

WHY GORASCAL?

unleashing your options

we empower clients with a freedom of choices to find the best rates & fit for each unique scenario.

refreshingly human

our values of heart, hustle, & ownership mean we'll always fight for you – we treat each loan like it's our mom's.

a loyal companion

every loan has a dedicated team that goes above & beyond, is available 24/7, and with you every step of the way.



ROBERT LEONARDO

Loan Officer **973-445-7809**
rleonardo@gorascal.com

ind nmls # 31340
co nmls # 2072896



PURCHASES & REFIS

whether you're a first-time buyer, a second or third-time buyer, a veteran, a fixer-upper enthusiast, have low credit, or looking to spend a little more or a little less – we'll find the perfect fit.

conventional • VA • FHA • jumbo
ARMs • HELOCs • 203k • cash-out

NON-QM LOANS

non-qualified mortgages use alternative methods to qualify without sacrificing a straightforward process. there are no tax returns involved – perfect for investors & the self-employed.

bank statement • stated income • asset qualifier
foreign national • investor cash flow • DSCR

a different breed of mortgage

Standard Features

Built with 2x6's

Insulation- Whole House including Garage

LVT - Entire Home

Soft Close Cabinets

Granite Countertops

Ceiling Fans in all Rooms

LED Canned Lights

Lighted Vanities in Bathrooms

Tankless Hotwater Heater

Gas Heatpump

Architectural Shingles

2 Car Garage

All Kitchen Appliances included

Belt Driven Garage Door Opener

Solid Wood Front Door



430362

ALBEMARLE REGIONAL HEALTH SERVICES
Partners in Public Health

Construction Authorization
(Required for building permit)

The construction and installation requirements of rules based on 15A NCDC18E by reference into this permit shall be set. Systems shall be installed in accordance with the attached system layout.

Issued to: Robert Leonardo County: Perquimans
Property Location: Lot 3 5003220185W Lot 3
Hampton Road Subdivision

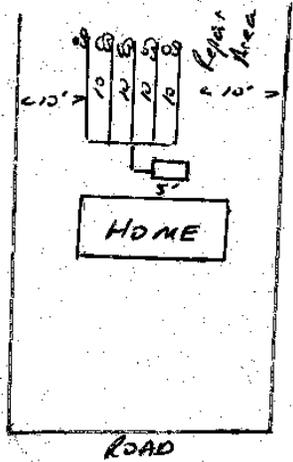
Facility Type: Home New Expansion Repair
Basement? Yes No Basement Fixtures? Yes No
Type of Wastewater System: 5" Dia Line (Initial) Wastewater flow: 360
See Notes below if applicable: 5" Dia Line (Repair) 3 BOD room

Installation Requirements/Conditions

Septic Tank size: 1000 gallons Total Trench Length: 400 Feet Trench Spacing: 10 Feet on center
Pump Tank Size: N/A gallons Trenches shall be installed on contour at 2' Soil Cover: 12 inches
Maximum trench depth of: 18 inches Maximum soil cover shall not exceed
Pump Requirements: N/A TDH vs GPM Trench bottoms shall be level to 1/8" 15" above each trench bottom
Aggregate Depth: 6 above dips 6 below dips 12 inches total
Conditions: 5 Lines P-Box 10' centers Backfill 11 1/2" with SAND
80' long 100 gal Tank 3' Trench landscape to provide drainage

IF APPLICABLE, I understand that the system type specified is different from the type specified on the application. I accept the specifics of this permit.
Customer/Legal representative: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat or the intended use changes. Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction authorization is subject to compliance with the provisions of the laws and rules for Sewage Treatment and disposal, and to the conditions of this permit.



- Note all setbacks and information on back of Permit
- See attached Plat

Authorized Agent: [Signature] REUBEN
Approved: _____
***Drawing is not to scale

Date: 11-8-24
Date: _____



THE AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION (CONSTRUCTION AUTHORIZATION) SHALL BE VALID FOR A PERIOD OF 60 MONTHS AFTER THE DATE OF ISSUANCE.

The issuance of the Improvement Permit or Construction Authorization in no way guarantees the issuance of other local, state or federal permits.

Wastewater systems and water supplies shall meet state and/or local regulations.

NO CHANGES IN THIS DOCUMENT ARE ALLOWED UNLESS PRIOR APPROVAL IS OBTAINED FROM THE HEALTH DEPARTMENT. IF THE INFORMATION SUBMITTED IN THE APPLICATION FOR THE IMPROVEMENT PERMIT OR CONSTRUCTION AUTHORIZATION IS FOUND TO BE INCORRECT, CHANGED OR IF THE SITE IS ALTERED, THE IMPROVEMENT PERMIT OR CONSTRUCTION AUTHORIZATION SHALL BECOME INVALID AND MAY BE SUSPENDED OR REVOKED.

When contacting the Environmental Health office concerning this document, be sure to know the application number. The number must be used in all inquiries and inspection requests.

The Environmental Health Staff can be located at the following telephone numbers between 8:00 am and 5:00 pm, Monday through Friday, except holidays. The office telephone numbers are:

Camden (252) 338-4460	Pasquotank..... (252) 338-4490
Chowan (252) 482-1199	Perquimans..... (252) 426-2100
Currutuck (252) 252-6603	Bertie (252) 794-5322
Hertford (252) 862-4054	Gates..... (252) 357-1380

Wastewater system installers are responsible for notifying the Environmental Health offices for Final inspections. Wastewater Systems Must be inspected and approved by a representative of the Environmental Health staff before any portion of the installation is covered and/or used.

ISSUANCE OF AN OPERATIONS PERMIT SHALL INDICATE THE WASTEWATER SYSTEM HAS BEEN CONSTRUCTED TO THE STANDARDS SET FORTH IN THE REGULATIONS BUT SHALL IN NO WAY BE TAKEN AS A GUARANTEE THAT THE SYSTEM WILL FUNCTION SATISFACTORILY FOR ANY GIVEN PERIOD OF TIME.

Wastewater systems shall be operated and maintained in such a manner as to not create a public health hazard. Septic tanks should be pumped out every 3 to 5 years by a permitted pumper. PLEASE CONSERVE WATER!

