## VACANT LAND DISCLOSURE STATEMENT

Note: Use this form to fulfill Seller's required disclosures in the Offer to Purchase and Contract - Vacant Lot/Land Form 12-T.

| Property: 289 Shifting Sands Rd., Columbia, | 27925 |
|---|-------|
| Buyer:                                      |       |
| Seller: Larry Bartley, Michelle Bartley     |       |

Buyer understands and agrees that this Disclosure Statement is not a substitute for professional inspections, and that this document does not relieve Buyer of their duty to conduct thorough Due Diligence on the Property. Any representations made by Seller in this Disclosure Statement are true to the best of Seller's knowledge, and copies of any documents provided by Seller are true copies, to the best of Seller's knowledge. Buyer is strongly advised to have all information confirmed and any documents substantiated during the Due Diligence Period.

If Seller checks "yes" for any question below, Seller is affirming actual knowledge of either: (1) the existence of documentation or information related to the Property; or (2) a problem, issue, characteristic, or feature existing on or associated with the Property. If Seller checks "no" for any question below, Seller is stating they have no actual knowledge or information related to the question. If Seller checks "NR," meaning no representation, Seller is choosing not to disclose whether they have knowledge or information related to the question.

| A. |                   | Physical Aspects   | Yes | No    | NR |
|----|-------------------|--|-----|-------|----|
|    | 1.                | The managed describes  |     | X     |    |
|    | 2. 3. 4. 5. 6. 7. | Caves, mineshafts, tunnels, fissures or open or abandoned wells  |     | XXXXX |    |
|    | 8.<br>9.<br>10    | Previous Current Planned Legal Illegal Drainage, grade issues, flooding, or conditions conducive to flooding Gravesites, pet cemeteries, or animal burial pits         |     | XXX   |    |
|    | 12                | Potable Non-potable Water Quality Test? yes no depth ; shared (y/n) ; year installed ; gal/min   |     | Ø     |    |
|    |                   | Tank capacity  Repairs made (describe):  Tank(s) last cleaned:  If no: Permit(s) in process? yes no N NR  Soil Evaluation Complete? yes no N NR  Other Septic Details: |     |       |    |

Page 1 of 4



North Carolina Association of REALTORS®, Inc.



