

Effective May 1, 2010, the Colorado Division of Insurance Regulation 3-5-1 requires that title insurance companies charge for Ownership & Encumbrance Reports (O&E Reports).

Customer:	Eagle Hawk Brokers and Auctioneers
Attn To:	Lisa Bowman
Phone:	7208785626
Client Reference No.:	
Order No:	24626969
Invoice Date:	2/24/2025
Property Address:	2633 Mather St Brighton, CO 80601-2619
Owner:	Priscilla M. Ullerick and Scott A. Ullerick

Invoice	Description	Amount
24626969	O&E Report with CC&R's and Plat	\$9.00
	Total Due:	PAID

Please send payment to:

PAID IN FULL.

Please remit invoice with payment.



# **OWNERSHIP & ENCUMBRANCE REPORT**

Name: Lisa Bowman

**Company:** Eagle Hawk Brokers and Auctioneers

Email: Date Ordered: February 24, 2025

Order Number: 24626969 Reference No.:

# **Property Information**

Address: 2633 Mather St Brighton, CO 80601-2619

County: Adams

Tax ID No.: R0005672

### **Disclaimer - Informational Purposes Only:**

This report is for the applicant's sole use and benefit. The information contained in this report has been taken from the public records without reference to, or examination of, instruments which purport to affect the real property. The Company's liability under this report is limited to the fee paid. No other representations or indemnities are made.

# Effective Date: February 14, 2025

Please see vesting deed to verify current owner and legal description

Document Type	Recording Date	Reception #	
Quit Claim Deed	October 23, 2023	2023000059690	

### **Current Owner:**

Priscilla M. Ullerick and Scott A. Ullerick

# **Legal Description:**

Lot 79, Cottonwood Vista First Filing, County of Adams, State of Colorado

# **Recorded Deeds of Trust, Mortgages or Other Encumbrances**

Document Type F	Recording Date	Reception #	Amount
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# **Judgments or Liens**

The following items were found using a general name search and may or may not belong to the owner of the property listed above.

# No open Judgments found.

# CC&R's and Plat

Document Type	Recording Date	Reception #
CC&R	January 26, 1976	<u>2042/170</u>
Base File Map	January 15, 1976	F14/240

Prepared By: O&E Department

Phone: (303) 889-2422 Email: OandE@fntg.com

Date: 2/24/2025

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# EGAL DESCRIPTION

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CONSIDERING THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 8 AS BEARING NORTH 89°56'22" EAST, AND ALL BEARINGS HEREIN BEING RELATIVE THERETO;

BEGINNING AT THE BAST QUARTER CORNER OF SECTION 8, PROCEED SOUTH 89°51'14" BAST, 50.00 FEET, ALONG THE SOUTH LIVE OF THE MORTHAGE OF SECTION 9; THERCE MORTH 6°77'50" BAST, 127.75 FEET, ALONG A LIVE 50.00 FEET BAST (ALONG A LIVE 50.00 FEET BAST LIVE OF THE MORTHAGE MORTH 6°77'50" BAST, 127.40000 A LIVE 50.00 FEET BAST LIVE 07 BAST LIVE 08 BAST DAY 08 BAST

# DEDICATION

File-14-MAP-240

EXECUTED THIS fifteenth DAY OF September , 1975, BY FIRST SAVINGS INVESTMENT CORPORATION, I COLORADO CORPORATION AS OWNERS.	EASEMENTS, DRAINAGE EASEMENTS, STREETS AND AVENUES AS SHOWN HEREON.	OF BRIGHTON, COLORADO, THE PERPETUAL RIGHT OF WAY, IN, OVER, UNDER, AND ACROSS THE UTILITY	SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF COTTONWOOD VISTA, AND DO HEREBY GRANT TO THE C	IN THE LEGAL DESCRIPTION, HAS BY THESE PRESENTS, LAID OUT, PLATTED AND SUBDIVIDED THE SAME AS	KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BEING THE OWNERS OF THAT PROPERTY DESCRI

