

Application for Subdivision/Land Development Review





Public Health-Idaho North Central District

Nez Perce County 215 10th Street Lewiston, ID 83501 (208) 799-3100 Fax (208) 799-0349 Latah County 333 E Palouse River Drive Moscow, ID 83843 (208) 882-7506 Fax (208) 882-3494 Clearwater County 105 115th Street Orofino, ID 83544 (208) 476-7850 Fax (208) 476-7494

Idaho County 903 West Main Grangeville, ID 83530 (208) 983-2842 Fax (208) 983-2845 Lewis County 132 N Hill Street P O Box 277 Kamiah, ID 83536 (208) 935-2124 Fax (208) 935-0223

Developer/Applicant Name: Ben Ballard	Phone #: 208-874-3596	Fax#:	N/A		
Mailing Address: 301 D Street, Suite A	Lewiston	ID	83501		
Street/P.O. Box E-mail Address: ben.ballard@potlatchdeltic.com	City	State	Zip		
Name of Subdivision: Bandmill South 2		***************************************			
City: Orofino Count	Clearwater y:				
Location of Subdivision: Off of Bandmill Loop road on Elderberry Drive					
Legal Description: ¼ Section Section	Township 371	N Range	3E		
Parent Parcel Number of SiteRP37N03E280600					
PotlatchDeltic Land & Property Owner (if different): Lumber, LLC	Phone #: 208-874-3596	Fax#:	N/A		
Mailing Address: 601 W 1st Avenue, Suite 1600	Spokane	WA	99201		
Street/P.O. Box	City	State	Zip		
E-mail Address: ben.ballard@potlatchdeltic.com					
Engineer:N/A		<u> </u>			
Name	Phone		License #		
Mailing Address:Street/P.O. Box	City	State	Zip		
E-mail Address:		Fax#:			
Surveyor: High Country Surveying - Ben Johnson	208-464-1041	1	1593		
Name	Phone	Lice	nse#		
	Land	er engan garangkan playa ya ya er	kanakilin resem ekkelin oran od kalakila kili sakili kali sakili kali sakili kali sakili sakili sakili sakili		
Acres_ +/- 200 Total # Lots10	Buildable 10 age Lot Size in Acres	Non-buildab 20	ole0		
И	Vater				
	ared Well (Non-Public) ound Water	☐ Public W	ater System		
If Public Water System, services provided by:					

Sewer

Type of sewage d	sposal system:	☒ Individu ☐ Central	ıal Septic Septic &/or LS	□ Municipal Se SAS Septic (>2 dv	wer vellings or 2500gpd)
If municipal sewe	r, services provided by:_				
Type of Plat: Location: Directions: Loc Supdivisit	Residential City LON DANSMIL MON MGWA Siel	Commer County County Prod F	rcial TH # 12-	□ Industri □ Impact WDerny - 21 UHS J	
Served State Control of	ундорудын мининтелурген өзүрөлүктүү ойда 4 аймбайдага өөтөрүү төрөөтүү ойдан аймбайдага өөтөрүү ойдан аймбайдага	Stormw	ater	geography and a september of the control of the con	министиция — в было вой возовительного тром-времения в най-коворой дотография и
Type of Disposal: Service for:	☐ Shallow Injection W☐ Street Only ☐	ells (drywells) Street and Lots	☐ Grass☐ Other	y Swale	⊠ N/A ⊠ N/A
	Che	emical/Hazard	ous Material	5	
	(Comme	rcial or Industria	Subdivisions	Only)	
Applicant Sign		25 A	eficial Usa		-29-21
		ection for Of			
If on-site se	wage disposal systems use Date	ed; date predevelors of Meeting:	opment meeting	g held with Distric —	t (if required):
	Application Date	130/2021	Fee Paid \$ <u>2(</u>	000 Date 12/6/	RECEIVED
	Subdivision # 48		Check #	2010101	NOV 30 2021
	File/Document #		Receipt #_ 0	10012	_ 1404 30 2021
	Instrument#		Computer #_	327143	PUBLIC HEALT
Sanitary Restrict EHS Signature	ions: In-Force	Satisfied		ee Attached Lette	



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SOILS RECORD FOR SUBDIVISION

