

OWNER'S STATEMENT

THE UNDERSIGNED, WILLIAM I. MORGAN, JR., TRUSTEE OF THE WILLIAM I. MORGAN, JR., REVOCABLE TRUST, HEREBY STATES THAT HE IS THE ONLY PARTY HAVING RECORD TITLE INTEREST IN ALL OF THE LAND DELINEATED WITHIN THE DISTINCTIVE BORDER OF THIS SUBDIVISION MAP, AND HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF SAID MAP.

THE UNDERSIGNED HEREBY DECLINES FOR PUBLIC USES THE PUBLIC UTILITY EASEMENT (P.U.E.) SHOWN ON THIS MAP FOR PUBLIC UTILITY PURPOSES, INCLUDING WATER, GAS, COMMUNICATION FACILITIES, AND ALL OTHER PUBLIC UTILITY PURPOSES, TOGETHER WITH ANY AND ALL APPURTENANCES THEREON, INCLUDING THE RIGHT FROM TIME TO TIME TO TRIM AND TO CUT DOWN AND CLEAR AWAY OR OTHERWISE CONTROL ANY TREES OR BRUSH, THE PUBLIC UTILITY EASEMENT HEREBY OFFERED FOR DEDICATION ARE BUILDING, STRUCTURE AND WELL RESTRICTED AND THE CONSTRUCTION THEREOF IS PROHIBITED.

THE UNDERSIGNED HEREBY DECLARES OBSON CANYON COURT AS A 60 FOOT WIDE PRIVATE ACCESS, DRAINAGE AND UTILITY EASEMENT FOR THE BENEFIT OF LOTS 5 THROUGH 11.

THE UNDERSIGNED HEREBY DECLARES A 60 FOOT WIDE PRIVATE ACCESS, DRAINAGE AND UTILITY EASEMENT ACROSS LOTS 9, 10 AND 11 FOR THE BENEFIT OF LOTS 10 & 11.

THE UNDERSIGNED HEREBY DECLARES A PRIVATE DRAINAGE AND DETENTION POND EASEMENT ACROSS LOT 6 FOR THE BENEFIT OF LOTS 5 THROUGH 14, TOGETHER WITH THE RIGHT OF ACCESS TO SAID DETENTION POND EASEMENT FOR POND MAINTENANCE FROM OBSON CANYON COURT.

THE UNDERSIGNED HEREBY DECLARES A 50 FOOT WIDE PRIVATE ACCESS, DRAINAGE AND UTILITY EASEMENT ACROSS LOTS 13 AND 14 FOR THE BENEFIT OF LOTS 13 THROUGH 14.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THEIR NAMES TO BE SUBSCRIBED ON THIS DAY OF _____ 20____.

WILLIAM I. MORGAN, JR., TRUSTEE

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____ 20____, BEFORE ME, _____ WHO A NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, HE/SHE/HEY, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE: _____
NAME (PRINT): _____
PRINCIPAL COUNTY OF BUSINESS: _____
MY COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____

BOARD OF SUPERVISORS STATEMENT

I DO HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF SOLANO, STATE OF CALIFORNIA, DID, ON _____ 20____, APPROVE THIS SUBDIVISION MAP IN ACCORDANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ACCEPTED THE OFFER OF DEDICATION SHOWN HEREON FOR PUBLIC SLOPE EASEMENTS.

DATED: _____

CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SOLANO
STATE OF CALIFORNIA

BENEFICIARY'S STATEMENT

THE UNDERSIGNED, FARM CREDIT OF NEW MEXICO, F.L.A., AS BENEFICIARY UNDER DEED OF TRUST, RECORDED DECEMBER 5, 2017, AS INSTRUMENT NO. 2017-00104252 OF OFFICIAL RECORDS, SOLANO COUNTY, CALIFORNIA HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS MAP, AND DOES JOIN IN ALL OFFERS OF DEDICATION HEREIN.

BY: _____ DATE: _____
ITS: _____

TRUSTEE'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____ 20____, BEFORE ME, _____ WHO A NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, HE/SHE/HEY, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: _____
NAME (PRINT): _____
PRINCIPAL COUNTY OF BUSINESS: _____
MY COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____

RESOURCE MANAGEMENT STATEMENT

THIS MAP HAS BEEN EXAMINED THIS _____ DAY OF _____ 20____, AND CONFORMS TO THE TENTATIVE SUBDIVISION MAP REVIEWED AND APPROVED OR CONDITIONALLY APPROVED BY THE SOLANO COUNTY BOARD OF SUPERVISORS ON MAY 12, 2020, BY RESOLUTION NUMBER 2020-87.

TERRY SCHMIDTBAUER, DIRECTOR

COUNTY TAX COLLECTOR'S STATEMENT

I, CHARLES LUMELL, COUNTY TAX COLLECTOR OF SOLANO COUNTY, CALIFORNIA, DO HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, INCLUDING STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, EXCEPT TAXES ON SPECIAL ASSESSMENTS NOT YET PAYABLE.

I ALSO STATE THAT A GOOD AND SUFFICIENT BOND TO THE BENEFIT OF SOLANO COUNTY HAS BEEN FILED WITH THIS OFFICE IN THE SUM OF \$_____, WHICH IS THE AMOUNT ESTIMATE BY THE ASSESSOR OF SOLANO COUNTY AS BEING A LIE, BUT NOT YET PAYABLE FOR TAXES AND SPECIAL ASSESSMENTS AGAINST THE LAND CONSTITUTING THIS SUBDIVISION, AND THAT ALL CERTIFICATES REQUIRED UNDER THE PROVISIONS OF THE LAND REVENUE AND PUBLIC UTILITIES GOVERNMENT CODE HAVE BEEN FILED. THIS CERTIFICATE VOID AFTER _____ FILED.

DATED: _____ 20____

COUNTY TAX COLLECTOR OF
SOLANO COUNTY, CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

I, STEPHEN FREDERICKS, COUNTY SURVEYOR OF THE COUNTY OF SOLANO, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THIS SUBDIVISION MAP THAT THE SUBDIVISION AS SHOWN HEREIN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE SUBDIVISION MAP AND ANY APPROVED ALTERATIONS THEREOF; AND THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE SUBDIVISION MAP HAVE BEEN COMPLETED WITH, AND THAT SAID SUBDIVISION MAP IS TECHNICALLY CORRECT.