E14-540

Malcolm E. Collier, Jr. H. Alfred Krogh	THE FOREGOING FLAT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS fifteenth DAY OF 1975. BY	STATE OF COLORADO SS	Balling M. What John John M. Comple	EXECUTED THIS fifteenth DAY OF September , 1975, BY H. ALFRED KROCH., AND BARBARA M. H. WHITE, AS MOREGAGES	MALL Stokes lesson & Lang	EXECUTED THIS fifteenth DAY OF September , 1975, BY FIRST SAVINGS INVESCORPORATION, AS ONNERS.	SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF COTTONWOOD VISTA, AND DO HEREBY GRANT TO THE OF BRIGHTON, COLORADO, THE PERPETUAL RICHT OF WAY, IN, OVER, UNDER, AND ACROSS THE URLITY BASEMENTS, DRAINAGE EASEMENTS, STREETS AND AVENUES AS SHOWN HEREON.
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Ð/T

# APPROVALS

MY COMMISSION EXPIRES WARCH 15, 1976

NATION X

NOTARY PUBLIC

Barbara M. Whit

APPROVED BY THE BRIGHTON PLANNING COMMISSION OF THE CITY OF BRIGHTON, COLORADO

THIS 23 TO DAY OF September , 1975.

THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS ACCEPTED AND APPROVED BY THE CITY COUNCIL OF THE COLORADO, BY RESOLUTION, ON THE 25 11 DAY OF November 1975

# SURVEYORS CERTIFICATE

I, JOHN W. SCHMACHT, DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT OF COTTONWOOD YISMA AND THE SURVEY THEREOF WEER MADE BY ME AND THAT THE SAME ARE CORRECT TO THE BEST OF THE SURVEY AND BELIEF.

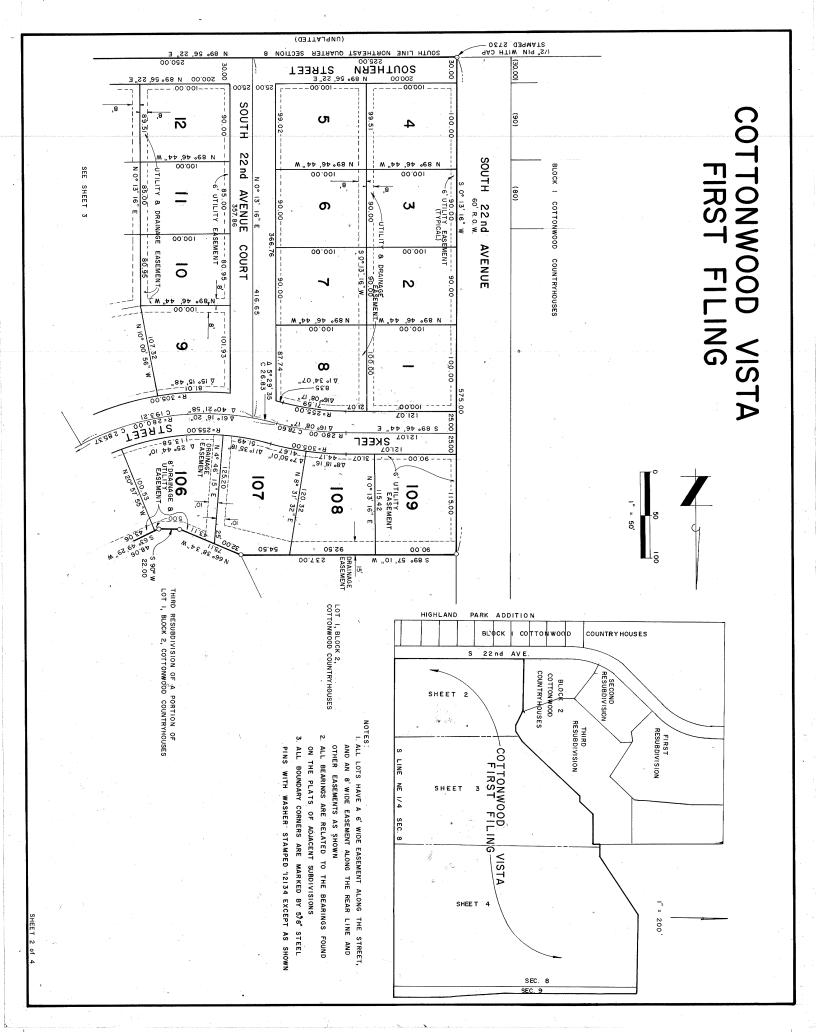
STATE OF COLORADO, AT 3 16 A.M. ON THE THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER, IN THE