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|    |     |   | Yes      | No                | NR          | 1 |
|----|-----|---|----------|-------------------|-------------|---|
|    | 13. | Commercial or industrial noxious fumes, odors, noises, etc. on or near Property     |          | X                 |             |   |
|    |     | If yes, please describe:  |          |                   |             |   |
| В. |     | Legal/Land Use Aspects  |          |                   |             |   |
|    |     | and the south and the south   | <b>√</b> |                   |             |   |
|    |     | Current or past title insurance policy or title search                              | ₹        |                   | Ħ           |   |
|    | 2.  | Government administered programs or allotments                                      | ^        | X                 | Ħ           |   |
|    | 3.  | Rollback or other tax deferral recaptures upon sale                                 | Ħ        | <b>X</b>          | П           |   |
|    | 4.  | Litigation or estate proceeding affecting ownership or boundaries.                  | H        |                   | П           |   |
|    | 5.  | Notices from governmental or quasi-governmental authorities related to the property | П        | য়                | П           |   |
|    | 6.  | Private use restrictions or conditions, protective covenants, or HOA                | X        |                   | П           |   |
|    | 7.  | If yes, please describe: 275 per yr - 200 2 months                                  | • •      | 7                 | _           |   |
|    | 8.  | Recent work by persons entitled to file lien claims.                                | .        | X                 |             |   |
|    | 0.  | If yes, have all such persons been paid in full                                     |          | Z                 |             |   |
|    |     | If not paid in full, provide lien agent name and project number:                    |          | ,,                |             |   |
|    | 9.  | Jurisdictional government land use authority:                                       |          |                   |             |   |
|    | ٠.  | County: City:   |          |                   |             |   |
|    | 10  | County: City: City:   |          | $\overline{\Box}$ | <del></del> |   |
|    | 11  | Fees or leases for use of any system or item on property                            |          | <b>M</b>          |             |   |
|    | 12  | Location within a government designated disaster evacuation zone (e.g.,             |          | -                 | r           |   |
|    |     | hurricane, nuclear facility, hazardous chemical facility, hazardous waste facility) |          | X                 |             |   |
|    | 13  | . Access (legal and physical) other than by direct frontage on a public road        |          |                   |             |   |
|    |     | Access via easement   |          |                   | $\vdash$    |   |
|    |     | Access via private road   | Ш        | LAQ               | <u> </u>    |   |
|    |     | If yes, is there a private road maintenance agreement?  yes no                      | П        | Ū                 | П           |   |
|    | 14  | Solar panel(s), windmill(s), cell tower(s)  |          | X                 | Li          |   |
|    |     | If yes, please describe:  |          |                   |             |   |
| C  | *   | Survey/Boundary Aspects   |          |                   |             |   |
|    | 1.  | Current or past survey/plat or topographic drawing available                        | X        |                   |             |   |
|    | 2.  | Approximate acreage: 2,3  | ·        |                   |             |   |
|    | 3.  | Wooded Acreage; Cleared Acreage 175   |          | _                 |             |   |
|    | 4.  | Encroachments   | Ц        | X                 |             |   |
|    | 5.  | Public or private use paths or roadways rights of way/easement(s)                   |          | X                 |             |   |
|    |     | Financial or maintenance obligations related to same                                | ·        | X                 | H           |   |
|    | 6.  | Communication, power, or other utility rights of way/easements                      | ·        |                   |             |   |
|    | 7   | Railroad or other transportation rights of way/easements                            |          |                   | H           |   |
|    | 8   | . Conservation easement   |          | XXXX              | 1           |   |
|    | 9   | Property Setbacks   |          | <b>1</b> 2        | Li          |   |
|    |     | If yes, describe:   |          |                   |             |   |
|    | 1   | 0. Riparian Buffers (i.e., stream butters, conservation districts, etc.)            | · H      |                   | H           |   |
|    | 1   | 1. Septic Easements and Repair Fields   |          | V                 | <u></u>     |   |
|    | 1   | 2. Any Proposed Easements Affecting Property  | .        |                   |             |   |
|    | 1   | 3. Beach Access Easement, Boat Access Easement, Docking Permitted                   | ∟!       | kz                | L1          |   |
|    |     | If yes, please describe:  | -        |                   |             |   |