STEPHEN FREDERICKS P.L.S. 7072
COUNTY SURVEYOR
COUNTY OF SOLANO, CALIFORNIA
DATE: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM MORGAN ON MAY 29, 2020. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JUNE 30, 2023, AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



BRADLEY D. FOULK L.S. 7071

DATED: _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____ 20____, AT THE HOUR OF _____ O'CLOCK _____ M. IN BOOK _____ OF MAPS AT PAGE _____ IN THE OFFICE OF THE COUNTY ASSESSOR/RECORDER IN THE COUNTY OF SOLANO, STATE OF CALIFORNIA, AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY.

MARC TONNESSEN DEPUTY, COUNTY ASSESSOR/RECORDER
COUNTY OF SOLANO, STATE OF CALIFORNIA
DATE: _____

RURAL NORTH YACAVILLE WATER DISTRICT STATEMENT

THE RURAL NORTH YACAVILLE WATER DISTRICT HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AND THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. WE HEREBY CONSTITUTE A STIPULATION OF AGREEMENT AS TO ANY SPOKE POLYLINE AS TO THE CORRESPONDENCE OF THE SURVEY DATA INVOLVED ON THIS MAP, OR PERMISSION TO OCCUPY OR UTILIZE ANY INTEREST IN REAL PROPERTY POSSESSED BY THE DISTRICT, SEPARATE WRITTEN AGREEMENT MUST BE ENTERED INTO IN RECORD TO USE OF SUCH INTEREST IN REAL PROPERTY.

GORDON STANKOWSKI, GENERAL MANAGER OR
PAUL FUCHSIN, DIRECTOR OF ENGINEERING, RCE #68517
DATE: _____

GEOTECHNICAL INVESTIGATION REPORT

A PRELIMINARY GEOTECHNICAL INVESTIGATION WAS CONDUCTED FOR THIS SUBDIVISION. A COPY OF THE REPORT IS ON FILE IN THE SOLANO COUNTY SURVEYOR'S OFFICE. THE REPORT IS DATED JUNE 07, 2019 AND WAS PREPARED BY KC ENGINEERING COMPANY.

S-18-02
MORGAN SUBDIVISION - PHASE 2
DOCUMENT NO. 2017-00104251, SOLANO COUNTY RECORDS,
BRING A PORTION OF SECTION 29 AND
PROJECTED SECTIONS 31 & 32, T.7N., R.1E., M.D.M.
SOLANO COUNTY, CALIFORNIA
MAY 2023



FOULK CIVIL ENGINEERING, INC.

Civil Engineering Land Surveying Planning
4777 Mengele Boulevard, Fairfield, CA 94534
(707)864-0784 fax (707)864-0788 e-mail: foulke@gnaff.com

LINE LEGEND

| | |
|-----|--------------------------------|
| --- | DISTINCT BORDER |
| --- | PROPERTY LINE |
| --- | ADJACENT PROPERTY LINE |
| --- | CENTERLINE |
| --- | SURVEYED CENTERLINE |
| --- | EXISTING RIGHT OF WAY EASEMENT |
| --- | EASEMENT LINE |
| --- | EXISTING FENCE |
| --- | DEBRIS FLOW (SEE SHEET 5) |

MONUMENT LEGEND

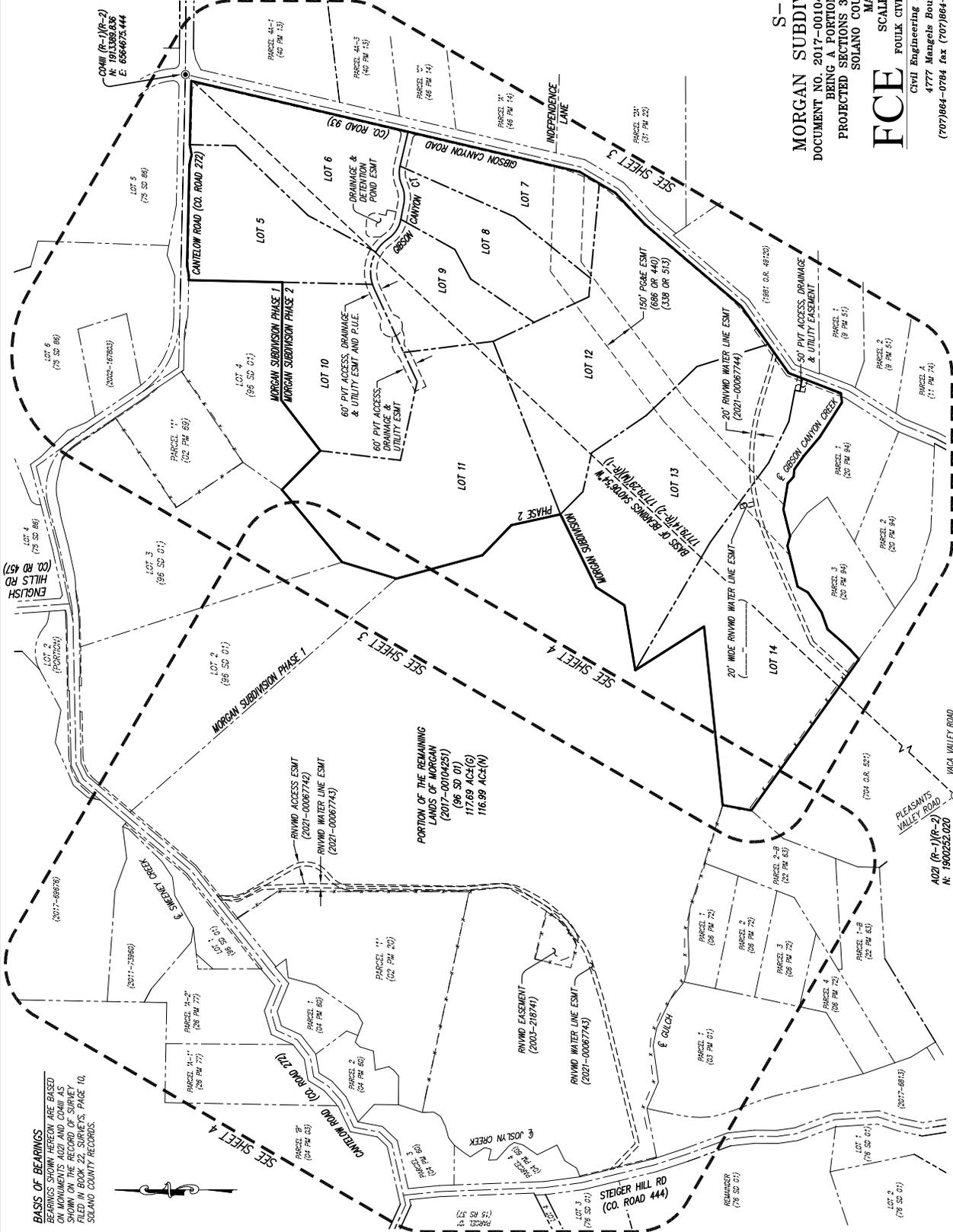
| | |
|---|-----------------------------------|
| ○ | SET 5/8" 24" REBAR & CAP, LS 7071 |
| ● | FOUND WELL MONUMENT, AS NOTED |
| ● | FOUND REBAR PER (R-1) |

