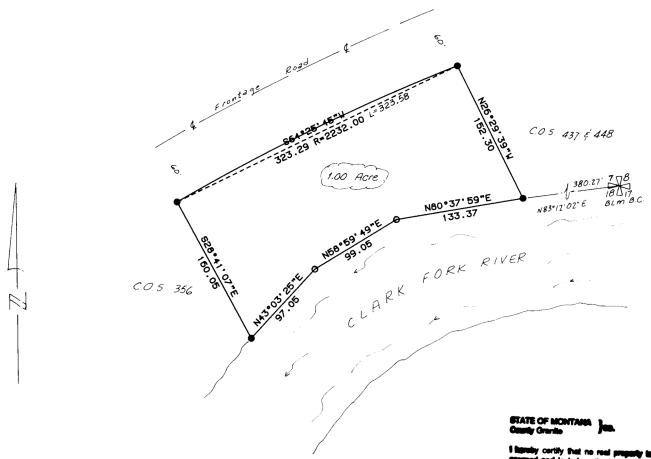


**CERTIFICATE OF SURVEY**  
**AGRICULTURE EXEMPTION LOCATED IN THE NE 1/4, SEC. 18**  
**SE 1/4 OF section 7, T.11 N., R.18 W., P.M.M. GRANITE CO., MONTANA**



**STATE OF MONTANA**  
**County of Granite**

I hereby certify that no real property has been omitted and levied on the lands described within. All taxes are delinquent. This certificate is issued and signed by Section 700-007 and 700-008 MCA  
 Dated the 16th day of October 1994  
 [Signature] County Treasurer

**SCALE**  
 1 in = 60 ft

0' 60' 120' 180'

**LEGEND**

- Found or set no 5 poles with yellow cap area used 100 ft. Basis of Bearing: COS 356

This survey has been conducted in accordance with the Surveyor's Act and the Surveyor's Rules and Regulations, and the Act 10.214(10)- 614040 subdivision  
 Granite County Surveyor  
 Granite County, Montana

**LEGAL DESCRIPTION**

A tract of land located in the NE 1/4 of section 18 and the SE 1/4 of section 7, T.11 N., R.18 W., P.M.M. Granite County, Montana, more particularly described as follows:

Beginning at the southeast corner of the tract from which the section corner common to sections 7, 8, 17 and 18 and 1/4 N. 83° 12' 00" E. for 133.37 ft. to N. 43° 03' 25" E. 133.37 ft. thence along the southerly right-of-way of the Frontage Road along a curve to the left; said curve having a radius of 2232 ft. and a central angle of 100.00°, thence along the curve 100.00 ft. thence along the following three courses along the northerly bank of the Clark Fork River: N. 43° 03' 25" E. 97.05 ft., N. 58° 59' 49" E. 99.05 ft., N. 80° 37' 59" E. 133.37 ft. to the point of beginning. Said tract of land contains 1.00 acre.

**LAND OWNERS CERTIFICATION**

We hereby certify that the purpose of this division of land is to create a parcel of land for agricultural or pasture use and that no structure requiring water or sewage facilities has been or will be located on the land created by the division created; the parties to the transaction have entered a covenant running with the land and revocable only by the government of the state, that the land created by the survey will remain in agricultural use. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to M.R. 16.16.10.1(h)(1)(i)(C) and (2) and the subdivision review according to 76-1407 ss. [Signature] [Signature] [Signature] [Signature]

**NOTARY:**

Sworn to here before me this 16 day of October, 1994  
 ss. [Signature] My commission expires 12/31/2000

**NOTARY**

**CERTIFICATE OF SURVEYOR**

I certify that this survey was performed under my supervision during the month of October, 1994, and is true and correct.

*William D. Bay*  
 WILLIAM D. BAY  
 Registered Land Surveyor  
 Registration No. 3321 S

FILED FOR RECORD  
 Dated 16 Oct 1994  
 At 2000 hours per 1000' check  
 S. A. [Signature] [Signature]  
 [Signature] [Signature]  
 County Recorder  
 Deputy



**GRANITE COUNTY COMMISSIONERS**

ss. [Signature]  
 ss. [Signature]  
 ss. [Signature]

1/4	SEC	T	R
<input checked="" type="checkbox"/>	18	T.11N	R.18W
<input checked="" type="checkbox"/>	7	"	"

CERTIFICATE OF  
 SURVEY NO 461  
 GRANITE COUNTY,  
 MONTANA

447 74 A-14

Prepared for MCM742n-Wall