Minimum Distances*

Ground Absorption Wastewater systems to:		Private Wells to:	
1. Private Water Supply Sources	100'	1. Wastewater systems	100'
2. Public Water supply sources	100'	2. Building Foundations	25'
3. Coastal waters (mean high water mark)	50'	3. Surface Waters	30'
4. Streams, canals, marshes, or Other surface waters	50'	4. Property Lines	10'
5. Lakes and Ponds	50'		
6. Groundwater lowering ditches and Devices	25'	*Variances can be given on some distances; please call the Environmental Health office if you feel a variance is necessary.	
7. Embankments or cuts	15'		
8. Swimming Pools	15'		
9. Property Lines	10'		
10. Water lines	10'		
11. Building Foundations	5'		

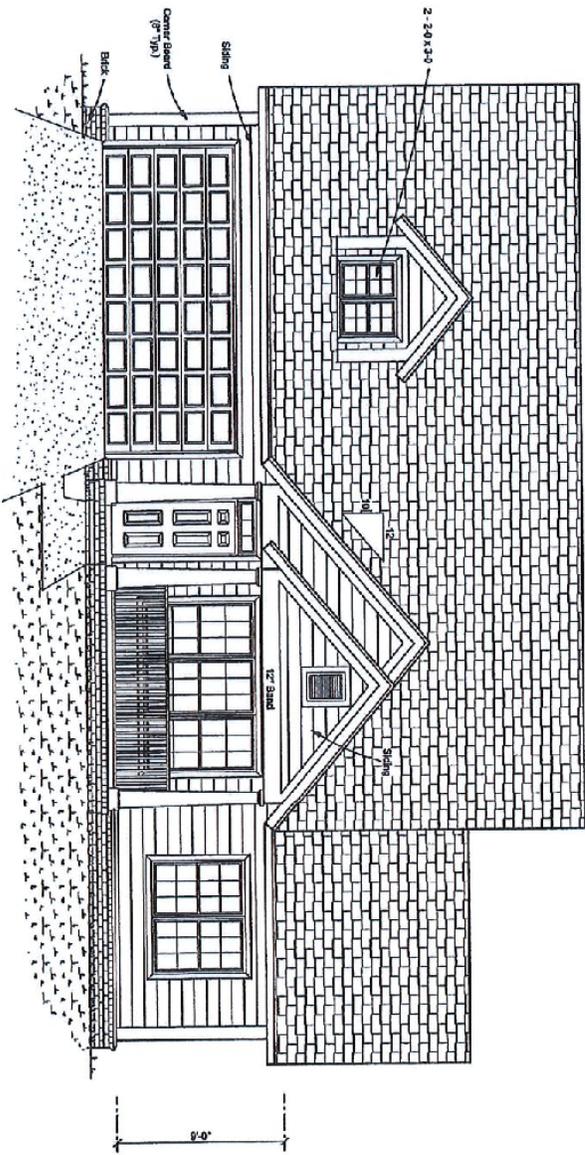
Septic tanks, nitrification fields and repair areas shall not be located under paved areas or areas subject vehicular traffic.

GENERAL NOTES

- DESIGN NOTES**
1. Floor: 40 lbs. Live load, 15 lbs. Dead load
 2. Roof: 30 lbs. Live load, 20 lbs. Dead load
 3. Soil bearing capacity: 2000 PSF
 4. All applicable codes, local building codes and all other applicable building codes shall be followed for construction and alterations to these notes accordingly. See your local building officials for verification of your specific local data, zoning restrictions and this conditions.

- CONCRETE AND REINFORCEMENTS**
1. All slabs on grade shall be 4 inch 3000 PSI (28-day compressive strength concrete), unless noted otherwise.
 2. Minimum rebar shall have a min. polyethylene vapor barrier underlayment.
 3. Provide proper expansion joints and control joints as per local requirements.
 4. Provide additional bearing points as required by floor joist requirements, one bearing of joists.
 5. Provide proper flashing and waterproofing details as required by local codes and conditions.
 6. Foundation walls and footing shall conform with your local building requirements.
 7. Foundation walls and footing shall be constructed with 1500 PSI concrete and rebar as in plan.
 8. All applicable codes, local building codes and all other applicable building codes shall be followed for construction and alterations to these notes accordingly. See your local building officials for verification of your specific local data, zoning restrictions and this conditions.

- MASSING**
1. Basement slabs are indicated as 30 inch ready fill, 1 inch sanding (1 inch void) and 2.25 inch slabs.
 2. Where lower and/or conditions may be located in basement when using basement option.
 3. Provide energy ratings as required.
 4. Show and conditions may require a 12 inch concrete retaining wall, verify with contractor or engineer.
 5. Provide weeping at foot of exterior walls.
 6. Provide weeping at foot of exterior walls and conditions details.



FRONT ELEVATION

~ Spartans ~

- FRAMING**
1. Contractor to confirm the size, spacing and species of all framing and structural members to meet your local code requirements.
 2. All applicable codes, local building codes and all other applicable building codes shall be followed for construction and alterations to these notes accordingly. See your local building officials for verification of your specific local data, zoning restrictions and this conditions.
 3. Provide proper flashing and waterproofing details as required by local codes and conditions.
 4. All applicable codes, local building codes and all other applicable building codes shall be followed for construction and alterations to these notes accordingly. See your local building officials for verification of your specific local data, zoning restrictions and this conditions.
 5. Provide proper flashing and waterproofing details as required by local codes and conditions.
 6. All applicable codes, local building codes and all other applicable building codes shall be followed for construction and alterations to these notes accordingly. See your local building officials for verification of your specific local data, zoning restrictions and this conditions.
 7. Provide proper flashing and waterproofing details as required by local codes and conditions.
 8. Roof framing plan is for general layout only, do not see the other views.

- MECH. NOTES**
1. Provide mechanical equipment and fixtures to be UL approved and installed per manufacturer's instructions.
 2. All mechanical, electrical and plumbing to be installed per manufacturer's specifications and local codes.
 3. Provide type "B" fire-rated ductwork on garages with vent ceilings.
 4. Furnish vented appliances per manufacturer's instructions.
 5. Provide proper flashing and waterproofing details as required by local codes and conditions.
 6. All applicable codes, local building codes and all other applicable building codes shall be followed for construction and alterations to these notes accordingly. See your local building officials for verification of your specific local data, zoning restrictions and this conditions.
 7. Provide proper flashing and waterproofing details as required by local codes and conditions.
 8. All applicable codes, local building codes and all other applicable building codes shall be followed for construction and alterations to these notes accordingly. See your local building officials for verification of your specific local data, zoning restrictions and this conditions.