ABBREVIATIONS

| | |
|--------|-------------------------------------|
| (C) | CALCULATED |
| (CO) | COUNTY |
| (CL) | CENTERLINE |
| (E) | EASEMENT |
| (ESMT) | EXISTING RIGHT OF WAY EASEMENT |
| (C/E) | CROSSING |
| (M) | MEASURED |
| (N) | NET |
| (O/R) | OFFICIAL RECORD |
| (P/M) | PARCEL MAP |
| (P) | PUBLIC UTILITY EASEMENT |
| (P.U.) | PUBLIC UTILITY |
| (R) | RANGE |
| (R/W) | RURAL NORTH MICHIGAN WATER DISTRICT |
| (RS) | RECORD OF SURVEY |
| (SD) | SUBDIVISION MAP |
| (TYP) | TYPICAL |

REFERENCE DOCUMENTS

| | |
|-------|---------------------------|
| (R-1) | BOOK 86, PAGES 01 |
| (R-2) | BOOK 22, SURVEYS, PAGE 10 |

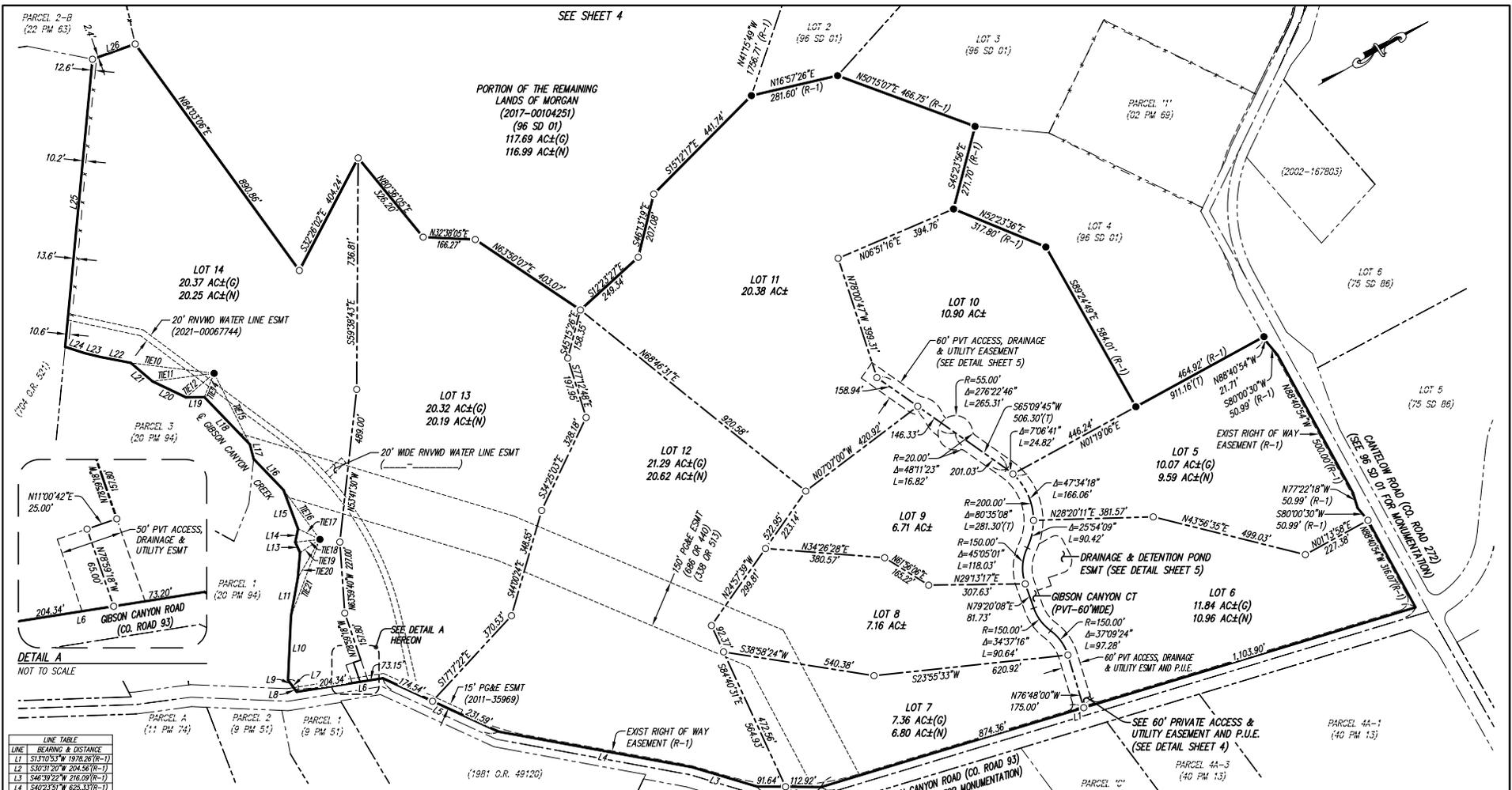


BASIS OF BEARINGS
 BEARINGS SHOWN HEREON ARE BASED ON MONUMENTS ADD AND CORRECTIONS FILED IN BOOK 22, SURVEYS, PAGE 10, SOLANO COUNTY RECORDS.

