

Primary Barcode:



Property Owner:



Street Address:



Zip Code:



Subdivision:



Lot Number:

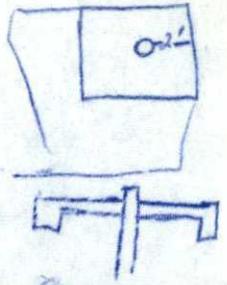


Nearest Town:



FIRST VISIT
 SUBSEQUENT VISIT
 UNKNOWN

INSTALLATION OR REPAIR RECORD OF SEPTIC TANK SYSTEM



New House
 TYPE OF ESTABLISHMENT

OWNER Trent, Edgar ADDRESS Rte 5, Sneedville
 LOCATION Luther Villa CIVIL DISTRICT 10

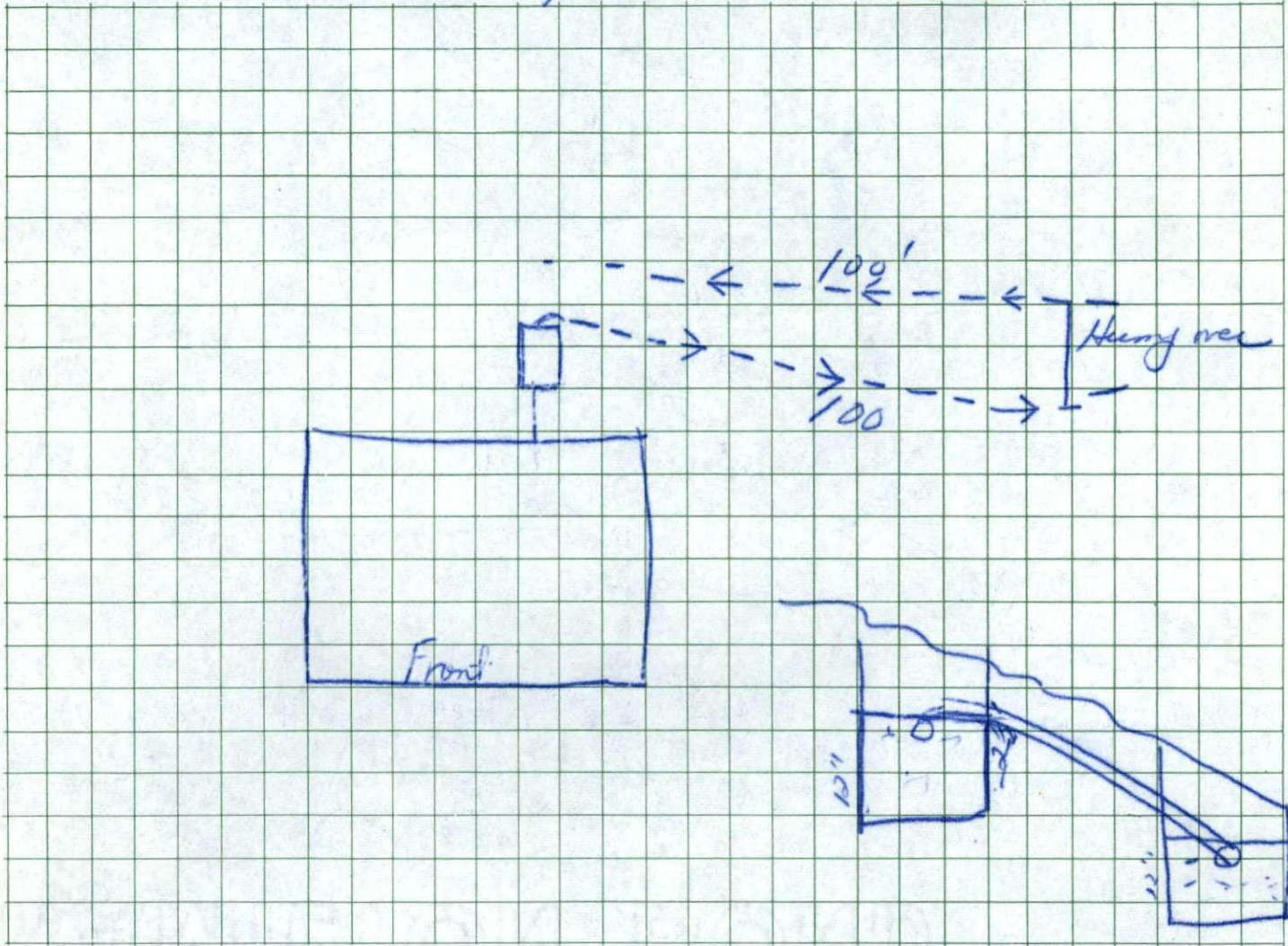
OCCUPANT _____ ADDRESS _____

TANK: TYPE Concrete 9'x4'x5' Deep. LIQUID CAPACITY (GALS.) 900

FIELD LINE: LINEAR FEET OF TILE 200 WIDTH OF TRENCH 3' LENGTH OF TRENCH 2 trenches - 100 feet

DEPTH OF TRENCH 2 1/2' DEPTH OF STONE 12" GARBAGE GRINDER PROPOSED: YES () NO ()

SKETCH OF SYSTEM: BY Fadi Akemady DATE 9-10-68 INSTALLED BY _____



FINAL APPROVAL: YES () NO () DATE _____ SIGNATURE _____

REMARKS: _____
Hancock K.A. 2294

NOTE: Plumber must notify the Hancock K.A. Health Department (Phone 2294) when the septic tank system is ready for inspection. If any septic tank system or part thereof is covered before being regularly inspected and approved, it shall be uncovered by the plumber at the direction of the Health Officer or his authorized representative.

PERMIT FOR CONSTRUCTION OF SUBSURFACE SEWAGE DISPOSAL SYSTEM

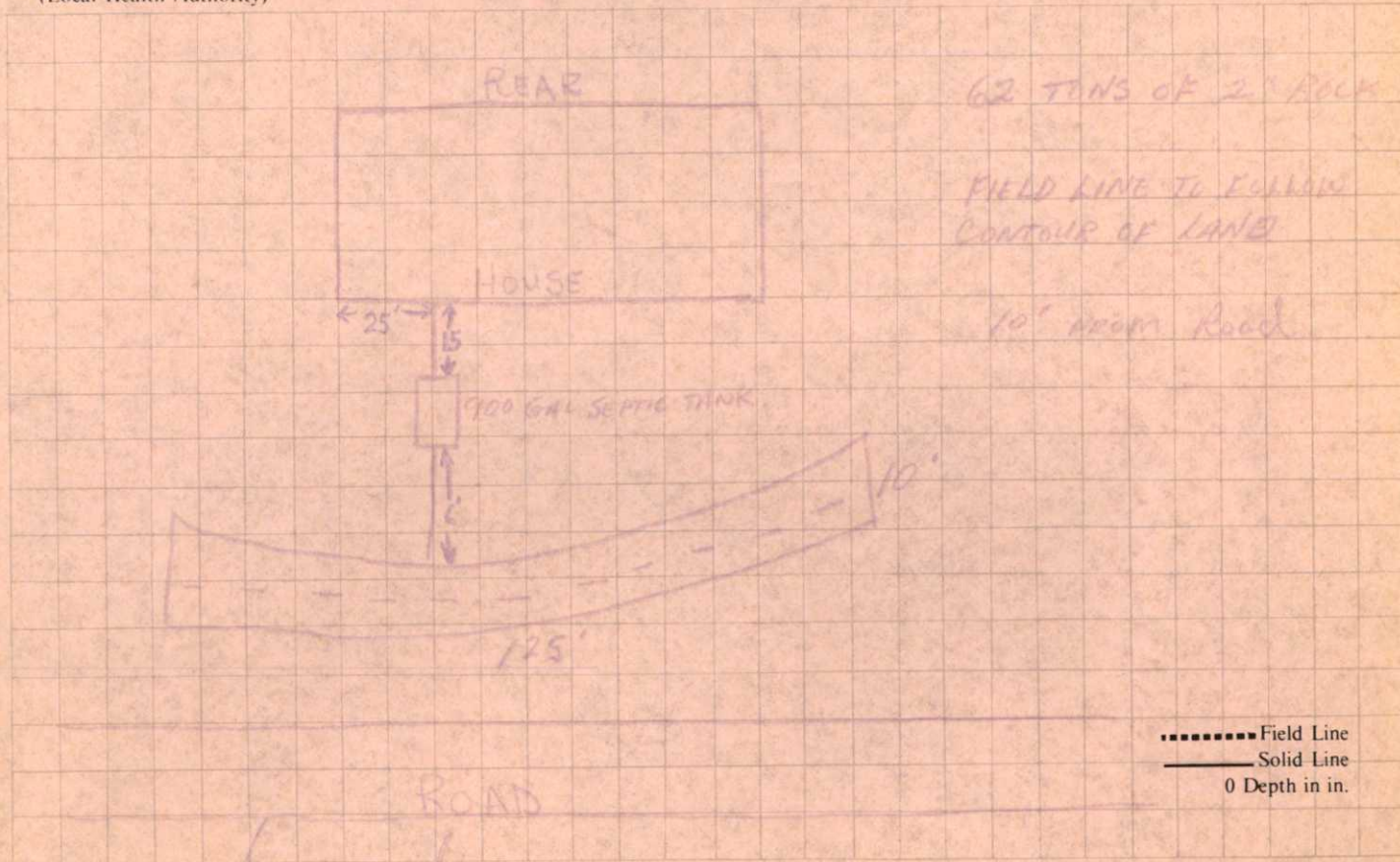