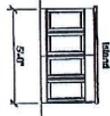
This plan was designed and drafted by W.L. Martin Home Designs to meet average conditions and codes in the state of Oklahoma at the time it was designed. Because codes and regulations can change and vary very from jurisdiction to jurisdiction, W.L. Martin Home Designs cannot warrant compliance with any specific code or regulation. Consult your local building official to determine the applicability of these plans for your project. This plan was designed to meet the minimum requirements of the International Residential Code (IRC) and all other applicable building codes and regulations, but this is the responsibility of the purchaser and/or builder of this plan to see that the structure is built in strict compliance with all applicable codes and regulations. W.L. Martin Home Designs, the engineer and employer of the drafter, is not responsible for any errors or omissions in this plan. The purchaser is advised to consult with their local building official to determine the applicability of these plans for their project. The purchaser is advised to consult with their local building official to determine the applicability of these plans for their project.

DATE	1/1/20
SCALE	1/4" = 1'-0"
DRAWN	WLM
CHECKED	WLM
DATE	1/1/20
BY	WLM
NO.	7

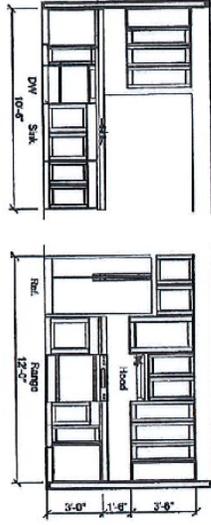
W.L. Martin Home Designs
 for Contact Information
www.wlmartinhomes.com

House Plan #24340
 Modified For Hearthstone Homes

REVISIONS	BY



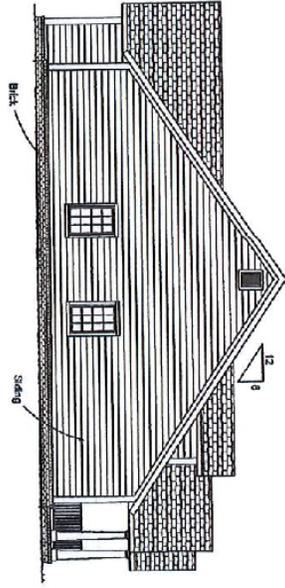
ELEVATION C 1/4" = 1'-0"



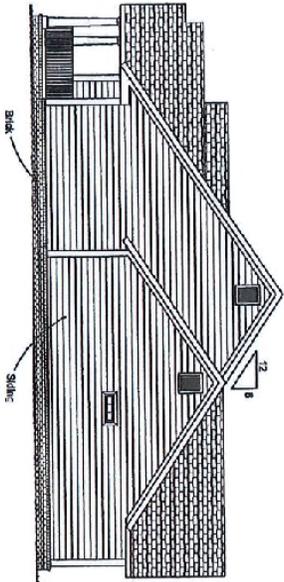
ELEVATION A 1/4" = 1'-0"

ELEVATION B 1/4" = 1'-0"

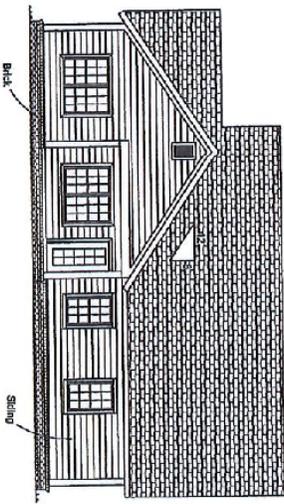
Selections to be made for Cabinet Style, Color and Hardware



LEFT SIDE ELEVATION 1/8" = 1'-0"



RIGHT SIDE ELEVATION 1/8" = 1'-0"



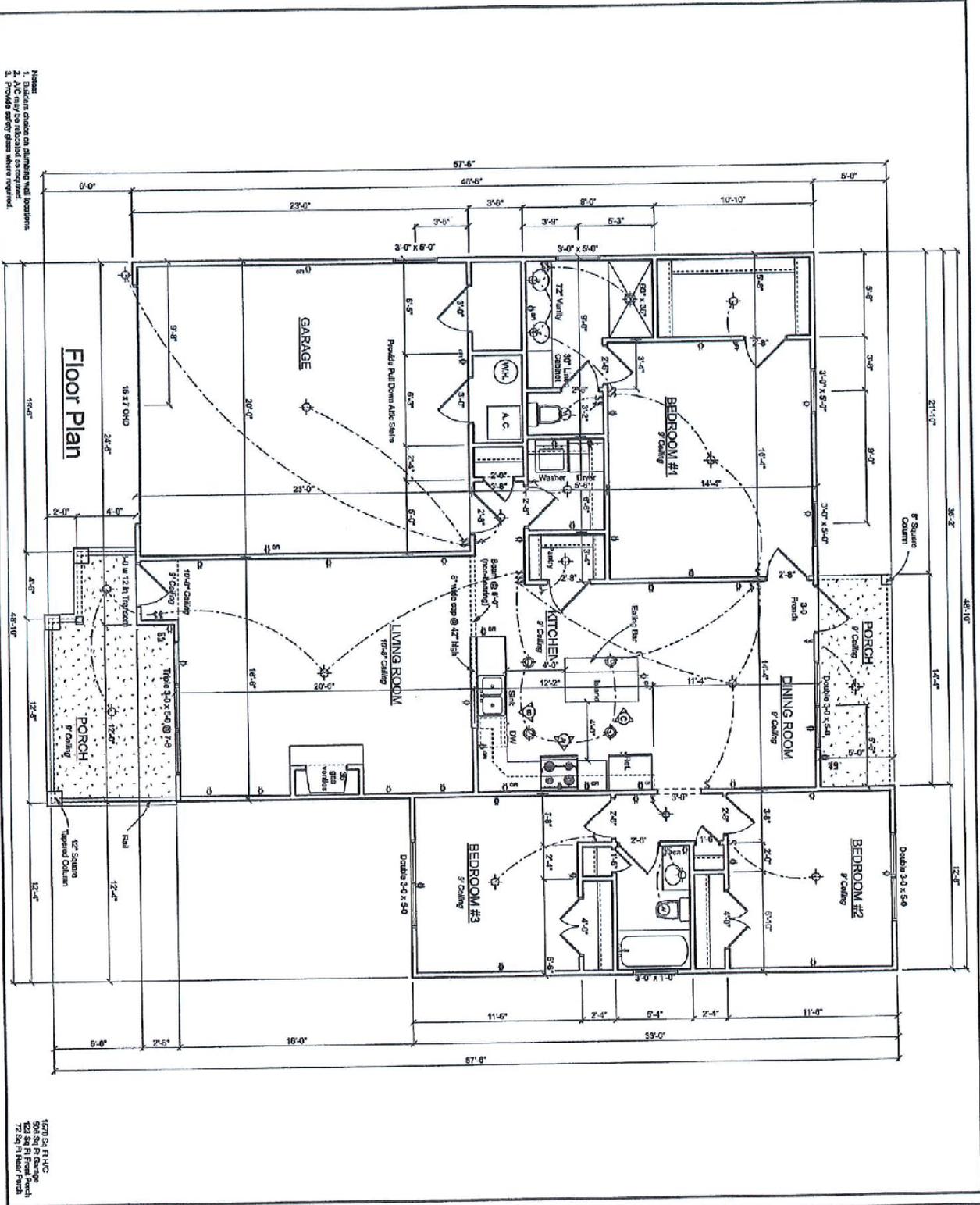
REAR ELEVATION 1/8" = 1'-0"