PORTION OF THE REMAINING LANDS OF MORGAN (2017-00104251) (96 SD 01) 177,689 AC4(C) 116,99 AC4(N)

S-18-02
MORGAN SUBDIVISION - PHASE 2
 DOCUMENT NO. 2017-00104251, SOLANO COUNTY RECORDS,
 BRING A PORTION OF SECTION 29 AND
 PROJECTED SECTIONS 31 & 32, T.7N., R.1E., M.D.M.
 SOLANO COUNTY, CALIFORNIA
 MAY 2023

FCE
 SCALE: 1"=300'
 FOULK CIVIL ENGINEERING, INC.
 Civil Engineering Land Surveying Planning
 4777 Menage Boulevard, Fairfield, CA 94534
 (707)864-0784 fax (707)864-0783 e-mail: foulke@fcmfi.com



SEE SHEET 4

PORTION OF THE REMAINING LANDS OF MORGAN (2017-00104251) (96 SD 01) 117.69 AC±(G) 116.99 AC±(N)

| LINE | BEARING & DISTANCE |
|------|-------------------------|
| L1 | S170°54'W 1918.25(R-1) |
| L2 | S30°31'20"W 204.56(R-1) |
| L3 | S46°39'22"W 216.09(R-1) |
| L4 | S40°23'51"W 623.33(R-1) |
| L5 | S34°43'50"W 461.19(R-1) |
| L6 | S21°01'15"W 277.54(R-1) |
| L7 | S83°44'21"W 46.55(R-1) |
| L8 | S83°34'21"W 16.90(R-1) |
| L9 | S83°34'21"W 28.64(R-1) |
| L10 | N57°21'40"W 203.54(R-1) |
| L11 | N49°51'57"W 123.08(R-1) |
| L12 | N54°48'55"W 81.63(R-1) |
| L13 | N84°49'06"W 36.81(R-1) |
| L14 | N43°29'35"W 43.19(R-1) |
| L15 | N80°32'16"W 132.09(R-1) |
| L16 | S78°00'59"W 137.22(R-1) |
| L17 | N74°19'33"W 48.04(R-1) |
| L18 | S78°32'17"W 208.23(R-1) |
| L19 | S28°55'50"W 58.00(R-1) |
| L20 | S55°28'42"W 118.59(R-1) |
| L21 | S70°22'06"W 80.95(R-1) |
| L22 | S40°28'59"W 88.21(R-1) |
| L23 | S43°37'01"W 52.26(R-1) |
| L24 | S47°50'31"W 64.96(R-1) |
| L25 | N54°33'52"W 920.10(R-1) |
| L26 | N10°26'24"W 144.40(R-1) |

| LINE | BEARING | DISTANCE |
|-------|-------------|-------------|
| TIE10 | N37°08'38"E | 267.73(R-1) |
| TIE11 | N27°34'05"E | 198.02(R-1) |
| TIE12 | N10°39'00"W | 114.67(R-1) |
| TIE14 | N37°29'57"W | 81.81(R-1) |
| TIE15 | N86°44'07"W | 253.25(R-1) |
| TIE16 | N83°37'54"E | 195.36(R-1) |
| TIE17 | N55°48'58"E | 77.22(R-1) |
| TIE18 | N23°36'39"E | 79.05(R-1) |
| TIE19 | N03°46'23"W | 75.93(R-1) |
| TIE20 | N30°17'04"W | 142.20(R-1) |
| TIE21 | N39°21'45"W | 261.44(R-1) |

| LINE | LENGTH | BEARING |
|------|---------|-------------|
| RW2 | 278.24' | S40°30'39"W |
| RW3 | 53.43' | S61°44'48"W |
| RW4 | 222.82' | S36°11'33"W |
| RW5 | 125.03' | S52°00'00"W |

LINE LEGEND

- DISTINCT BORDER
- - - PROPERTY LINE
- · - ADJACENT PROPERTY LINE
- CENTERLINE
- · - SURVEYED CENTERLINE
- · - EXISTING RIGHT OF WAY EASEMENT
- · - EASEMENT LINE
- x EXISTING FENCE
- DEBRIS FLOW (SEE SHEET 5)

ABBREVIATIONS

- (C) CALCULATED
- CO. COUNTY
- CL CENTERLINE
- ESMT EASEMENT
- EX/EXIST EXISTING
- (G) GROSS
- (M) MEASURED
- (N) NET
- O.R. OFFICIAL RECORD
- P.A.M. PARCEL MAP
- P.U.E. PUBLIC UTILITY EASEMENT
- P.V. PRIVATE
- (R) RADIAL
- R.V.W.D. RURAL NORTH WADSWELL WATER DISTRICT
- RS RECORD OF SURVEY
- SD SUBDIVISION MAP
- TYP TYPICAL

