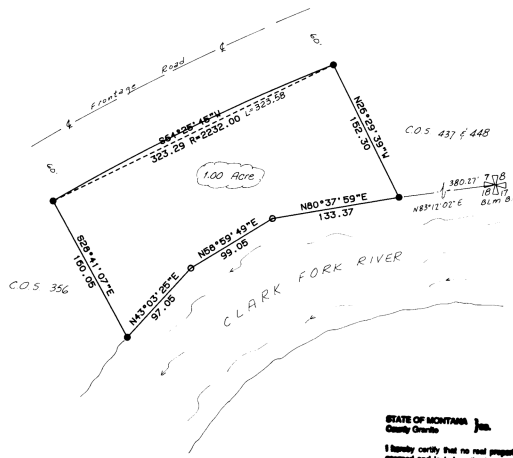


CERTIFICATE OF SURVEY
AGRICULTURE EXEMPTION LOCATED IN THE NE 1/4, SEC. 18
& SE 1/4, SEC. 7, T.11 N., R.13 W., P.M.M., GRANITE CO., MONTANA



SCALE
 1" = 60' A
 0' 60' 120' 180'

LEGEND
 • Found or set NO. 5 pegs with yellow cap mark NPS 3321 S
 Basis of Bearings: C.O.S. 356

STATE OF MONTANA
 County Clerk
 I hereby certify that no real property taxes assessed and levied on the lands described within this survey are delinquent. This certificate is made as required by Section 7-0-407 and 7-0-408 M.C.A.
 County Clerk

This survey has been examined by the Surveyor General and the Auditor of the State and approved for recording.
 Approved: _____
 State Auditor

LEGAL DESCRIPTION

A tract of land located in the NE 1/4 of section 18 and the SE 1/4 of section 7, T.11 N., R.13 W., P.M.M., Granite County, Montana, more particularly described as follows:
 Beginning at the southeast corner of the tract from which the section corner common to sections 7, 8, 17 and 18 bears N. 83° 12' 02" E., 380.27 ft., thence N. 26° 49' 39" W., 152.30 ft., thence along the southerly right-of-way of the Frontage Road along a curve to the left, said curve having a radius of 2232 ft., and a length of 323.23 ft., thence S. 82° 41' 12" E., 100.00 ft., thence along the following three courses along the northerly bank of the Clark Fork River: N. 43° 03' 25" E., 97.05 ft., W. 50° 59' 49" E., 99.05 ft., N. 80° 37' 59" E., 133.37 ft. to the point of beginning. Said tract of land contains 1.00 acre.

LANDOWNERS CERTIFICATION

We hereby certify that the purpose of this division of land is to create a parcel of land for agricultural or pasture use and that no structure requiring water or sewage facilities has been or will be erected or utilized on the parcel created; the parties to the transaction have entered a covenant running with the land and revocable only by the governing body and the property owner that the land will remain in agricultural use. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARN 16.16.605 (1)(b), and is except from subdivision review according to 76-2-207 (1)(c).
 ss _____ ss *Calvin Wash*

NOTARY:

Sworn to here before me this 16 day of October, 1994
 ss *John J. ...*
 Notary

CERTIFICATE OF SURVEYOR

I certify that this survey was performed under my supervision during the month of October, 1994, and is true and correct.

William D. Bayne
 William D. Bayne
 Registered Land Surveyor
 Registration No. 3321 S



FILED FOR RECORD

Nov 16 1994
 at 10:00 hours past 11:00 A.M.
 County Recorder

GRANITE COUNTY COMMISSIONERS

ss _____
 ss _____

1/4	SEC	T	R
2	18	11 N	13 W
2	7	"	"

CERTIFICATE OF
 SURVEY NO. 461
 GRANITE COUNTY,
 MONTANA