REVISIONS	BY

House Plan #24340
Modified For Hearthstone Homes

W.L. Martin Home Designs
for Contact Information
www.wlmartinhomes.com

Date	Scale	Notes
	Noted	
Drawn		
Job		
Sheet	2	
Of	7	Sheets



W.L. Martin Home Designs

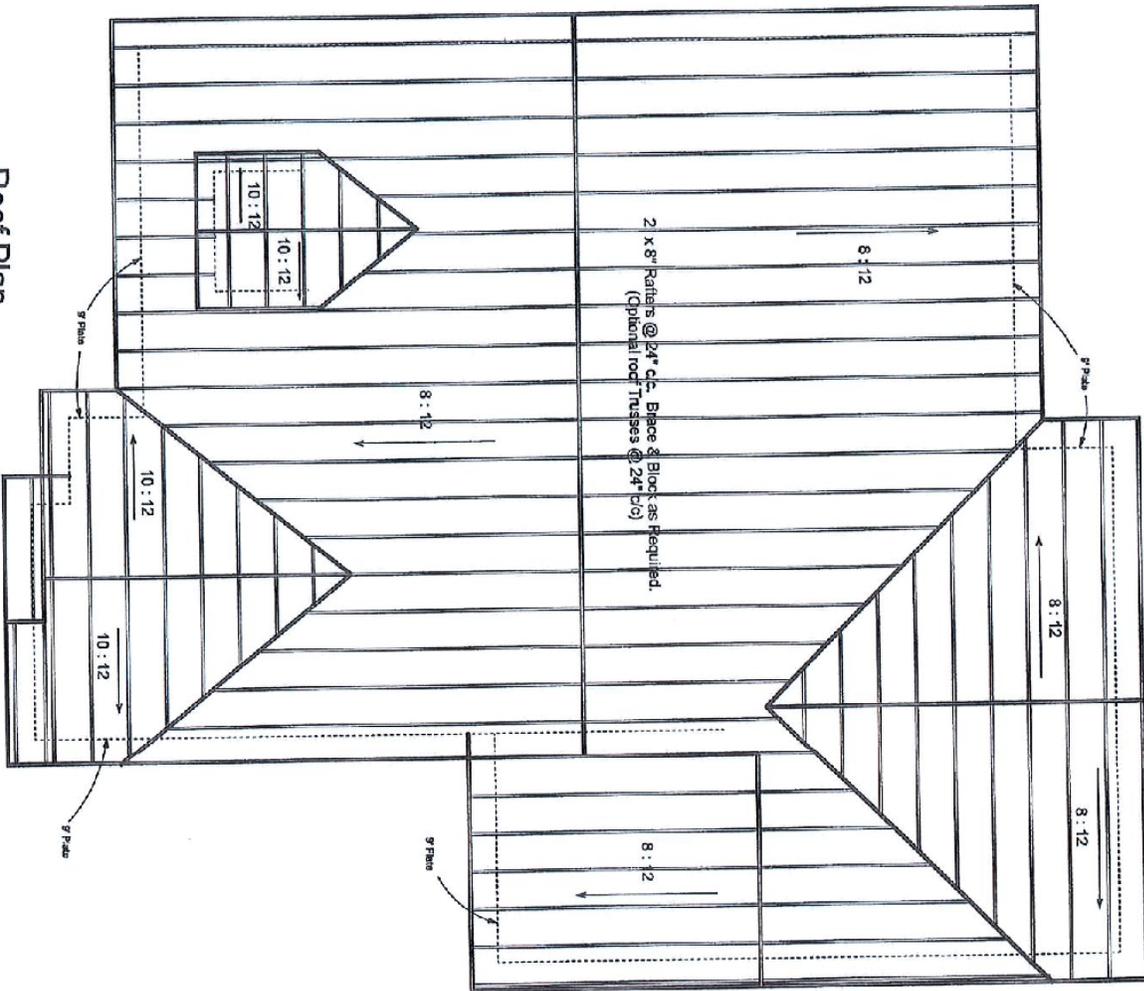
for Contact Information
www.wlmarthomes.com

House Plan #24340
 Modified For Hearthstone Homes

REVISIONS	BY

Date	
Scale	1/4" = 1'-0"
Drawn	
Job	
Sheet	3
of	7 Sheets

Roof Plan



2 x 8" Rafters @ 24" c.c. Brace & Block as Required.
(Optional roof Trusses @ 24" c.c.)