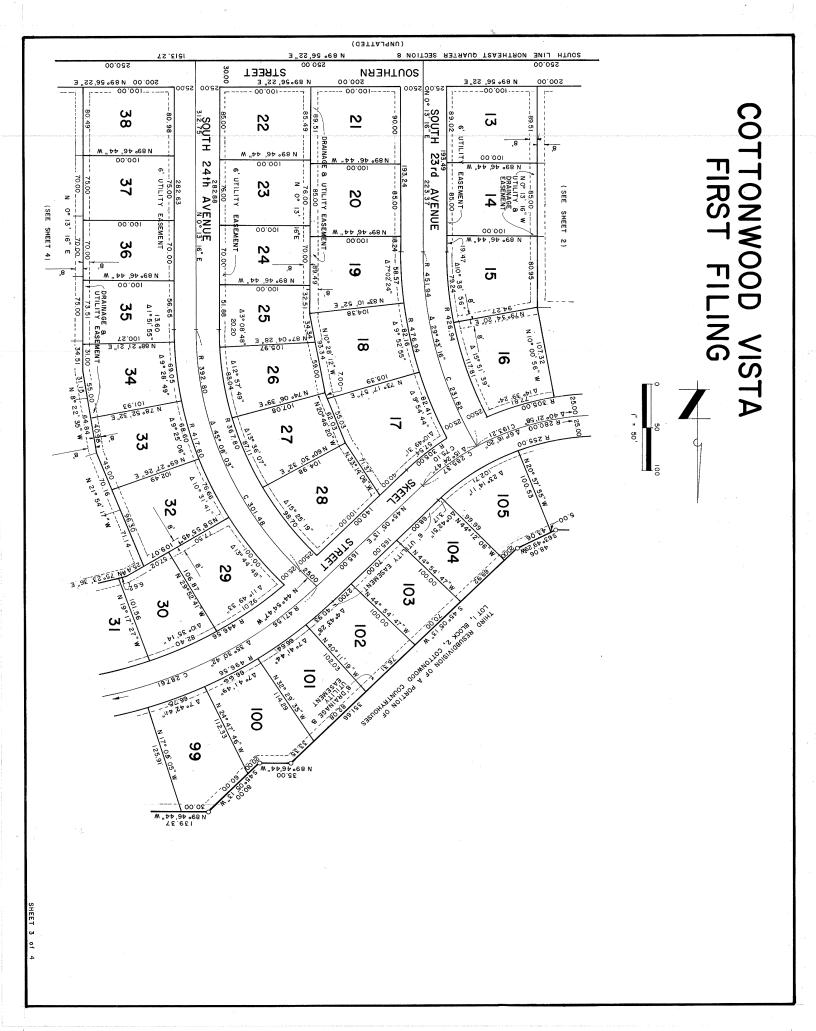
CLERK & RECORDERS CERTIFICATE

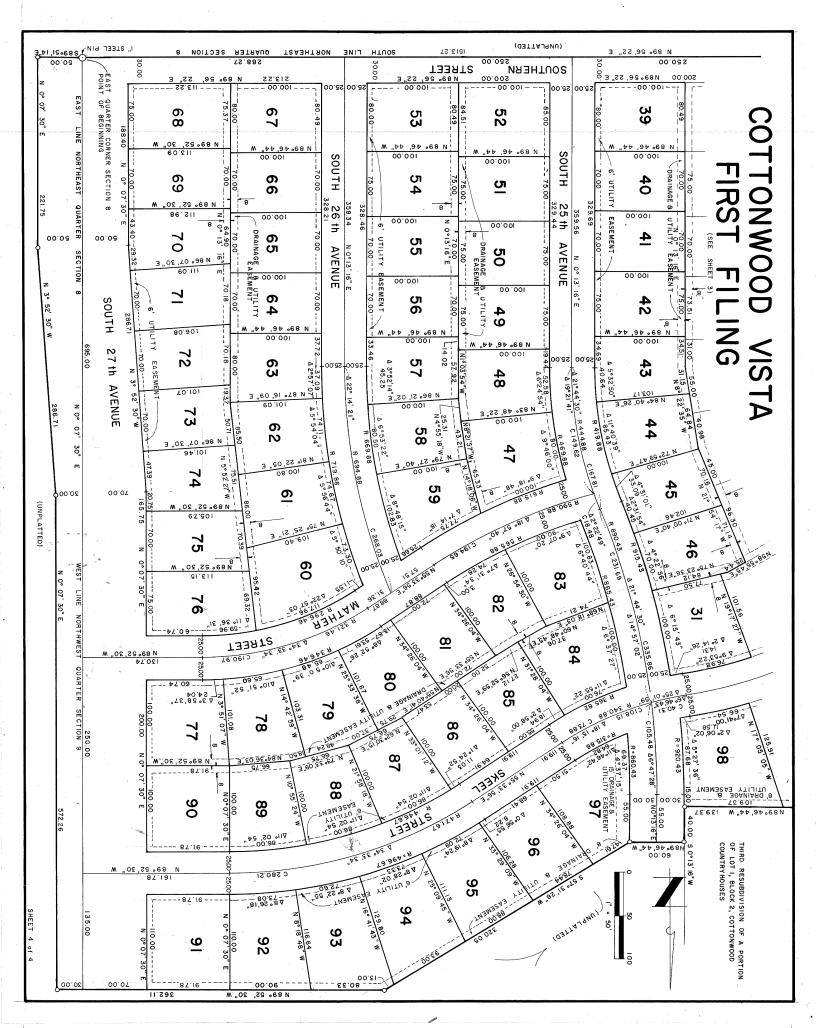
15 5 DAY OF YEAR

\_, 1976

RECEPTION NUMBER 8009577 MAP NUMBER FILE NUMBER 240







RECEPTION#: 2023000059690, 10/23/2023 at 10:57 AM, 1 OF 3, REC: \$23.00 DocStamp: \$0.00

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

# **Quitclaim Deed**

RECORDING REQUESTED BY <u>Priscilla Marie</u> Swanton AKA Priscilla Marie AND WHEN RECORDED MAIL TO: Priscilla Marie Wherick, Grantee(s)	
and Scott Alan Ulleriac	
15450 Great Rock Rd Brighton Co. 80603	
Consideration: \$ No Consideration	
Property Transfer Tax: \$ 1/0 (ONS) of cration	
Assessor's Parcel No.: Lot 79, Cotton wood Vista First Filling	
PREPARED BY: Priscila Marie Werida certifies herein that he or she has prepared	
this Deed.	
Signature of Preparer Date of Preparation	
D. 1. 1. Marian Salv	
Printed Name of Preparer	
10/02/03	
THIS QUITCLAIM DEED, executed on 102325 in the County of	
Adams, State of Colorado pu	M ani
by Grantor(s), Priscilla Maric Ulleride and Scott Alex Ulleride AKA Priscilla Maric	.J.
whose post office address is 19490 Great Rode Rd Brightne, w 80000,	CON
to Grantee(s), 1715 cilla Marie Wieriac and Scott High Wieriac,	
whose post office address is 15450 Great Rock Rd Brighton, Co. 80603	
WITNESSETH, that the said Grantor(s),,	
for good consideration and for the sum of <u>no consideration</u>	
(\$ <u>no Consideration</u> paid by the said Grantee(s), the receipt whereof is hereby acknowledged,	
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title,	
© Smartl enalForms LF298 Quitolaim Deed 12-20, Pg. 1 of 4	