Issued to: <u>ERNEST TRENT</u> Owner, Developer, Contractor, Installer, Etc.	REGION <u>1</u>	COUNTY <u>34</u>	ID-NUMBER	DATE <u>4-16-79</u>
To be constructed by: <u>ANY INSTALLER THAT IS PERMITTED BY HAMMILL HEALTH DEPT</u> (Installer)	STAFF <u>033</u>	INSTALLATION: <input type="checkbox"/> 1. New Installation <input type="checkbox"/> 2. Repair to Existing System		
Construction of a subsurface sewage disposal system is hereby authorized at: <u>ENTER SUBDIVISION and follow road to the end - second house from end on left LUTHER VILLA SUBDIVISION</u> (No. and street; Subdivision name and lot no.)				
Such a system shall consist of a septic tank of <u>900</u> gals. with <u>125</u> linear feet in <u>1</u> trenches, <u>120</u> inches wide, and <u>30"</u> deep or _____				
Type of System: <input type="checkbox"/> 1. Standard <input type="checkbox"/> 3. Chapter 301 <input type="checkbox"/> 2. Alternating <input type="checkbox"/> 4. Other				
For: <input checked="" type="checkbox"/> 1. Residential: No. B/R <u>3</u> <input type="checkbox"/> 2. Commercial/Industrial; Gal/Day _____				
Evaluation based Upon: <input type="checkbox"/> 1. Soil Typing by Soil Scientist <input type="checkbox"/> 2. Soil Percolation Tests <input checked="" type="checkbox"/> 3. Other <u>MAP (SOIL)</u> Permeability Rate <u>30 MIN</u>				