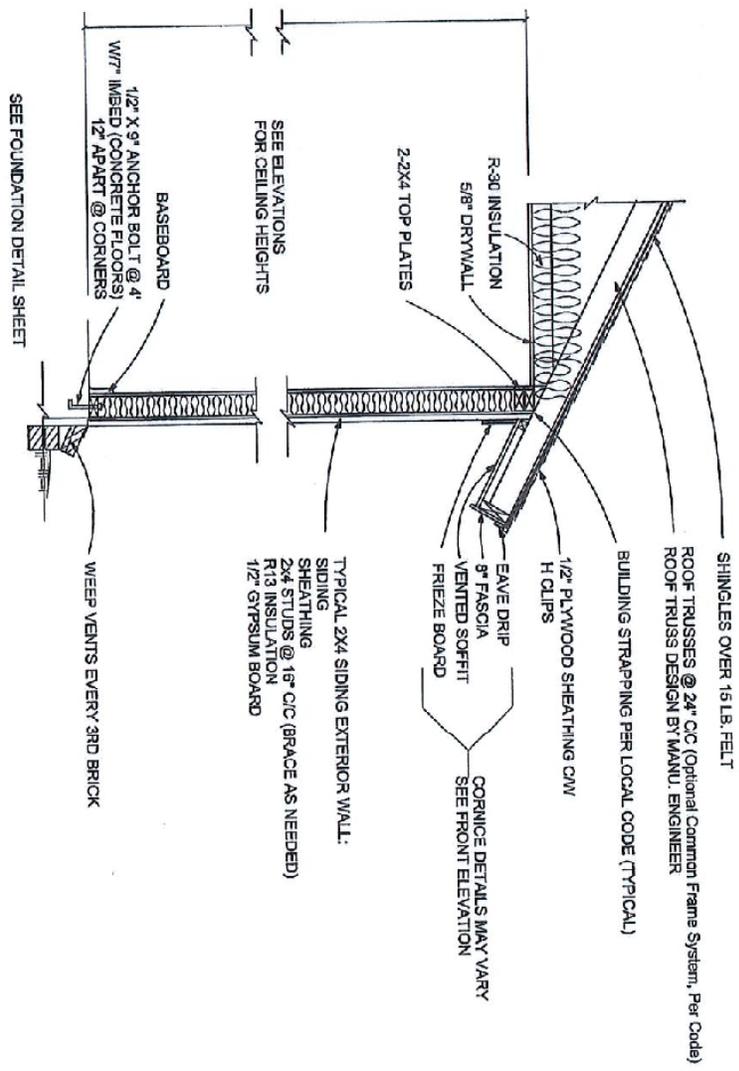
REVISIONS BY

#24340-Reverse
Lake Cottage

W.L. Martin Home Designs
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www.wlmartinhomes.com

Date	
Scale	1/4" = 1'-0"
Drawn	
Job	
Sheet	6
Of	7 Sheets

NOTE: ALL STRUCTURAL MEMBERS MUST COMPLY W/ LOCAL BUILDING CODES.



TYPICAL BUILDING SECTION
SIDING

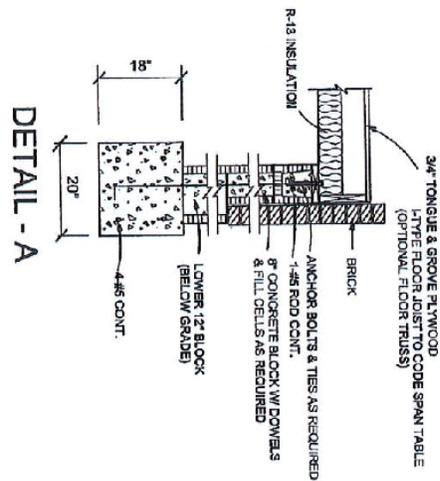
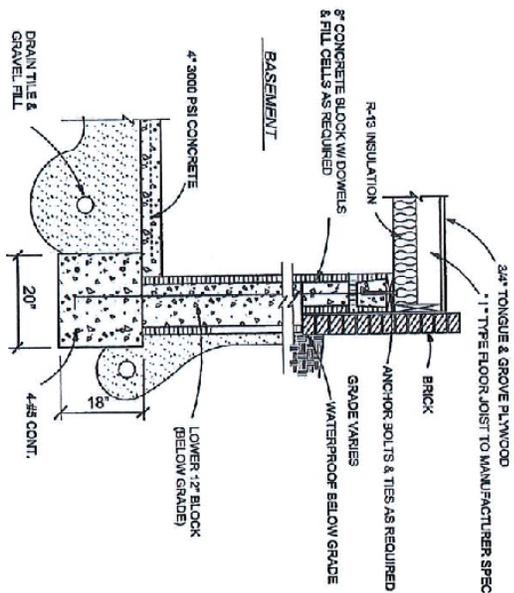
REVISIONS	BY

#24340
Lake Cottage

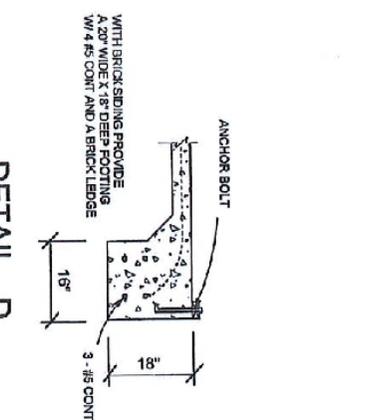
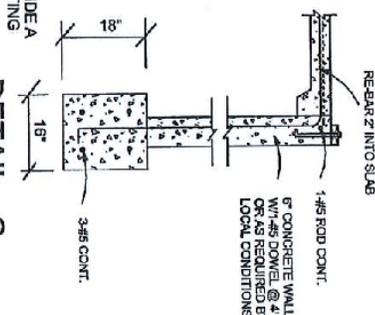
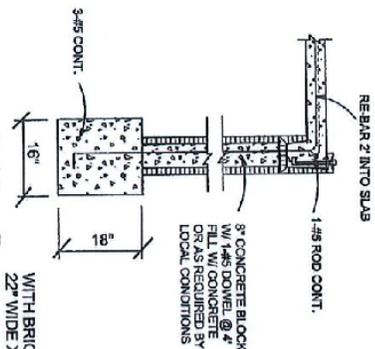
W.L. Martin Home Designs
for Contact Information
www.wlmartinhomes.com

Date	
Scale	1/4" = 1'-0"
Drawn	
Job	
Sheet	4
of	7 Sheets

NOTE: SEE ADDITIONAL NOTES ON FRONT ELEVATION SHEET.