RECEPTION#: 2023000059690, 10/23/2023 at 10:57 AM, 2 OF 3,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

interest and claim which the said Grantor(s) have land, and improvements and appurtenances there	
	cally described as set forth in EXHIBIT "A"
to this Quitclaim Deed, which is attached hereto a	
IN WITNESS WHEREOF, the said Grantor(s) has year first above written. Signed, sealed and deliv	
GRANTOR(S):	
Priscella M. Tillerich	
Signature of Grantor	Signature of Second Grantor (if applicable)
Priscilla M Illericl-	
Print Name of Grantor	Print Name of Second Grantor (if applicable)
Signature of First Witness to Grantor(s)	Signature of Second Witness to Grantor(s)
Print Name of First Witness to Grantor(s)	Print Name of Second Witness to Grantor(s)
GRANTEE(S):	
Sott Allih	Priscille M. Wlind
Signature of Grantee	Signature of Second Grantee (if applicable)
Scott Ullerick	Priscila M. Ullevick
Print Name of Grantee	Print Name of Second Grantee (if applicable)
Signature of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)
Driet Name of First Witness to Crantos(s)	Print Name of Second Witness to Grantee(s)
Print Name of First Witness to Grantee(s)	Fillit Name of Second Withess to Grantee(s)

RECEPTION#: 2023000059690, 10/23/2023 at 10:57 AM, 3 OF 3,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

# **NOTARY ACKNOWLEDGMENT**

State of
County of Adams
on co 3 33 , before me, Cint Nieway, a notary
oublic in and for said state, personally appeared, Priscila Marie Ullerick
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they ex-
cuted the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the instrument.
ersons, or the entity aport behalf of which the persons acted, excedited the menament.
VITNESS my hand and official seal.
Signature of Notary
Affiant Known No Produced ID
ype of ID Divers literal (Seal)
CLINTON FRANK NIEMAN
NOTARY PUBLIC STATE OF COLORADO
NOTARY ID 20234016011

FIRST SAVINGS INVESTMENT CORPORATION, a Colorado corporation

to

WHOM IT MAY CONCERN

WHEREAS, First Savings Investment Corporation, a Colorado corporation, is the owner of Cottonwood Vista, 1st Filing, according to the recorded plat thereof, and

WHEREAS, First Savings Investment Corporation is desirous of protecting and preserving the present and future values of the above described property.

NOW, THEREFORE, in consideration of the premises, the said First Savings Investment Corporation, for itself and its successors, assigns and future grantees, hereby establish and declare the following covenants and restrictions upon the above described property.

- 1. LAND USE AND BUILDING TYPE. No lot shall be used except for residential purposes. No building shall be erected, altered, placed or permitted to remain on any lot other than one detached single family dwelling not to exceed two stories in height, plus basement and roof structure, and a private garage for not more than three cars.
- 2. ARCHITECTURAL CONTROL. No building shall be erected, placed or altered on any lot until the construction plans and specifications and a plan showing the location of the structure have been approved by the Architectural Control Committee as to quality of workmanship and materials, harmony of external design with existing structures, and as to location, with respect to topograpy and finish grade elevation. No fence or wall shall be erected, placed or altered on any lot nearer to any street than the minimum building setback line unless similarly approved. Approval shall be as provided in paragraphs 12 and 13.
- 3. DWELLING COSTS, QUALITY AND SIZE. No dwelling shall be permitted on any lot at a cost of less than \$12,000.00 based on the cost levels prevailing on the date these covenants are recorded, it being the intention and purpose of the covenant to assure that all dwellings shall be of a quality of workmanship and materials substantially the same or better than that which can be produced on the date these covenants are recorded at the minimum cost stated herein for the minimum permitted dwelling size. The main floor area of the main structure for ranch style and bi-level style houses, exclusive of the open porches and garages, shall not be less than 750 square feet. The main floor area of the main structure for two-story and tri-level houses, exclusive of the open porches and garages, shall not be less than 550 square feet. All dwellings must be built with a garage with ample parking space for at least one full sized car.