The recipient of this permit agrees to construct or have constructed the system in accordance with the rules and regulations under the authority of TCA 53-2054. The recipient must notify the local health authority when the system is ready for inspection. If any part of system is covered before being inspected and approved, it shall be uncovered by the recipient of the permit at the direction of the local health authority.

Issued to: ERNEST TRENT Date: 4-16-79
 (Signature of Recipient-Owner, Developer, Contractor, Etc.)

Issued at: SMEEDEVILLE, Tennessee in the County of HAMMILL

By: George Gordon Date: 4-10-79
 (Local Health Authority)



Inspected By: George Gordon Local Health Authority
 Date: 9-17-79

Construction Approval: 1. Yes 2. No

No. of Visits: 3 Time: 030

PERMIT FOR CONSTRUCTION OF SUBSURFACE SEWAGE DISPOSAL SYSTEM

Standard System (01.1) _____ Alternating System (01.2) _____ Other (01.3)

Issued To: (02.) David Drinnon (Owner, Developer, Contractor, Installer, Etc.)

To Be Constructed By: (03.) Ronnie Seals (Installer)

Construction of a subsurface sewage disposal system consisting of a septic tank and underground disposal field, or (04.) _____ is hereby authorized at (05.) Luther Villa Subdivision (Property Address - No. and Street - Subdivision Name and Lot No., Etc.)