MONUMENT LEGEND

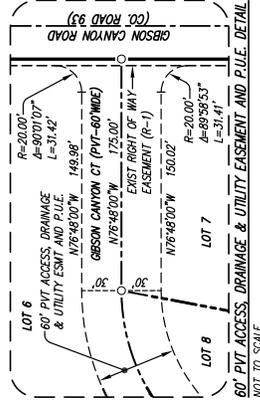
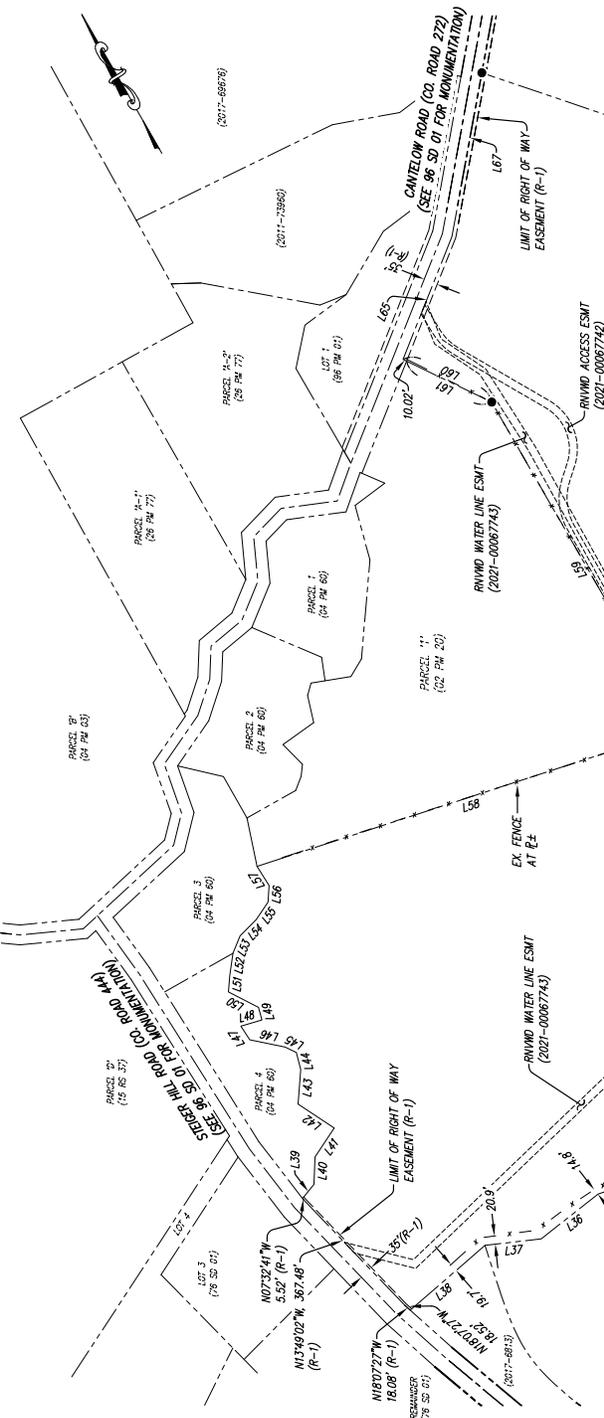
- SET 5/8"x24" REBAR & CAP, LS 7071
- FOUND WELL MONUMENT, AS NOTED
- FOUND REBAR PER (R-1)

REFERENCE DOCUMENTS

- (R-1) BOOK 96, MAPS, PAGE 01
- (R-2) BOOK 22, SURVEYS, PAGE 10

S-18-02
MORGAN SUBDIVISION - PHASE 2
 DOCUMENT NO. 2017-00104251, SOLANO COUNTY RECORDS,
 BEING A PORTION OF SECTION 29 AND
 PROJECTED SECTIONS 31 & 32, T.7N., R.1E., M.D.M.
 SOLANO COUNTY, CALIFORNIA
 MAY 2023
FCE SCALE: 1"=200'
 FOUK CIVIL ENGINEERING, INC.
 Civil Engineering Land Surveying Planning
 4777 Mangels Boulevard, Fairfield, CA 94534
 (707)864-0784 fax (707)864-0793 e-mail: foulkce@gmail.com
SHEET 3 OF 6 A.H. 07-045-SDM

| LINE | BEARING & DISTANCE |
|------|---------------------------|
| L25 | N54°33'52"W 620.10' (R-1) |
| L26 | N02°26'24"E 144.07' (R-1) |
| L27 | N72°22'43"W 534.30' (R-1) |
| L28 | N72°22'43"W 301.44' (R-1) |
| L29 | N64°33'36"W 232.86' (R-1) |
| L30 | N84°33'36"W 114.17' (R-1) |
| L31 | S87°38'09"W 163.08' (R-1) |
| L32 | N45°54'10"W 222.51' (R-1) |
| L33 | N65°54'10"W 154.11' (R-1) |
| L34 | N76°54'10"W 144.11' (R-1) |
| L35 | N76°54'10"W 88.93' (R-1) |
| L36 | S51°41'50"W 162.59' (R-1) |
| L37 | N66°36'56"W 142.72' (R-1) |
| L38 | S79°03'25"W 249.16' (R-1) |
| L39 | N69°01'30"E 65.78' (R-1) |
| L40 | N32°09'15"E 69.00' (R-1) |
| L41 | N63°29'15"E 97.50' (R-1) |
| L42 | N63°29'15"E 109.00' (R-1) |
| L43 | N63°29'15"E 120.50' (R-1) |
| L44 | N45°39'15"E 44.00' (R-1) |
| L45 | N45°39'15"E 11.50' (R-1) |
| L46 | N46°15'39"W 90.86' (R-1) |
| L47 | N03°04'20"W 40.94' (R-1) |
| L48 | S76°16'45"E 55.25' (R-1) |
| L49 | N14°49'15"E 33.00' (R-1) |
| L50 | N32°41'45"W 85.24' (R-1) |
| L51 | N32°41'45"W 47.50' (R-1) |
| L52 | N52°15'32"E 53.50' (R-1) |
| L53 | N52°15'32"E 33.50' (R-1) |
| L54 | N42°50'15"E 58.00' (R-1) |
| L55 | N64°07'15"E 53.00' (R-1) |
| L56 | N33°46'15"E 42.00' (R-1) |
| L57 | N02°09'37"W 57.06' (R-1) |
| L58 | S79°02'50"E 119.39' (R-1) |
| L59 | N00°05'19"E 949.58' (R-1) |
| L60 | N34°16'30"W 248.02' (R-1) |
| L61 | N34°16'30"W 273.99' (R-1) |
| L62 | N42°20'03"E 439.84' (R-1) |



MONUMENT LEGEND
 ○ SET 5/8" x 24" REBAR & CAP, LS 7071
 ● FOUND WELL MONUMENT, AS NOTED
 ● FOUND REBAR PER (R-1)

LINE LEGEND
 --- DISTINCT BORDER
 --- PROPERTY LINE
 --- ADJACENT PROPERTY LINE
 --- CENTERLINE
 --- SURVEYED CENTERLINE
 --- EXISTING RIGHT OF WAY EASEMENT
 --- EASEMENT LINE
 --- EXISTING FENCE
 --- DERRIS FLOW (SEE SHEET 5)