OPTIONAL BASEMENT SECTION



1 STORY FOUNDATION DETAILS (OPTIONS)

NOTES: * WALLS ABOVE 4'-0" FROM FINISH GRADE MAY REQUIRE ADDITIONAL STRUCTURAL SIZING, SEE ENGINEER (FOOTING SIZE & RETAINING WALL REQ.)

- * FOOTING DETAILS MAY VARY IN REQUIREMENTS, IN YOUR AREA. VERIFY WITH CONTRACTOR OR ENGINEER.
- * CONCRETE FLOOR TO BE 2" MINIMUM ABOVE FINISH GRADE.
- * PROVIDE COMPACTED SAND FILL AS REQUIRED UNDER FOOTINGS.

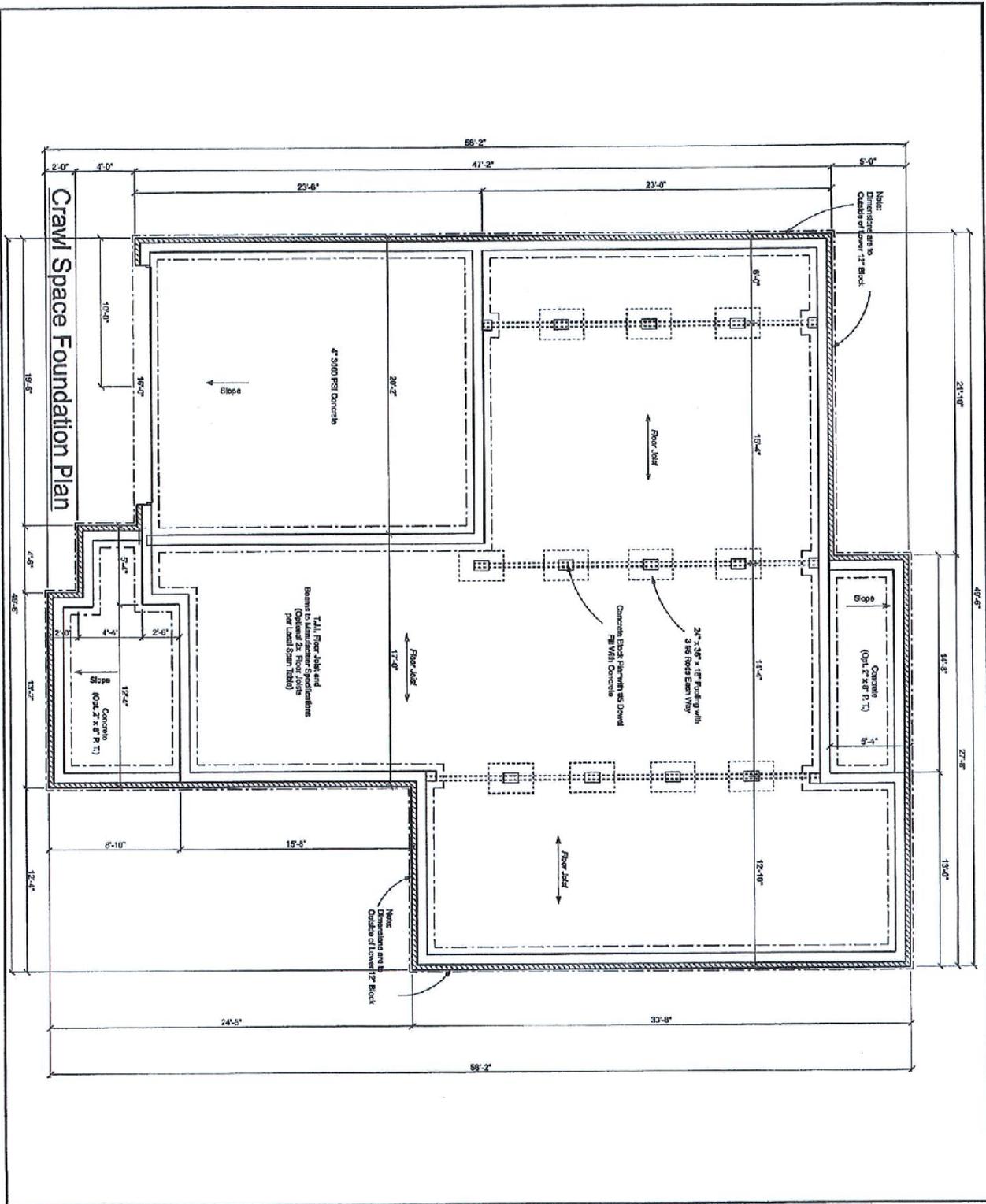
W. L. MARTIN HOME DESIGNS DOES NOT WARRANT OR GUARANTEE THE ACCURACY OF THIS DRAWING. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR CHECKING DIMENSIONS AND LOCATIONS AND VERIFY THAT THESE DIMENSIONS AND LOCATIONS CORRESPOND TO THE CONTRACT DOCUMENTS.

REVISIONS	BY

#24340
Lake Cottage

W.L. Martin Home Designs
for Contact Information
www.wlmartinhomes.com

Date	
Scale	
Drawn	
Job	
Sheet	5
of	7
Sheets	



Crawl Space Foundation Plan

W.L. Martin Home Designs
 for Contact Information
www.wlmarthomes.com

**#24340-Reverse
 Lake Cottage**

REVISIONS	BY

Date
Scale 1/4" = 1'-0"
Drawn
Job
Sheet 7C
of 7 Sheets

GENERAL NOTES:

- OWNER/DEVELOPER: LDCI, LLC 107 FARMER LINE DRIVE NEWPORT, NC 28570
- SITE INFORMATION: PIN: S-0005-05-W D.B. 541, PG. 461 P.C. 2, S. 152, MAP #7 PARCEL AREA: 12.99 ACRES ZONING: R-1 (LOW DENSITY RESIDENTIAL)
- TOTAL NUMBER OF LOTS: 17 MINIMUM LOT SIZE: 20,000 SF TOTAL AREA: 11.24 ACRES FRONT OR REAR YARD OPEN SPACE: 0.91 ACRES (68,720 SQ. FT. (LAND) (1,167 SQ. FT. WETLANDS))
- MINIMUM SETBACKS: FRONT: 10' SIDE YARD: 10' REAR YARD (CORNER): 20' REAR YARD: 30'
- DRAINAGE EASEMENTS ARE AS FOLLOWS (UNLESS OTHERWISE SPECIFIED): 10' OR 20' SIDE LOT LINES 20' ALONG REAR LOT LINES
- ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES.
- AREA COMPUTED BY USING COORDINATE METHOD.
- THERE ARE NO U.S. MONUMENTS WITHIN 2,000' OF THE SITE.
- SITE IS LOCATED IN FLOOD ZONES "V" & "SHADW" AS SHOWN ON THE FIRM PANEL 3700000R, DATED DECEMBER 21, 2018. SUBJECT TO CHANGE BY FEMA.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR/OWNER TO VERIFY ALL BUILDING SETBACKS AND RESTRICTIVE COVENANTS PRIOR TO CONSTRUCTION.
- SURVEY PERFORMED WITHOUT ABSTRACT OF TITLE. ABSTRACTS MAY EXIST THAT ARE NOT SHOWN.