Such system shall consist of a septic tank of (06.) 900 gallons liquid capacity with (07.) 100 linear feet of field line in (08.) 1 trenches (09.) 96 inches wide and (10.) 36 deep, or (11.) _____ (Description of Other Approved System)

designed for (12.1) Residential (12.2) 3 (No. of Bedrooms) or (13.1) _____ Commercial or Industrial (13.2) _____ (Gal. per Day)

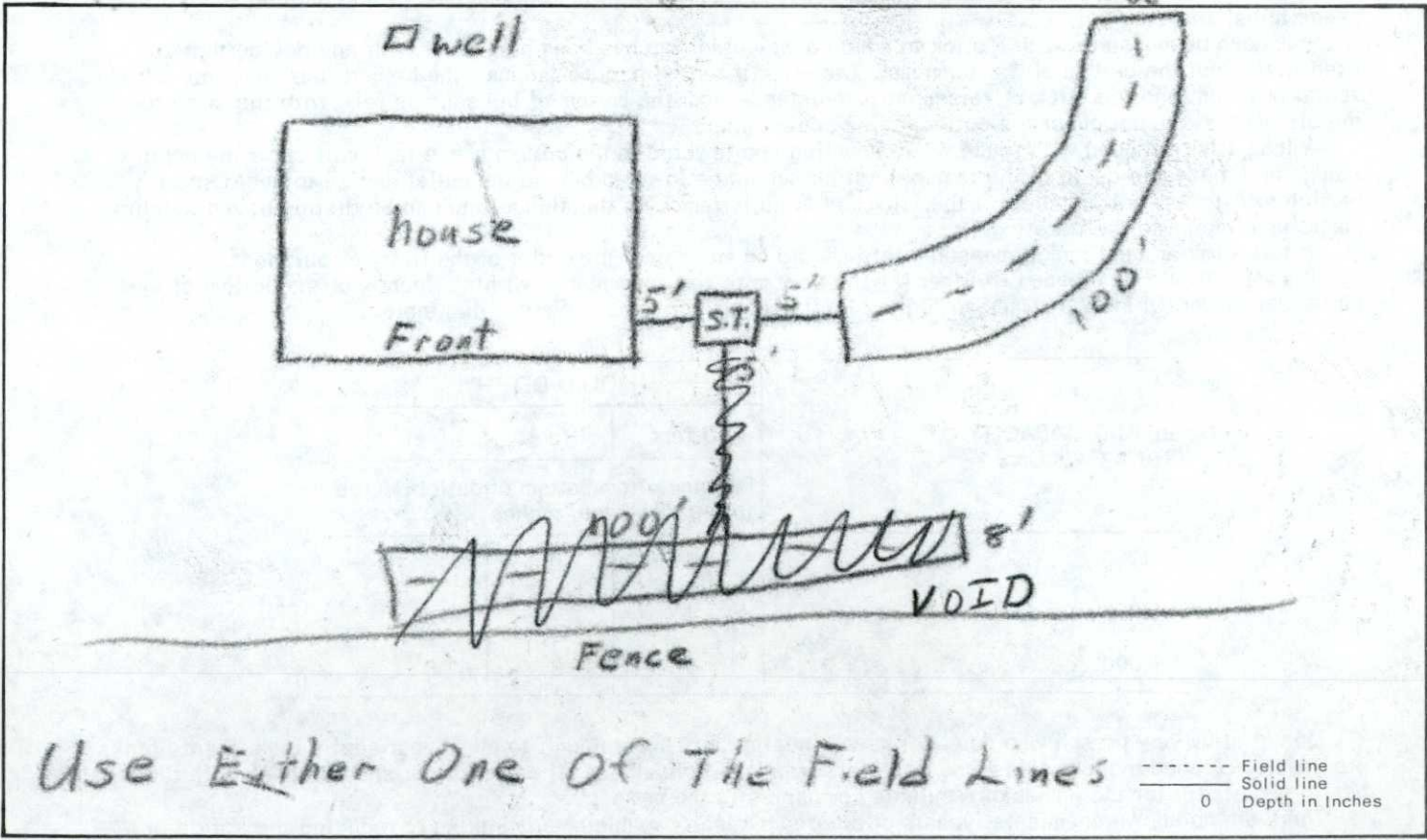
The recipient of this permit agrees to construct or have constructed the system in accordance with the rules and regulations under the authority of TCA 53-2042 thru 53-2054. The recipient must notify the local health authority when the system is ready for inspection. If any part of the system is covered before being inspected and approved, it shall be uncovered by the recipient of the permit at the direction of the local health authority.

