as 35.001 acres more or less. Since I didn't even consider the 32.5-acre survey I can't tell you the exact area that was included to increase it to 35.001 acres. I know it was added in the S/W corner of the lot but could not give you the exact line. I hope this provides enough information to complete this application. Thank You

  
Terry Engler





Tue Nov 14 14:55:00 2000



**DIVISION OF WATER RESOURCES  
STATE OF COLORADO**

UTM X (easting): 483578 meters  
UTM Y (northing): 4224674 meters

Section: 2  
Township: 22.0S  
Range: 70.0W  
Meridian: Sixth

168 feet from the North section line  
454 feet from the West section line

Quad DWR: Hardscrabble Mountain  
Quad Name: 78J  
Division: 2  
County: Custer  
Water District: 12  
Management District: No  
Designated Basin: No

**BETA 2.0**  
DOUBLE CHECK DISTANCE  
FROM SECTION LINES



Office of the State Engineer  
Division of Water Resources  
Department of Natural Resources