

# Gift Deed

Made the 19<sup>th</sup> day of December  
Nineteen hundred and ninety-eight (1998).

**Between** BRYAN L. SHOMPER and LUCY K. SHOMPER, his wife, of  
Millersburg, Dauphin County, Pennsylvania,

A  
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D

ROBERT L. HOOVER and MARGARET HOOVER, his wife, of Wiconisco Township,  
County and State aforesaid,

DAUPHIN COUNTY  
PENNSA

Dec 21 10 09 AM '98

RECEIVED  
RECORDERS OFFICE

**Witnesseth,** That in consideration of Ten Thousand Dollars (\$10,000.00)-----

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in hand paid, the receipt whereof is hereby acknowledged, the said grantors do hereby grant  
and convey to the said grantee S, their heirs and assigns,

**All** THAT CERTAIN lot or piece of ground situate in Wiconisco  
Township, Dauphin County, Pennsylvania, more particularly bounded  
and described as follows, to wit:

BEGINNING at a point on the northern line of Walnut Street; thence  
extending northwardly through the center of a partition wall a dis-  
tance of sixty-one (61) feet, more or less; thence extending east-  
wardly a distance of sixty (60) feet, more or less, to a point; thence  
extending southwardly on a line parallel with Spring Street, a dis-  
tance of sixty-one (61) feet, more or less; thence extending west-  
wardly along the northern line of Walnut Street, a distance of sixty  
(60) feet, more or less, to the place of BEGINNING.

HAVING thereon erected the eastern half of a double frame dwelling  
house known as 422 Walnut Street, Wiconisco, Pennsylvania.

ALSO granting and conveying to the grantees, their heirs and  
assigns, a portion of the eastern side of the cellar of the adjoining  
half of the double dwelling on the west end of the first floor of the  
adjoining half of the double dwelling on the west, said portion being  
three (3) feet in width and extending in depth northwardly the length  
of the building, and being annexed and joined to the portion con-  
veyed herein in paragraph above; said portion of the cellar and first  
floor being the said portion being presently used by the grantor  
herein, and being separated from the adjoining premises by a wall  
three (3) feet west of the partition wall.

EXCEPTING from the aforesaid conveyance, the right and privilege  
to the exclusive use of the stairway leading from the first to the  
second floor, said stairway being situated west of the partition wall  
of said premises but being situated and lying within and above the  
three (3) feet in width section of the portion of the cellar and  
first floor section of said premises herein conveyed to the grantees  
herein.

BEING the same premises conveyed to Bryan L. Shomper, one of the grantors herein, by deeds recorded in Record Books 3123, Page 208, and 3216, Page 281.

JAN92 12/21/1990  
 W.L. CLAY KEEN JS

NO	TRANSACTION	COUNTY	PENNA	TOTAL
1	10 DEEDS	13.00	0.50	13.50
1	37 AFFORDABLE HOUSING	13.00		13.00
1	53 ACT 4 OF 1990	2.00		2.00

PA REALTY TRANSFER TAXES :	26.50
COMMONWEALTH OF PENNSYLVANIA	100.00
37 HICKORY TWP	50.00
91 WILLIAMS VALLEY	50.00
CASH. 0.00 CRED. 226.50	226.50

And the said grantors, do conveyed,

I hereby CERTIFY that this document is properly hereby recorded in the Recorder's Office of Dauphin County, Pennsylvania.



*Philip Spaseff*  
Philip Spaseff  
Recorder of Deeds

In Witness Whereof, said grantors have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered  
In the Presence of

*W. J. Clay Green*  
*as to both*

*Bryan L. Shomper*  
BRYAN L. SHOMPER

*Lucy K. Shomper*  
LUCY K. SHOMPER

Commonwealth of Pennsylvania }  
County of DAUPHIN } 33.

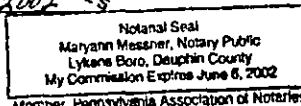
On this, the 19th day of December 1998, before me, a Notary Public,

the undersigned officer, personally appeared Bryan L. Shomper and Lucy K. Shomper, his wife,

known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

MY COMMISSION EXPIRES  
*June 6, 2002*



*Maryann Messner*  
NOTARY PUBLIC

I Hereby Certify, that the precise address of the grantees herein is  
420 Walnut Street, Wiconisco, PA 17097.

*W. J. Clay Green*  
Attorney for Grantees