

# UTICA MINOR SUBDIVISION

BEING PARCEL B OF CERTIFICATE OF SURVEY 410,  
LOCATED IN THE N 1/2 NW 1/4 OF SECTION 17  
AND LOCATED IN THE SW 1/4 OF SECTION 8,  
T14N, R13E, P.M.M.,  
JUDITH BASIN COUNTY, MONTANA

## CERTIFICATE OF OWNERS

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described tract of land to-wit:

Being Parcel B of Certificate of Survey 410, located in the N 1/2 NW 1/4 of Section 17 and located in the SW 1/4 of Section 8, T14N, R13E, P.M.M., Judith Basin County, Montana.

The above described tracts of land are to be known and designated as:

UTICA MINOR SUBDIVISION.

AMY A. HUGHES

LANCE V. HUGHES

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by Amy A. Hughes and Lance V. Hughes.

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Notary Public, State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Comm. Expires \_\_\_\_\_

## CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Judith Basin County, Montana, does hereby certify that it has examined this plat and having found the same to conform to law, approves it.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Attest: \_\_\_\_\_  
Judith Basin County Commission Clerk & Recorder,  
Judith Basin County, MT.

## CERTIFICATE OF COUNTY TREASURER

I, \_\_\_\_\_, County Treasurer of Judith Basin County, Montana, hereby certify pursuant to 76-3-207(3), MCA that all real property taxes and special assessments assessed and levied on the land to be divided have been paid to date.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

## CERTIFICATE OF CLERK AND RECORDER

I hereby certify that this Plat was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

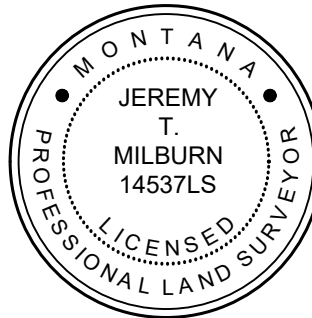
Judith Basin County Clerk and Recorder

## CERTIFICATE OF SURVEYOR

I, Jeremy T. Milburn, Professional Land Surveyor, do hereby certify that I performed or this survey was performed under my direct supervision, and that said survey is true and complete as shown.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Jeremy T. Milburn, P.L.S., Montana License No. 14537 LS




IT IS NOT THE INTENT OF THIS SURVEY TO LOCATE OR SHOW ALL EASEMENTS THAT MAY AFFECT THE SUBJECT PROPERTY.

OWNERS: AMY A. & LANCE V. HUGHES

TOTAL AREA: 147.12 ACRES

DATE SURVEYED: NOVEMBER, 2024

 <b>ARROW CREEK</b> <b>SURVEY CO.</b> PH: 406-735-4100	JOB NO. <u>1752-HUGHES</u>		SHEET NO. <u>1</u> OF <u>1</u>	
	DR. BY <u>SBM</u>		CONT. <u>1752</u>	
	DATE <u>JAN. 1, 2024</u>		TOWNSHIP <u>14N</u>	
	REVISED <u>FEB. 6, 2025</u>		RANGE <u>13E</u>	
	<u>1/4</u>	<u>SECTION</u>	<u>8 &amp; 17</u>	
	<u>SW &amp; NW</u>			