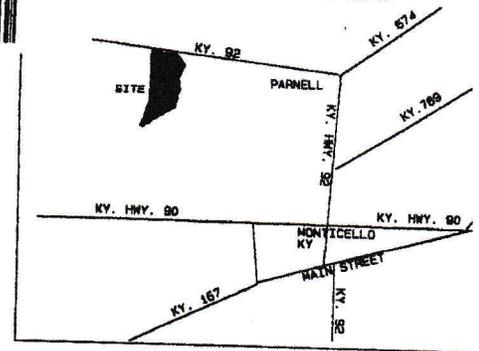


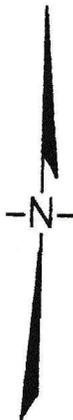
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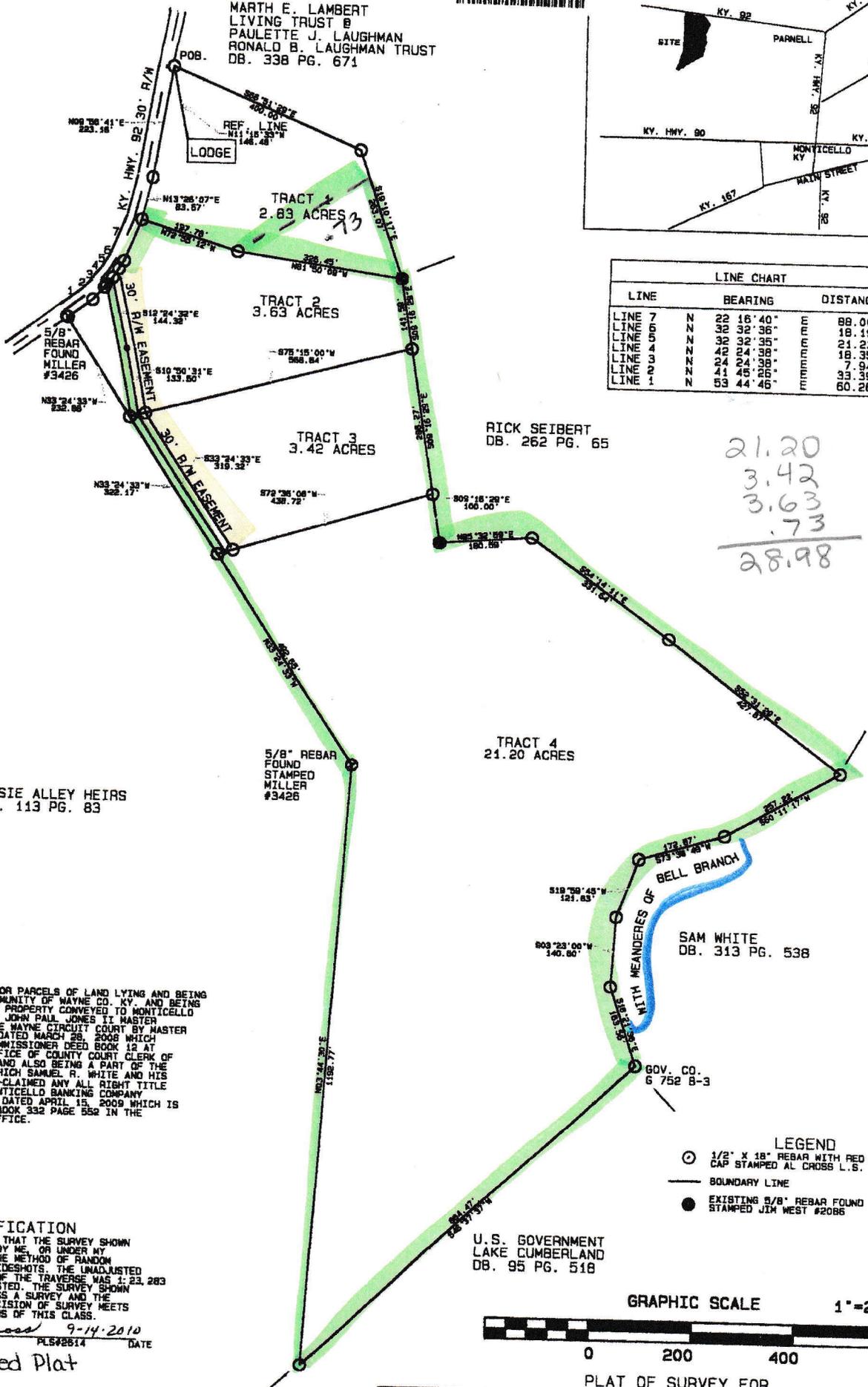
VACINITY MAP NOT TO SCALE



LINE CHART		
LINE	BEARING	DISTANCE
LINE 7	N 22 16' 40"	88.00'
LINE 6	N 32 32' 36"	16.19'
LINE 5	N 32 32' 35"	21.23'
LINE 4	N 42 04' 38"	18.04'
LINE 3	N 24 04' 38"	7.04'
LINE 2	N 41 45' 05"	33.39'
LINE 1	N 53 44' 46"	60.26'



MARTH E. LAMBERT
LIVING TRUST B
PAULETTE J. LAUGHMAN
RONALD B. LAUGHMAN TRUST
DB. 338 PG. 671



21.20
3.42
3.63
.73

28.98

NOTE: BEING TRACTS OR PARCELS OF LAND LYING AND BEING IN THE PARNELL COMMUNITY OF WAYNE CO. KY. AND BEING A PART OF THE SAME PROPERTY CONVEYED TO MONTICELLO BANKING COMPANY BY JOHN PAUL JONES II MASTER COMMISSIONER OF THE WAYNE CIRCUIT COURT BY MASTER COMMISSIONER DEED DATED MARCH 26, 2009 WHICH IS OF RECORD IN COMMISSIONER DEED BOOK 12 AT PAGE 723 IN THE OFFICE OF COUNTY COURT CLERK OF WAYNE COUNTY, KY. AND ALSO BEING A PART OF THE SAME PROPERTY IN WHICH SAMUEL R. WHITE AND HIS REBECCA WHITE QUIT-CLAIMED ANY ALL RIGHT TITLE AND INTEREST TO MONTICELLO BANKING COMPANY BY QUIT-CLAIM DEED DATED APRIL 15, 2009 WHICH IS OF RECORD IN DEED BOOK 332 PAGE 552 IN THE AFORESAID CLERKS OFFICE.

CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS DONE BY ME, OR UNDER MY SUPERVISION BY THE METHOD OF RANDOM TRAVERSE, WITH SIDESHOTS. THE UNADJUSTED PRECISION RATIO OF THE TRAVERSE WAS 1:23,283 AND WAS NOT ADJUSTED. THE SURVEY SHOWN HEREON WAS A CLASS A SURVEY AND THE ACCURACY AND PRECISION OF SURVEY MEETS THE SPECIFICATIONS OF THIS CLASS.

Allen R. Cross 9-14-2010
ALLEN R. CROSS PLG#2814 DATE

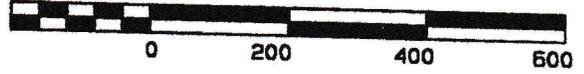
Revised Plat



- LEGEND**
- 1/2" x 18" REBAR WITH RED PLASTIC CAP STAMPED AL CROSS L.S. 2614
 - BOUNDARY LINE
 - EXISTING 5/8" REBAR FOUND STAMPED JIM WEST #2086

U.S. GOVERNMENT
LAKE CUMBERLAND
DB. 95 PG. 518

GRAPHIC SCALE 1"=200'



PLAT OF SURVEY FOR

MONTICELLO BANKING COMPANY