WILLIAM SONOL
COUNTY RECORDER
ADAMS COUNTY, COLO.
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- 4. BUILDING LOCATION. No residence or any part thereof except steps or bay windows or any other usual projection thereof shall be erected on any plot within 25 feet of the front lot line of each plot or within 5 feet of the side yard lot line of each such plot.
- 5. EASEMENTS. Easements for installation and maintenance of utilities and drainage facilities are reserved as shown on the recorded plat. No structure, planting or other material shall be placed or permitted to remain which may damage or interfere with the direction of flow of drainage channels in the easements, or which may obstruct or retard the flow of water through drainage channels in the easements. The easement area of each lot and all improvements in it shall be maintained continuously by the owner of the lot, except for those improvements for which a public authority or utility company is responsible.
- 6. Nuisances. No noxious or offensive activity shall be carried on upon any lot, nor shall anything be done thereon which may be or may become an annoyance or nuisance to the neighborhood.
- 7. TEMPORARY STRUCTURES. No structure of a temporary character, trailer, basement, tent, shack, garage, barn or other outbuilding shall be used on any lot at any time as a residence, either temporarily or permanently. Neither shall any building or structure be moved or built onto any lot except by the developer and builder which may be used as offices and warehouse for the purpose of building and selling property during the development and sales period.
- 8. SIGNS. No sign of any kind shall be displayed to the public view on any lot except the builder shall, during selling and building period, be allowed four signs of 400 square feet each, total of both faces, and ten signs of not more than 20 square feet each.
- 9. DRILLING, OIL AND MINING OPERATIONS. No oil or water well drilling, oil or water development operations, oil refining, quarrying or mining operations of any kind shall be permitted upon or in any lot, nor shall oil wells, tanks, tunnels, mineral excavations or shafts be permitted upon or in any lot. No derrick or other structure designed for use in boring for oil or natural gas shall be erected, maintained or permitted upon any lot.
- 10. LIVESTOCK AND POULTRY. No animals, livestock or poultry of any kind shall be raised, bred or kept on any lot, except that dogs, cats or other household pets may be kept provided that they are not kept, bred or maintained for any commercial purpose.
- 11. SIGHT DISTANCE AT INTERSECTIONS. No fence, wall, hedge or shrub planting which obstruct sight lines at elevations between 2 and 6 feet above the roadways shall be placed or permitted to remain on any corner lot within the triangular area formed by the street property lines and a line connecting them at points 30 feet from the intersection of the street lines, or in the case of a rounded property corner from

the intersection of the street property lines extended. The same sight line limitations shall apply on any lot within ten feet from the intersection of a street property line with the edge of a driveway. No tree shall be permitted to remain within such distance of such intersections unless the foliage line is maintained at sufficient height to prevent obstruction of such sight line.

12. ARCHITECTURAL CONTROL COMMITTEE MEMBERSHIP. The Architectural Control Committee is composed of:

Malcolm E. Collier, Jr.

215 S. Wadsworth Blvd. Lakewood, Colorado

Thurman O. Cardwell

215 S. Wadsworth Blvd. Lakewood, Colorado

Robert A. Francis

The second second second

215 S. Wadsworth Blvd. Lakewood, Colorado

A majority of the committee may designate a representative to act for it. In the event of death or resignation of any member of the committee, the remaining members shall have full authority to designate a successor. Neither the members of the committee, nor its designated representative, shall be entitled to any compensation for service performed pursuant to this covenant. At any time, the then record owners of a majority of the lots shall have the power through a duly recorded written instrument to change the membership of the committee or to withdraw from the committee or restore to it any of its powers and duties.