SUBD	IVISION N	AME:BAND	MILL SOUTH 2		
DATE OF REVIEWS: 04/22/2022				PAGE NUMBER: 1	
Lot	Blk	Test Hole #	Soils Information	Remarks	
	20.3				
21	AC.	1	1-6" TOPSOIL		
21		1	6-24" SILTY LOAM		
21		1	24-36" C1		
21		1	36-48" C2	SEASONAL @ 39" (27" MAX DEPTH)	
	20.				
	ACRES	1	1-12" TOPSOIL		
		1	12-28" C1	and the second s	
		1	28-49" C2	SEASONAL @ 38" (26" MAX DEPTH)	
	20.1				
<u>19</u>	ACRES	1	1-12" TOPSOIL		
19		1	12-24" B2	A SAME WAS ASSESSED.	
			A . (All C1	SEASONAL @ 30" (18" MAX DEPTH-CAP	
19		1	24-63" C1	AND FILL)	
1.0	20.3	1	1 64 TORGOII		
18	ACRES	<u> </u>	1-6" TOPSOIL		
18		1	6-24" B2	CEACONAL 24" (12" MAY DEDTH CAD &	
10		1	24-41 C1	SEASONAL 24" (12" MAX DEPTH-CAP & FILL)	
18 18		1	41-53" C2	1100)	
10	20	<u></u>	41-33 C2		
17	ACRES	1	1-7 TOPSOIL		
17		1	7-24" B1		
17		1	24-45" B2	A CONTRACTOR OF THE CONTRACTOR	
				33" SEASONAL (21" MAX DEPTH-CAP &	
17		1	45-56" C1	FILL)	
	20.1	Assert Control			
16	ACRES	1	1-6" TOPSOIL		
16		1	6-22" B1		
16		1	22-32" B2		
16	***************************************	1	32-53" C1	46" SEASONAL (34" MAX DEPTH)	
	20				
15	ACRES	1	1-6" TOPSOIL		

15		1	6-24" B1	
15		1	24-36" B2	
				30" SEASONAL (18" MAX DEPTH, CAP &
15		1	36-49" C1	FILL)
	20.1			
14	ACRES	1	1-6" TOPSOIL	
14		1	6-24" B2	
				SEASONAL @ 20-24" (8" MAX DEPTH EXTREME CAP & FILL) STANDING WATER PRESENT IN AREA WITH LOTS OF
14		<u> </u>	24-38" C1	SATURATION AT THIS LOWER AREA.
	20.1		4.44 mangay	
	ACRES		1-11 TOPSOIL	
14		2	11-22" B1	
14		2	22-36" B2	
				SEASONAL @ 34" (22" MAX DEPTH, CAP
14		2	36-52" C1	& FILL)
	20.5			
13	ACRES	1	1-10" TOPSOIL	
13	****	1	10-36" B1	
13		1	36-48" B2	
13		1	48-55" C1	52" SEASONAL (40" MAX DEPTH)
	20.4			
12	ACRES	1	1-6" TOPSOIL	
12		1	6-16"B1	
12	<u></u>	1	16-24" B2	
12		1	24-53" C1	SEASONAL @ 24" (12" MAX DEPTH & EXTREME CAP & FILL)

Comments on soils evaluations/subdivision proposal:

GARMIN GPS USED FOR SITE LOCATIONS: TEST LOT#12 46.51633, -116.08337 TEST LOT#13 46.51645, -116.08562 TEST LOT#14 TEST#1 46.51817, -116.08739 TEST LOT#14 TEST#2 46.51820, -116.08832 TEST LOT#15 46.51905, -116.08935 TEST LOT#16 46.51908, -116.08657 TEST LOT#17 46.51781, -116.08501 TEST LOT#18 46.51721, -116.08184 TEST LOT#19 41.51859, -116.07827 TEST LOT#20 46.51963, -116.07580 TEST LOT#21 46.52099, -116.07426

Recommendations:

DURING SITE OBSERVATION HAS BEEN FOLLOWING SPRING WEATHER AND RAIN WITHIN THE LAST 24 HOURS. TEST HOLE DUG DURING OBSERVATION. #18, #12, #14 LOTS HAVE LOWER CHANELS THAT HOLD AREAS OF STANDING WATER, AND SEASONAL DRAINAGE DITCHES. PERMIT CAN BE STRUCTURED WITH INFORMATION GATHERED TODAY DURING DEVELOPMENT WITHIN 100' OF TEST HOLE, OTHERWISE FURTHER EVALUATION WILL NEED TO BE COMPLETED. THIS SUBDIVISION IS APPROVED WITHOUT SANITARY RESTRICTIONS FOR SYSTEMS. PUBLIC HEALTH RESERVES THE RIGHT TO REEVALUATE PROPERY DURING DEVELOPMENT.