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I (WE) AM (ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION (RESIDENCE) OF THE TOWN OF WINFALL AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT. ESTABLISH MINIMUM BUILDING SETBACK LINES AND DESIGN ALL STREETS, ALLEYS, WALKS, SIDEWALKS, WATER LINES, PAVES AND OTHER STREETS AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

OWNER(S): *J. L. M. L.* DATE: 12-5-24

CERTIFICATE OF WARRANTY

I HEREBY CERTIFY THAT I KNOW OF NO DEFECTS FROM ANY CAUSE, AND WILL FULLY WARRANT ALL IMPROVEMENTS WHICH HAVE BEEN INSTALLED TO BE FREE FROM DEFECTS IN MATERIAL AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM THIS DATE. ANY IMPROVEMENTS YET TO BE INSTALLED, I SHALL FULLY WARRANT IN THE SAME MANNER FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF RELEASE OF GUARANTEES. IN THE EVENT THAT DEFECTS ARE DISCOVERED IN ANY SUCH IMPROVEMENTS DURING THE WARRANTY PERIOD, I SHALL REPLACE AND/OR REPAIR THE EFFECTIVE IMPROVEMENT AT MY OWN EXPENSE.

DEVELOPER/PROPERTY OWNER: *J. L. M. L.* DATE: 12-5-24

CERTIFICATE OF OPEN SPACE

DEDICATION, USE, OWNERSHIP, AND MAINTENANCE OF THE OPEN SPACE SHALL BE AS REQUIRED BY WINFALL ZONING ORDINANCE.

OWNER(S): *J. L. M. L.* DATE: 12-5-24

I, JACQUA A. MIZELLE, CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION. THESE DESCRIPTIONS AND RECORDS IN DEED BOOK 447, PAGE 445, THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FURNISHED TO ME BY THE SURVEYOR. I HEREBY CERTIFY THAT THE RATIO OF PRECISION AS CALCULATED IS 1:15,000. THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH G.S. 17-30 AS AMENDED.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 11TH DAY OF NOVEMBER, 2024.



VICINITY MAP (NOT TO SCALE)

CURVE TABLE					
CURVE	RADIUS	LENGTH	TANGENT	DELTA	CHORD BEARING
C1	20.00'	19.21'	46.17'	27°00'00"	N07°00'00" E
C2	80.00'	78.54'	80.00'	90°00'00"	N07°00'00" E
C3	35.00'	24.51'	12.79'	40°00'00"	N07°00'00" E
C4	80.00'	207.10'	59.50'	280°00'00"	N07°00'00" E
C5	35.00'	24.51'	12.79'	40°00'00"	N17°00'00" E
C6	80.00'	78.54'	80.00'	90°00'00"	N07°00'00" E
C7	35.00'	24.51'	12.79'	40°00'00"	N07°00'00" E
C8	80.00'	207.10'	59.50'	280°00'00"	N07°00'00" E
C9	35.00'	24.51'	12.79'	40°00'00"	N07°00'00" E
C10	280.00'	118.63'	88.78'	90°00'00"	N07°00'00" E
C11	80.00'	40.87'	36.98'	72°00'00"	N07°00'00" E
C12	80.00'	40.87'	36.98'	90°00'00"	N07°00'00" E
C13	80.00'	24.51'	12.79'	40°00'00"	N07°00'00" E
C14	80.00'	24.51'	12.79'	40°00'00"	N07°00'00" E
C15	80.00'	24.51'	12.79'	40°00'00"	N07°00'00" E
C16	80.00'	24.51'	12.79'	40°00'00"	N07°00'00" E
C17	80.00'	24.51'	12.79'	40°00'00"	N07°00'00" E
C18	80.00'	24.51'	12.79'	40°00'00"	N07°00'00" E
C19	80.00'	24.51'	12.79'	40°00'00"	N07°00'00" E
C20	80.00'	24.51'	12.79'	40°00'00"	N07°00'00" E
C21	80.00'	24.51'	12.79'	40°00'00"	N07°00'00" E
C22	280.00'	118.63'	88.78'	90°00'00"	N07°00'00" E
C23	280.00'	118.63'	88.78'	90°00'00"	N07°00'00" E
C24	280.00'	118.63'	88.78'	90°00'00"	N07°00'00" E

CERTIFICATE OF APPROVAL, MAJOR SUBDIVISION

THIS SUBDIVISION PLAN HAS BEEN FOUND TO COMPLY WITH THE PROVISIONS OF THE WINFALL SUBDIVISION ORDINANCE AND PROVIDED THAT IT IS RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS WITHIN 60 DAYS OF FINAL APPROVAL BY THE TOWN COUNCIL.

DATE: 12-5-2024

CERTIFICATE OF DISCLOSURE OF PUBLIC PURCHASE

THIS SUBDIVISION PLAN HAS BEEN FOUND TO COMPLY WITH THE PROVISIONS OF THE WINFALL SUBDIVISION ORDINANCE AND PROVIDED THAT IT IS RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS WITHIN 60 DAYS OF FINAL APPROVAL BY THE TOWN COUNCIL.

