

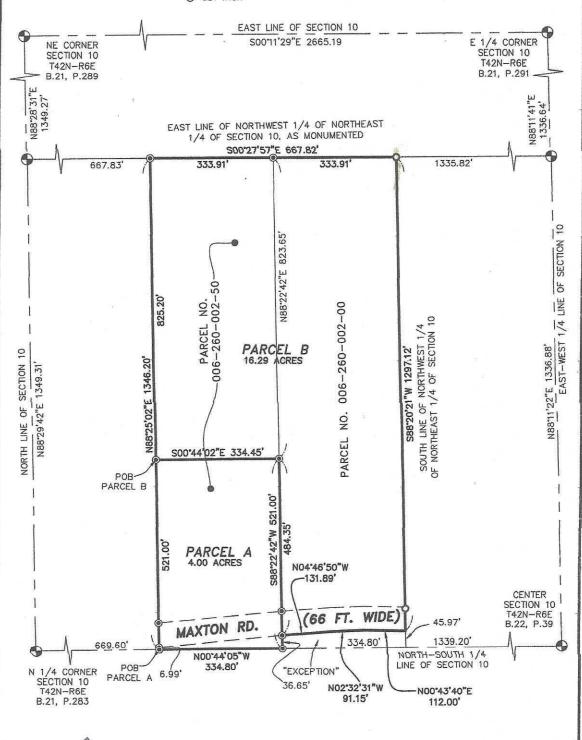
## LEGEND

O FOUND IRON

SET IRON

## NOTE:

BEARINGS & DISTANCES BASED ON MICHIGAN STATE PLANE COORDINATES, NAD83, MICHIGAN NORTH ZONE





24445 S. CLEGG ROAD PICKFORD, MICHIGAN 49774 (906) 647-2091 CLIENT:

RICK JOHNSON

ADJACENT LAND TRANSFER

31165 & 31213 S. MAXTON ROAD SECTION: 10 TOWNSHIP: 42N RANGE: 6E

I: 10 TOWNSHIP: 42N R
DRUMMOND TOWNSHIP
CHIPPEWA COUNTY
MICHIGAN

0 100 FBK:- 1

DATE:

DRAWN BY:

CHECKED BY: GLM

SCALE HOR 1"=200FT. VER 1"= - FT.

3-5-24

200

23-989

GP

## ORIGINAL DESCRIPTION:

PARCEL NO. 006-260-002-50: SEC 10 T42N R6E N 1/2 OF S 1/2 OF NW 1/4 OF NE 1/4.

PARCEL NO. 006-260-002-00: SEC 10 T42N R6E S 1/2 OF S 1/2 OF NW 1/4 OF NE 1/4 EXC S 320 FT LY W OF RD.

## RESULTANT DESCRIPTIONS:

PARCEL A: COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 10, T42N-R6E, DRUMMOND TOWNSHIP, CHIPPEWA COUNTY, MICHIGAN; THENCE S00°44′05″E 669.60 FEET ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SECTION 10 TO THE POINT OF BEGINNING; THENCE N88°25′02″E 521.00 FEET; THENCE S00°44′02″E 334.45 FEET; THENCE S88°22′42″W 521.00 FEET; THENCE N00°44′05″W 334.80 FEET ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SECTION 10 TO THE POINT OF BEGINNING, BEING PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 10, CONTAINING 4.00 ACERS OF LAND, MORE OR LESS, SUBJECT TO THE RIGHTS OF THE PUBLIC OVER MAXTON ROAD, AS OCCUPIED, AND SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY.

PARCEL B:
COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 10, T42N-R6E, DRUMMOND TOWNSHIP, CHIPPEWA COUNTY, MICHIGAN; THENCE S00°44′05″E 669.60 FEET ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SECTION 10; THENCE N88°25′02″E 521.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N88°25′02″E 825.20 FEET; THENCE S00°27′57″E 667.82 FEET; THENCE S88°20′21″W 1297.12 FEET TO THE WEST RIGHT OF WAY LINE OF MAXTON ROAD, AS OCCUPIED; THENCE THE FOLLOWING THREE (3) COURSES ALONG SAID MAXTON ROAD: N00°43′40″E 112.00 FEET, N02°32′31″W 91.15 FEET, AND N04°46′50″W 131.89 FEET; THENCE N88°22′42″E 484.35 FEET; THENCE N00°44′02″W 334.45 FEET TO THE POINT OF BEGINNING, BEING PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 10, CONTAINING 16.29 ACERS OF LAND, MORE OR LESS, SUBJECT TO THE RIGHTS OF THE PUBLIC OVER THE WESTERLY 66 FEET AS OCCUPIED BY SAID MAXTON ROAD, AND SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY.



I HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY HEREIN DESCRIBED, AND THAT THERE ARE NO WISIBLE ENCROACHMENTS UPON THE ABOVE DESCRIBED PROPERTY, EXCEPT AS SHOWN HEREON. I CERTIFY THAT THE REQUIREMENTS FOR 1970 PA 132. MCL 54.213 HAVE BEEN MET. THE RELATIVE POSITIONAL PRECISION OF THE CORNERS IDENTIFIED FOR THIS SURVEY AND SHOWN ON THE MAP ARE WITHIN THE LIMITS ACCEPTED BY THE PRACTICE OF PROFESSIONAL SURVEYING.

GINGER MICHALSKI-WALLACE PROFESSIONAL SURVEYOR NO. 4001047964



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ADJACENT LAND TRANSFER		
	0	100 200
31165 & 31213 S. MAXTON ROAD SECTION: 10 TOWNSHIP: 42N RANGE: 6E	FBK: —	2/2
DRUMMOND TOWNSHIP CHIPPEWA COUNTY MICHIGAN	CHF: CY	2/2
	SCALE HOR 1"= 200 FT. VER 1"= - FT.	