(14.) _____ (Signature of Recipient—Owner, Developer, Contractor, Etc.) Date (15.) 3-14-77

Issued at (16.) Sneedville, Tennessee in the County of (17) Hancock

(18.) Mike Blazer, Local Health Authority Date (19.) 3-14-77

Sketch of System By: (20.) Mike Blazer



(21.) Construction Approval: Yes No _____ Date (22.) 3-18-77, Inspected By (23.) Mike Blazer (Local Health Authority)

(24.) Provisions of Sewage Regulations Met: Yes No _____

(25.) Remarks: _____

FIRST VISIT
 SUBSEQUENT VISIT
 UNKNOWN

INSTALLATION OR REPAIR RECORD OF SEPTIC TANK SYSTEM

K01203X03

New House
 TYPE OF ESTABLISHMENT

OWNER Johnson, Hugh W ADDRESS _____

LOCATION Luther Villa Subdivision - 1st on left.

CIVIL DISTRICT 10

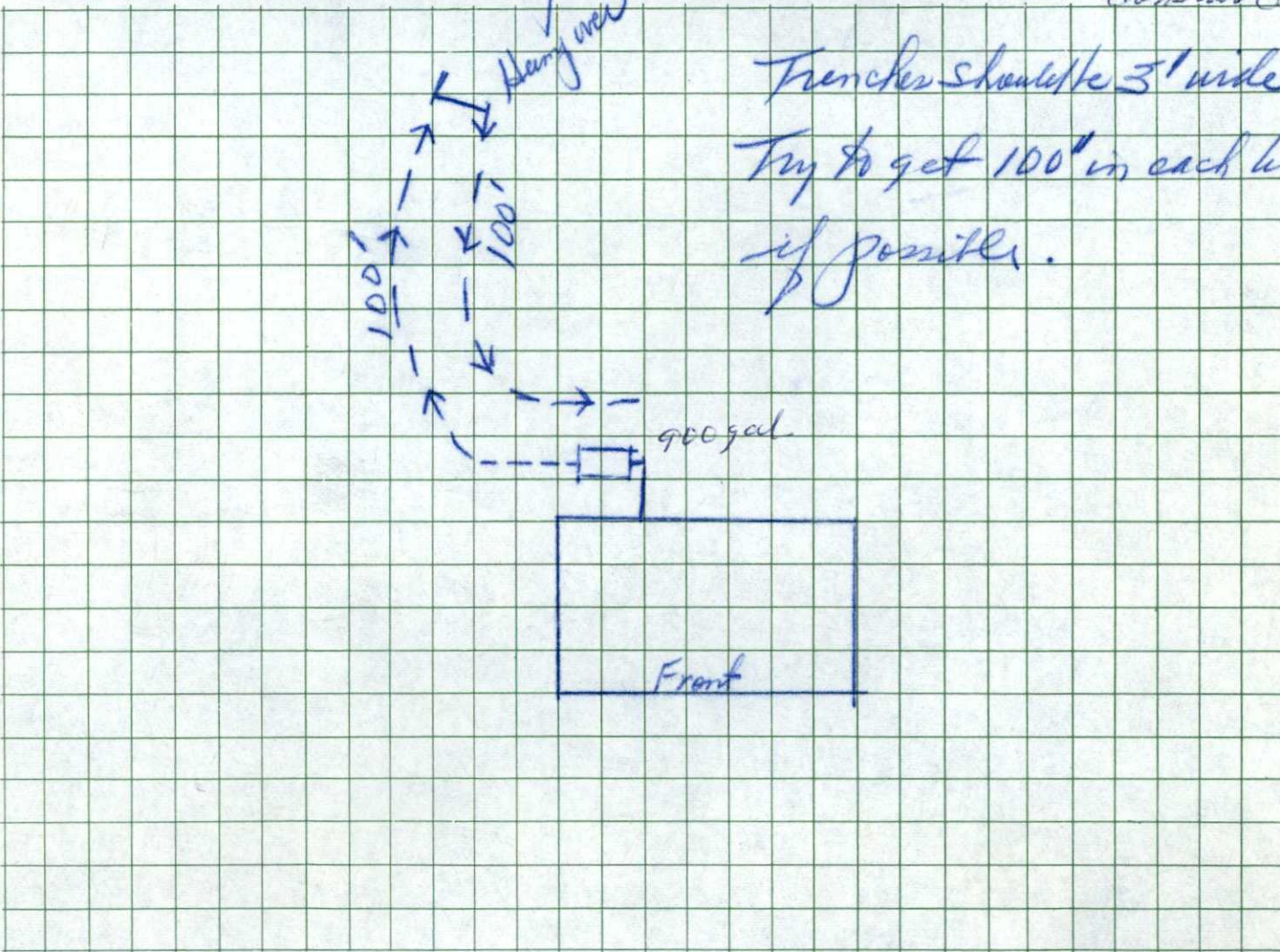
OCCUPANT _____ ADDRESS _____

TANK: TYPE Pancrete LIQUID CAPACITY (GALS.) 900

FIELD LINE: LINEAR FEET OF TILE 200 WIDTH OF TRENCH 3' LENGTH OF TRENCH 2 Trenches - 100 feet each.

DEPTH OF TRENCH 2 1/2 DEPTH OF STONE 12" GARBAGE GRINDER PROPOSED: YES () NO ()

SKETCH OF SYSTEM: BY H. H. Demuth DATE 7-29-69 INSTALLED BY Tyler Seal
Constate



FINAL APPROVAL: YES () NO () DATE _____ SIGNATURE _____

REMARKS: _____