ABBREVIATIONS
 (C) CALCULATED
 CO. COUNTY
 CL. CENTERLINE
 ESMT. EASEMENT
 EX. EXISTING
 GRASS GRASS
 MET. MET
 (N) NORTH
 (S) SOUTH
 (E) EAST
 (W) WEST
 OR. OFFICIAL RECORD
 PM. PARCEL MAP
 P.U.E. PUBLIC UTILITY EASEMENT
 P.V.T. PRIVATE
 RW. RURAL WORTH MICHAEL WATER DISTRICT
 RS. RECORD OF SURVEY
 SD. SUBDIVISION MAP
 TYP. TYPICAL

REFERENCE DOCUMENTS
 (R-1) BOOK 96, MAPS, PAGE 01
 (R-2) BOOK 22, SURVEYS, PAGE 10

S-18-02
MORGAN SUBDIVISION - PHASE 2
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 SOLANO COUNTY, CALIFORNIA
 MAY 2023

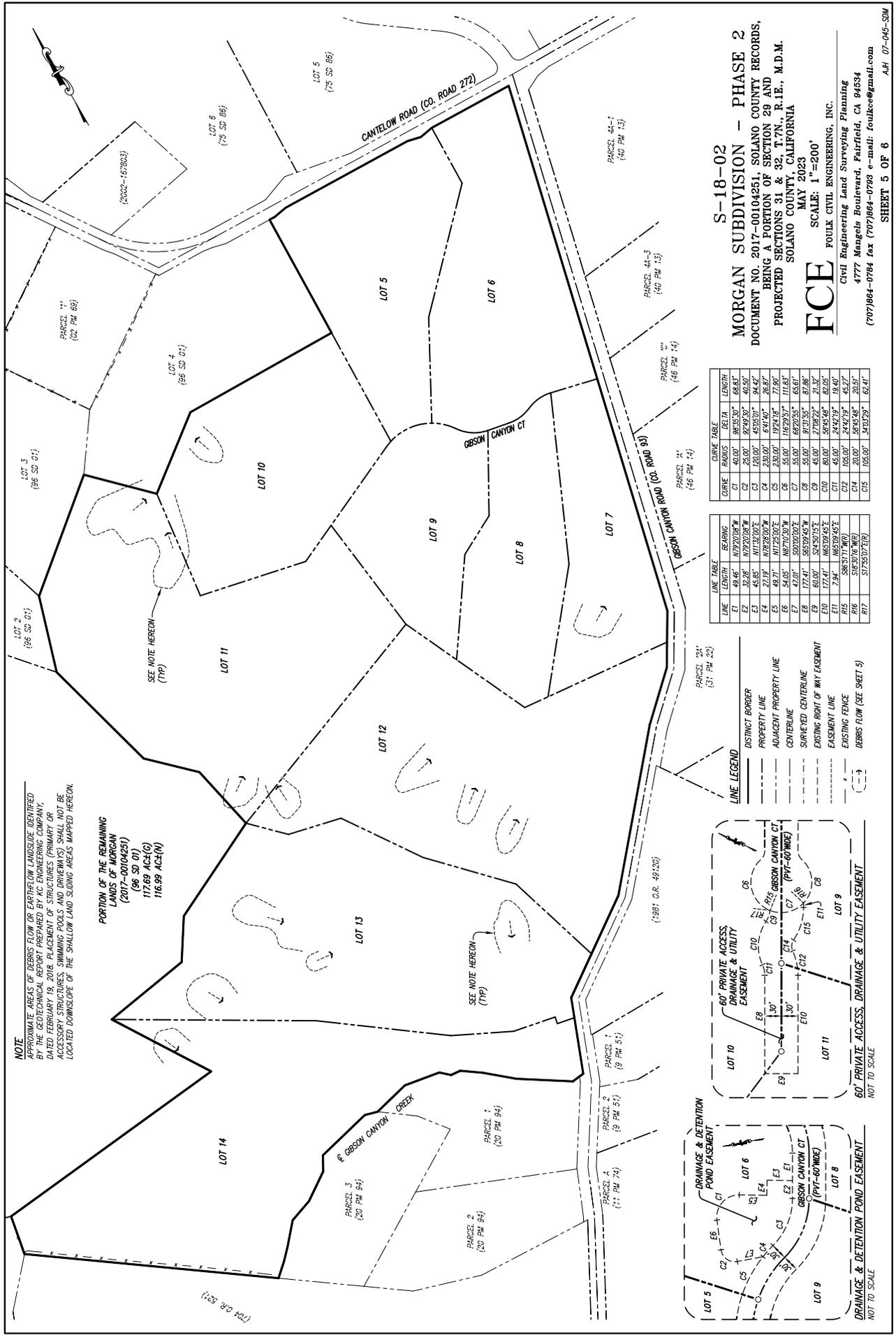
FCE SCALE: 1"=200'
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 4777 Menegelo Boulevard, Fairfield, CA 94534
 (707)864-0784 fax (707)864-0783 e-mail: foulke@fcmf.com
 AH 07-045-SUM
 SHEET 4 OF 6

PORTION OF THE REMAINING
 LANDS OF MORGAN
 (2017-00104251)
 (96 SD 01)
 117.69 AC±(G)
 116.99 AC±(N)

SEE SHEET 3

NOTE
 APPROXIMATE AREAS OF DEBRIS FLOW OR EARTHFLOW LANDSLIDE IDENTIFIED BY THE GEOTECHNICAL REPORT PREPARED BY KC ENGINEERING COMPANY, DATED FEBRUARY 19, 2018. PLACEMENT OF STRUCTURES (PRIMARY OR ACCESSORY) SHOULD BE AVOIDED IN THESE AREAS. DEBRIS FLOW AREAS NOT BE LOCATED DOWNSLOPE OF THE SHALLOW LAND SLIDING AREAS MAPPED HEREON.