- 13. PROCEDURE. The committee's approval or disapproval as required in these covenants shall be in writing. In the event the committee, or its designated representative, fails to approve or disapprove within thirty days after plans and specifications have been submitted to it, or in the event, if no suit to enjoin the construction has been commenced prior to the completion thereof, approval will not be required and the related covenants shall be deemed to have been fully complied with.
- 14. GENERAL PROVISIONS. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of thirty (30) years from the date of these covenants when recorded, after which time said covenants shall be automatically extended for successive periods of ten years unless an instrument signed by the then owners of a majority of the lots in said subdivision has been recorded, agreeing to change said covenants in whole or in part.
- 15. ENFORCEMENT. Enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant either to restrain violation or to recover damage.

16. SEVERABILITY. Invalidation of any one of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

Signed this 26th day of January FIRST SAVINGS INVESTMENT CORPORATION, a Colorado 100 FASO corporation 16 President Server Miles Assistant Secretary #14 [4] STATE OF COLORADO COUNTY OF JEFFERSON The foregoing instrument was acknowledged before me this 26th day of January , 1976, by Malcolm E. Collier, Jr., as President and John R. Newman, Jr., as Assistant Secretary of First Savings Investment Corporation, a BColorado corporation. ACTARY PUBLIC My commission expires: My Commission expires March 12, 1977 200 APPROVAL: H. Alfred Krogh and Barbara M. White, as mortgagees of all property described herein, do hereby approve the covenants as herein described. White STATE OF COLORADO COUNTY OF ADAMS The foregoing instrument was acknowledged before me this 22nd day of January , 1976, by H. Alfred Krogh and Barbara M. White. Witness, my hand and official seal. My commission expires: April 8, 1976

Notary Notary STATE OF

# TONWOOD

SECTION 8, AND THE NURSHIP I QUARTER OF SECTION 9, TOWNSHIP I QUARTER OF SECTION 9, TOWNSHIP I SOUTH, RANGE 66 WEST OF THE 6TH SOUTH, MERIDIAN, ADAMS COUNTY, COLORADO. THE NORTHEAST QUARTER OF

# EGAL DESCRIPTION

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CONSIDERING THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 8 AS BEARING NORTH 89°56'22" EAST, AND ALL BEARINGS HEREIN BEING RELATIVE THERETO;

BEGINNING AT THE BAST QUARTER CORNER OF SECTION 8, PROCEED SOUTH 89°51'14" BAST, 50.00 FEET, ALONG THE SOUTH LIVE OF THE MORTHAGE OF SECTION 9; THERCE MORTH 6°77'50" BAST, 127.75 FEET, ALONG A LIVE 50.00 FEET BAST (ALONG A LIVE 50.00 FEET BAST LIVE OF THE MORTHAGE MORTH 6°77'50" BAST, 127.40000 A LIVE 50.00 FEET BAST LIVE 07 BAST LIVE 08 BAST DAY 08 BAST

# DEDICATION

File-14-MAP-240

EXECUTED THIS fifteenth DAY OF September , 1975, BY FIRST SAVINGS INVESTMENT CORPORATION, I COLORADO CORPORATION AS OWNERS.	EASEMENTS, DRAINAGE EASEMENTS, STREETS AND AVENUES AS SHOWN HEREON.	OF BRIGHTON, COLORADO, THE PERPETUAL RIGHT OF WAY, IN, OVER, UNDER, AND ACROSS THE UTILITY	SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF COTTONWOOD VISTA, AND DO HEREBY GRANT TO THE C	IN THE LEGAL DESCRIPTION, HAS BY THESE PRESENTS, LAID OUT, PLATTED AND SUBDIVIDED THE SAME AS	KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BEING THE OWNERS OF THAT PROPERTY DESCRI

E14-540

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MY COMMISSION EXPIRES WARCH 15, 1976

NATION X

NOTARY PUBLIC

Barbara M. Whit

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THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS ACCEPTED AND APPROVED BY THE CITY COUNCIL OF THE COLORADO, BY RESOLUTION, ON THE 25 11 DAY OF November 1975

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STATE OF COLORADO, AT 3 16 A.M. ON THE THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER, IN THE

CLERK & RECORDERS CERTIFICATE

15 5 DAY OF YEAR

\_, 1976

RECEPTION NUMBER 8009577 MAP NUMBER FILE NUMBER 240