NOTE: Plumber must notify the Hancock County Health Department (Phone 733-2294) when the septic tank system is ready for inspection. If any septic tank system or part thereof is covered before being regularly inspected and approved, it shall be uncovered by the plumber at the direction of the Health Officer or his authorized representative.

FIRST VISIT
 SUBSEQUENT VISIT
 UNKNOWN

INSTALLATION OR REPAIR RECORD OF SEPTIC TANK SYSTEM

K01-206X02
 K02-207X02

Semi-Public Water
 TYPE OF ESTABLISHMENT

OWNER Lawsen, Kyle ADDRESS Route
 LOCATION Luther Villa CIVIL DISTRICT 10

OCCUPANT _____ ADDRESS _____

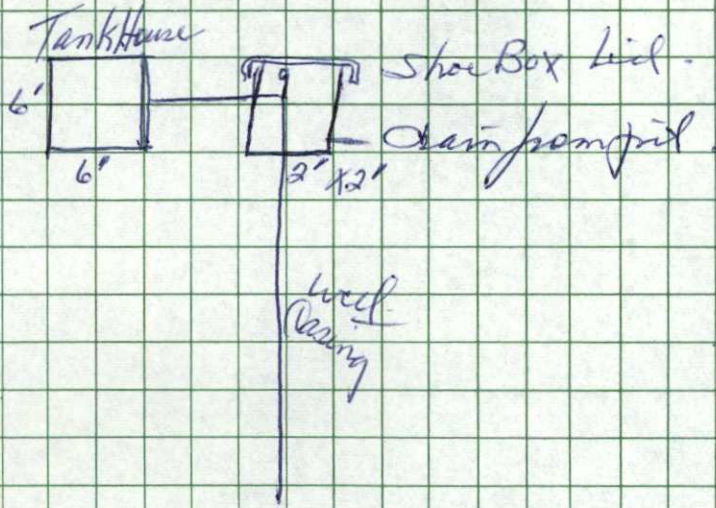
TANK: TYPE _____ LIQUID CAPACITY (GALS.) _____

FIELD LINE: LINEAR FEET OF TILE _____ WIDTH OF TRENCH _____ LENGTH OF TRENCH _____

DEPTH OF TRENCH _____ DEPTH OF STONE _____ GARBAGE GRINDER PROPOSED: YES () NO ()

SKETCH OF SYSTEM: BY _____ DATE _____ INSTALLED BY _____

Semi Public Water for only 4 houses -



FINAL APPROVAL: YES (X) NO () DATE 7-29-69

E. Allen
 SIGNATURE

REMARKS: _____

NOTE: Plumber must notify the Hancock Co. Health Department (Phone 723-2294) when the septic tank system is ready for inspection. If any septic tank system or part thereof is covered before being regularly inspected and approved, it shall be uncovered by the plumber at the direction of the Health Officer or his authorized representative.