PORTION OF THE REMAINING LANDS OF MORGAN (2017-00104251) (96 SQ FT) 117,69 AC±(G) 116.99 AC±(N)

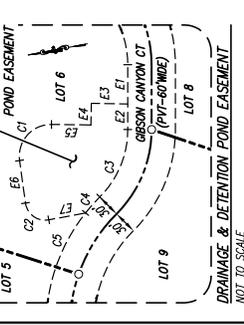
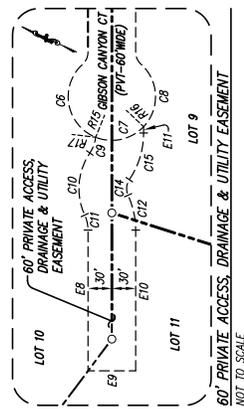


| CURVE | RADIUS | DELTA | LENGTH |
|-------|---------|------------|---------|
| C1 | 45.00' | 88°55'50" | 68.83' |
| C2 | 25.00' | 82°49'50" | 40.50' |
| C3 | 120.00' | 45°03'01" | 94.42' |
| C4 | 230.00' | 6°44'40" | 26.82' |
| C5 | 230.00' | 19°24'18" | 77.90' |
| C6 | 55.00' | 116°29'57" | 111.83' |
| C7 | 55.00' | 88°29'35" | 65.61' |
| C8 | 55.00' | 91°33'58" | 67.86' |
| C9 | 80.00' | 84°42'19" | 82.05' |
| C10 | 45.00' | 24°42'19" | 19.40' |
| C11 | 105.00' | 56°43'48" | 20.51' |
| C12 | 20.00' | 95°03'48" | 20.51' |
| C13 | 105.00' | 34°03'29" | 62.41' |

| LINE | LENGTH | BEARING |
|------|-------------|-------------|
| E1 | 49.46' | N79°20'08"W |
| E2 | 32.28' | N79°20'08"W |
| E3 | 45.85' | N79°20'08"W |
| E4 | 22.19' | N79°20'08"W |
| E5 | 49.71' | N79°20'08"W |
| E6 | 54.05' | N67°02'00"W |
| E7 | 47.01' | S60°20'00"E |
| E8 | 177.41' | S60°20'00"E |
| E9 | 177.41' | N65°29'45"E |
| E10 | 177.41' | N65°29'45"E |
| E11 | 7.84' | S86°51'11"W |
| E12 | 596.51' (N) | S86°51'11"W |
| E13 | 516.50' (N) | S86°51'11"W |
| E14 | 20.00' | S17°50'17"E |
| E15 | 517.50' (N) | S17°50'17"E |
| E16 | 517.50' (N) | S17°50'17"E |
| E17 | 517.50' (N) | S17°50'17"E |

LINE LEGEND

- DISTRICT BORDER
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- CENTERLINE
- SURVEYED CENTERLINE
- EXISTING RIGHT OF WAY EASEMENT
- EASEMENT LINE
- EXISTING FENCE
- DEBRIS FLOW (SEE SHEET 5)



S-18-02
MORGAN SUBDIVISION - PHASE 2
 DOCUMENT NO. 2017-00104251, SOLANO COUNTY RECORDS,
 BRING A PORTION OF SECTION 29 AND
 PROJECTED SECTIONS 31 & 32, T.7N., R.1E., M.D.M.
 SOLANO COUNTY, CALIFORNIA
 MAY 2023

FCE SCALE: 1"=200'
 FOULK CIVIL ENGINEERING, INC.
 Civil Engineering Land Surveying Planning
 4777 Mengels Boulevard, Fairfield, CA 94534
 (707)864-0784 fax (707)864-0788 e-mail: foulke@gsnafi.com

DECLARATION OF THE REQUIREMENTS FOR S-18-02

1. IN ORDER TO PROTECT THE ENGLISH HILLS RIDGE, AND PREVENT EXCESSIVE GRADING IMPACT FEE, VACAVILLE UNIFIED SCHOOL DISTRICT IMPACT FEE, AND VACAVILLE FIRE PROTECTION DISTRICT IMPACT FEE IN ACCORDANCE TO CHAPTER 11, SOLANO COUNTY CODE, PRIOR TO ISSUANCE OF BUILDING PERMITS.
 1. THE PROPERTY IS SUBJECT TO PAYMENT OF THE ENGLISH HILLS TRANSPORTATION IMPACT FEE, VACAVILLE UNIFIED SCHOOL DISTRICT IMPACT FEE, AND VACAVILLE FIRE PROTECTION DISTRICT IMPACT FEE IN ACCORDANCE TO CHAPTER 11, SOLANO COUNTY CODE, PRIOR TO ISSUANCE OF BUILDING PERMITS.
 2. SOIL TESTING TO DATE REQUIRES THE USE OF ENGINEERED, ALTERNATIVE TYPE ON-SITE SEWAGE DISPOSAL SYSTEMS FOR EACH OF THE PROPOSED PARCELS. SUCH SYSTEMS MUST BE OPERATED, MONITORED, AND MAINTAINED IN ACCORDANCE WITH SOLANO COUNTY CODE, CHAPTER 6.4 SEWAGE DISPOSAL STANDARDS.
 3. LOTS 5 THROUGH 11, WHICH ACCESS FROM GIBSON CANYON COURT, ARE SUBJECT TO A PERMIT TO INSTALL CULVERTS, DITCHES, AND STORM WATER DETENTION POUNDS. LOTS 11 AND 14 ARE SUBJECT TO A SEPARATE ROAD MAINTENANCE AGREEMENT WHICH INCLUDE ALL ROADWAY IMPROVEMENTS, CULVERT AND DRAINAGE DITCHES.
 4. ALL ROADS SHALL BE BUILT AND MAINTAINED TO PUBLIC ROAD STANDARDS AS DESCRIBED IN THE GIBSON ORDINANCES, SEC. 26-75.2 ALL ROADS AND DRIVEWAYS SHALL BE BUILT AND MAINTAINED IN ACCORDANCE WITH THE ISSUANCE OF ANY BUILDING PERMIT. SECTION 8704.2, CALIFORNIA FIRE CODE (CFC).
 5. AIR QUALITY (MM AQ-1) - PRIOR TO ISSUANCE OF A GRADING/IMPROVEMENT PLAN PERMIT, THE SUBDIVIDER SHALL REQUIRE ITS CONSTRUCTION CONTRACTOR TO PREPARE AND IMPLEMENT A DUST CONTROL AND CONSTRUCTION EXHAUST MITIGATION PLAN SUBJECT TO THE SATISFACTION OF THE PUBLIC WORKS DIVISION AND YELD SOLANO AIR QUALITY MANAGEMENT DISTRICT.
 6. BIOLOGICAL RESOURCES (MM BR-8, RIPARIAN CORRIDOR) - ON LOT 14, TO PROTECT THE RIPARIAN CORRIDOR AND THE TRIBUTARIES, A 100-FOOT WIDE SETBACK, MEASURED FROM THE CENTERLINE OF THE CREEK IS REQUIRED. DEVELOPMENT INCLUDING ANY STRUCTURES, SEWAGE DISPOSAL AREAS, SWIMMING POOLS, RESIDENCES, PATIO OR DRIVEWAYS, SHALL BE PROHIBITED WITHIN THE SETBACK.
 7. BIOLOGICAL RESOURCES (MM BR-9, WILDLIFE MIGRATION) - PERMETER FENCING BETWEEN LOTS AND ALONG THE DRAINAGE CORRIDORS OF ENGLISH CREEK AND GIBSON CANYON CREEK, SHALL NOT HARM WILDLIFE OR PRECLUDE PASSAGE. SOLID FENCING, BARR WIRE OR OTHER SHARP MATERIAL ARE PROHIBITED. FENCING SHALL BE OPEN AND MADE OF MATERIALS THAT DO NOT HARM WILDLIFE.
 8. NOISE (MM - NOISE-1) - CONSTRUCTION SHALL ONLY OCCUR DURING THE HOURS OF 8AM TO 5PM, MONDAY THROUGH FRIDAY, AND 9AM TO 4PM ON SATURDAYS AND NO WORK SHOULD OCCUR ON SUNDAYS AND FEDERAL HOLIDAYS.
 9. LOT 5 MAY BE SERVED BY ONE ADDITIONAL DRIVEWAY CONNECTION TO CANTELOW ROAD OR GIBSON CANYON ROAD.