| D.  | D. <u>Agricultural, Timber, Mineral Aspects</u> |   | Yes No NR   |                          |            |  |
|-----|---|---|-------------|--------------------------|------------|--|
|     |   |   | res         | to the second section of | INIX 35 SE |  |
|     | l.  | Agricultural Status (e.g., forestry deferral)   |             | X                        |            |  |
|     | 2.  | Licenses, leases, allotments, or usage permits (crops, hunting, water, timber, etc.)        |             | X)                       |            |  |
|     |   | If yes, describe in detail:   | <del></del> |                          |            |  |
| :   | 3.  | Forfeiture, severance, or transfer of rights (mineral, oil, gas, timber, development, etc.) |             | X                        |            |  |
|     | _   | If yes, describe in detail:   | $\Box$      | .2                       |            |  |
|     | 4.  | Farming on Property: owner or tenant tenant   |             | X                        | H          |  |
|     | 5.  | Presence of vegetative disease or insect infestation  | H           | X                        | H          |  |
|     | 6.  | Timber cruises or other timber related reports  |             | X                        |            |  |
|     | 7.  | Timber harvest within past 25 years   |             | 2                        | H          |  |
|     |   | If yes, monitored by Registered Forester?   | H           | XXXX                     | H          |  |
|     |   | If replanted, what species:   |             | À                        | Ш          |  |
|     | _   | Years planted: Harvest impact (other than timber)   |             | TV.                      | $\Box$     |  |
|     | 8.  |   |             | X                        |            |  |
|     |   | If yes, describe in detail:   |             |                          |            |  |
| E.  |   | Environmental Aspects   |             |                          |            |  |
| £1. |   | Environmental Aspects   |             |                          |            |  |
|     | 1.  | Current or past Phase I, Phase II or Phase III Environmental Site Assessment(s)             |             | X                        |            |  |
|     | 2.  | Underground or above ground storage tanks   |             | X                        |            |  |
|     |   | If yes, describe in detail:   | _           |                          |            |  |
|     | 3.  | Abandoned or junk motor vehicles or equipment of any kind                                   | -           | X                        |            |  |
|     | 4.  | Past illegal uses of property (e.g., methamphetamine manufacture or use)                    |             | X                        |            |  |
|     | 5.  | Federal or State listed or protected species present  |             | X                        |            |  |
|     |   | If yes, describe plants and/or animals:   | _           |                          |            |  |
|     | 6.  | Government sponsored clean-up of the property   |             | X                        |            |  |
|     | 7.  | Groundwater, surface water, or well water contamination Current Previous                    |             | X                        |            |  |
|     | 8.  | Previous commercial or industrial uses  |             | X                        |            |  |
|     | 9.  | Wetlands, streams, or other water features  | K           |                          |            |  |
|     |   | Permits or certifications related to Wetlands   | Ц           | X                        |            |  |
|     |   | Conservation/stream restoration   |             | K                        | Ц          |  |
|     | 10  | Coastal concern (tidal waters, unbuildable land, flood zone, CAMA, Army Corp., etc.)        | M           | <u>[]</u>                |            |  |
|     |   | If yes, describe in detail: Flood Zo~C  |             |                          |            |  |
|     | 11  | . The use or presence on the property, either stored or buried, above or below ground, or   | of:         |                          | F===1      |  |
|     |   | i. Asbestos, Benzene, Methane, Pesticides, Radioactive Material                             |             | ×                        |            |  |
|     |   | If yes, describe in detail:   |             | <b>□7</b> 1              |            |  |
|     |   | ii. Other fuel/chemical   | Н           |                          |            |  |
|     |   | iii. Paint  | H           | X                        |            |  |
|     |   | iv. Agricultural chemical storage   |             | M                        |            |  |
| 703 |   | YY/11122  |             | •                        |            |  |
| F.  |   | <u>Utilities</u>  |             |                          |            |  |
|     |   | Check all currently available on the Property and indicate the provider.                    |             |                          |            |  |
|     | ſ   | Water (describe): Well  |             |                          |            |  |
|     | Ī   | Sewer (describe):  Gas (describe):  N/A   |             |                          |            |  |
|     | Ţ   | Gas (describe):   |             |                          |            |  |
|     |   | Blectricity (describe): 0 × 3/14  |             |                          |            |  |
|     |   | Cable (describe):   |             |                          |            |  |

| Fiber Optic (descri Telephone (descrit Private well (descr Shared private wel Hauled water (descr | be):   |  |
|---|--|--|
| Instructions: Identify a li   | Explanation Sheet for Vacane item in the first column (e.g., | ant Land Disclosure Statement "E/8") and provide further explanation in the second column. |
|   | (-0)   |  |
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|   |  |  |
|   | Attach addition  | al sheets as necessary   |
|   | Attach additions   | at sheets as necessary   |
| THE NORTH CAROLIN<br>LEGAL VALIDITY OR<br>YOU SIGN IT.  | IA ASSOCIATION OF REALT<br>ADEQUACY OF THIS FORM             | ORS®, INC., MAKES NO REPRESENTATION AS TO THI  |
| Buyer:  | Date:  | Seller: Amy back Date: 6-27-25  Larry Bartley  Seller: Wichelle Bartley  Entity Seller:    |
| Buyer:  | Date:  | Seller: Wishelle Borth Date: 6-27-25   |
| Entity Buyer:   |  | Michelle Bartley Entity Seller:  |
| (Name of LLC/Con  | poration/Partnership/Trust/Etc.)                             | (Name of LLC/Corporation/Partnership/Trust/Etc.)   |
| Ву:   |  | Ву:  |
| Name:   |  | Name:  |
|   |  |  |
| Date:   |  |  |

Page 4 of 4