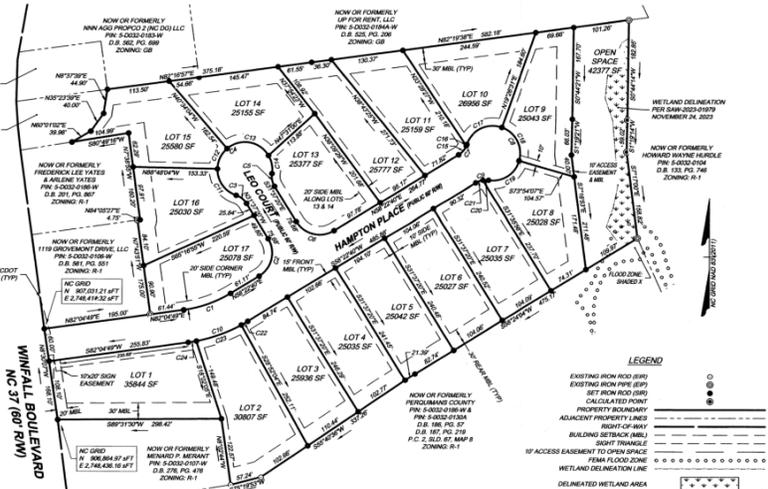
PLANNING & ZONING ADMINISTRATOR: *[Signature]* DATE: 12-5-2024

NORTH CAROLINA PERMITS DIVISION: *[Signature]* REVIEW OFFICER OF PERMITS DIVISION: *[Signature]* DATE: 12-5-2024

CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS APPLIED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REGISTER OFFICER: *[Signature]* DATE: 12-5-2024

This document generated and filed: 12/05/2024 04:30:37 PM
By: *[Signature]*
JACQUELINE S. PRESSLEY, PERMITS DIVISION, WINFALL COUNTY, NC
Tel: 821.00



LEGEND

- EXISTING FROM RECORD
- EXISTING FROM PLY (EP)
- SET FROM RECORD (SR)
- CALCULATED POINT
- PROPERTY BOUNDARY
- ADJACENT PROPERTY LINES
- RIGHT-OF-WAY
- BUILDING SETBACK LINES
- SOFT TRIANGLE
- FRONT FLOOD ZONE
- WETLAND DELINEATION LINE
- DELIMITED WETLAND AREA

FINAL PLAN OF HAMPTON ROADS SUBDIVISION

BEING PROPERTY DESCRIBED IN RECOMBINATION SURVEY OF PLUMBER BEING CONVEYED TO MAP P.C. S. 3.D. 1817 TOWN OF WINFALL, FAYETTEVILLE TOWNSHIP, PERQUIMANS COUNTY, NORTH CAROLINA

TIMMONS GROUP

1805 West City Drive, Unit E, Elizabeth City, NC 27909
TEL: 252.621.5030 www.timmons.com
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HREM FILE 41533-0.WBM

DECLARATION OF HAMPTON ROADS SUBDIVISION, A PLANNED COMMUNITY

*PLAT OF HAMPTON ROADS SUBDIVISION RECORDED IN PLAT CABINET 4, SLIDE 381, OF
THE PERQUIMANS COUNTY PUBLIC REGISTRY*

State of North Carolina, County of Perquimans

THIS DECLARATION OF HAMPTON ROADS SUBDIVISION, A PLANNED COMMUNITY is made this the 8th day of December, 2025, by LDCT LLC, a North Carolina limited liability company (hereinafter referred to as "Declarant").

ARTICLE 1

DEFINITIONS.	4
Section 1.1 Definitions..	4
Section 1.2. Additional Definitions.....	4

ARTICLE 2

MEMBERSHIP, VOTING RIGHTS AND GOVERNANCE OF THE ASSOCIATION.....	6
Section 2.1 Membership..	6
Section 2.2. Voting Rights.....	6
Section 2.3. Governance.	6
Section 2.4. Turnover.....	6

ARTICLE 3

PROPERTY RIGHTS IN THE COMMON ELEMENTS.	7
Section 3.1. Owners' Easements Of Enjoyment In The Common Elements.....	7

Section 3.2. Title to the Common Elements..... 7
 Section 3.3 Limitation of Owners' Easements.. 7
 Section 3.4. Easement For Utilities... 8
 Section 3.5. Easement For Governmental, Health, Water, Sanitation, And Emergency Services. 8
 Section 3.6. Maintenance Easement.. 8
 Section 3.7 Environmental Easements... 8

ARTICLE 4
 COVENANT FOR ASSESSMENT OF COMMON EXPENSES..... 8
 Section 4.1. Creation Of The Lien And Personal Obligation Of Common Expenses..... 8
 Section 4.2. Purpose Of Assessments. 9
 Section 4.3. Assessment And Lien For Assessment.. 9
 Section 4.4. Basis And Amount Of The Periodic And Special Assessments.. 9
 Section 4.5. Special Assessments.. 9
 Section 4.6. Effect Of Non-Payment Of Assessment; The Personal Obligation Of the Owner; The Lien; Remedies Of The Association; Late Fee..... 10
 Section 4.7 Subordination of The Lien to Mortgage. 10

ARTICLE 5
 RESERVATION OF SPECIAL DECLARANT RIGHTS..... 10
 Section 5.1. Declaration of Special Declarant Rights.. 10
 Section 5.1.1. Rights Listed in the Act. 10
 Section 5.1.2. Addition To Or Deletion From Common Elements; Easements... 10
 Section 5.1.3. Easement For Declarant... 10
 Section 5.1.4. Changes In Boundaries; Additions To Designated Common Elements.. 11
 Section 5.1.5. Development Right. 11
 Section 5.1.6. Planned Improvements... 11
 Section 5.1.7. Sales And Construction... 11

ARTICLE 6
 MAINTENANCE OF PLANNED COMMUNITY..... 11
 Section 6.1 Maintenance Responsibilities of Owners..... 11
 Section 6.2 Maintenance Action by the Association..... 11
 Section 6.3 Assessment for Association Maintenance of Owner's Lots or Dwelling... 11
 Section 6.4 Maintenance of Common Elements. 12
 Section 6.5. Insurance Of Common Elements..... 12

ARTICLE 7
 COMMON ELEMENTS. 12
 Section 7.1. Management... 12
 Section 7.2 Duties And Powers. . 12
 Section 7.3. Restraint On Transfer.. 12
 Section 7.4. Rules And Regulation... 12
 Section 7.5. Condemnation Of Common Elements... 13
 Section 7.6. Limited Common Elements... 13
 Section 7.7. Storage Facilities. 13