11. VACAVILLE FIRE PROTECTION DISTRICT REQUIREMENTS REGARDING FIRE HYDRANTS: RESIDENCES SHALL BE NO MORE THAN 1000 ROAD FEET FROM A FIRE HYDRANT. HYDRANTS SHALL BE OF APPROVED TYPE AND CONTAIN TWO 2.5-INCH AND ONE 4.5-INCH NPS EXTERNAL THREAD OUTLETS.
 - A. FIRE HYDRANTS SHALL BE INSTALLED AND OPERATIONAL PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT. 8704.3 CFC.
 - B. HYDRANT FIRE FLOW SHALL CONFORM TO FIRE DISTRICT STANDARDS.
 - C. FIRE HYDRANTS SHALL BE CLEARLY IDENTIFIED IN AN APPROVED MANNER TO PREVENT OBSTRUCTION BY PARKING AND OTHER OBSTRUCTIONS. 901.4.3 CFC.
 - D. FIRE HYDRANTS SHALL BE IDENTIFIED BY THE INSTALLATION OF BLUE REFLECTIVE MARKERS LOCATED IN THE CENTER OF THE ROADWAY. 901.4.3 CFC.
 - E. FIRE HYDRANTS SUBJECT TO POSSIBLE VEHICULAR DAMAGE SHALL BE ADEQUATELY PROTECTED WITH GUARD POSIS IN ACCORDANCE WITH SECTION 80011.1.3 CFC.
 - F. A 3-FOOT (914.4 MM) CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF FIRE HYDRANTS. 1001.2.2 CFC.
 - G. THE CENTER OF A HOSE OUTLET SHALL NOT BE LESS THAN 18 IN. (457 MM) ABOVE FINAL GRADE. NFPA 24.
12. VACAVILLE FIRE PROTECTION DISTRICT REQUIREMENTS REGARDING DRIVEWAYS:
 - A. FIRE APPARATUS ACCESS SHALL BE PROVIDED AND MAINTAINED IN ACCORDANCE WITH THE PROVISIONS OF THE CALIFORNIA FIRE CODE (CFC) AS ADOPTED BY THE VACAVILLE FIRE PROTECTION DISTRICT.
 - B. TO PROVIDE YEAR-ROUND, ALL WEATHER ACCESS FOR HEAVY FIRE ENGINES AND OTHER EMERGENCY EQUIPMENT TO RESIDENTIAL BUILDING SITES THAT ARE NOT COVERED IN THE SOLANO COUNTY ROAD AND STREET STANDARDS, THESE MINIMUM ACCESS ROAD SPECIFICATIONS SHALL APPLY:
 1. PLANS FOR ACCESS SHALL BE SUBMITTED TO THE DISTRICT FOR REVIEW AND APPROVAL PRIOR TO CONSTRUCTION.
 2. DRIVEWAYS SHALL EXTEND FROM EACH BUILDING SITE TO A PUBLIC OR PRIVATE ROADWAY AND SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET (6096 MM) WITH SUITABLE BASE MATERIAL.
 3. THE MAXIMUM GRADIENT IS 16 PERCENT. 503.2.7 CFC.
 4. SURFACE DESIGNED AND MAINTAINED TO SUPPORT A 75,000 LB. LOAD.
 5. MINIMUM CENTERLINE CURVE RADIUS OF 40 FEET.
 6. NECESSARY DRAINAGE IMPROVEMENTS.
 7. TURN-AROUND FACILITIES SHALL BE PROVIDED AT ALL BUILDING SITES ON DRIVEWAYS OVER 300 FEET IN LENGTH AND SHALL BE WITHIN 50 FEET OF THE BUILDING. THE MINIMUM TURNING RADIUS FOR A TURNAROUND SHALL BE 40 FEET FROM THE CENTER LINE OF THE ROAD. IF HAMMERHEAD/7 IS USED, THE TOP OF THE "T" SHALL BE A MINIMUM OF 60 FEET IN LENGTH.
 8. ANY REQUIRED CULVERTS OR BRIDGES SHALL HAVE A MINIMUM LOAD CARRYING CAPACITY OF 75,000 LB. AND CERTIFIED BY AN ENGINEER. VEHICLE LOAD LIMITS SHALL BE POSTED AT BOTH ENTRANCES TO BRIDGES.
 9. OVERHEAD CLEARANCE OF LIMBS, TREES, ETC. SHALL BE A MINIMUM OF 15 FEET. TITLE 14 COR DIV. 1.5, CHAPTER 7, SUBCHAPTER 2, ARTICLES 1-5

IN ACCORDANCE WITH SECTION 66434.2 OF THE SUBDIVISION MAP ACT:

THE ADDITIONAL INFORMATION ON THIS SHEET IS FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

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FCE

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SHEET 6 OF 6

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