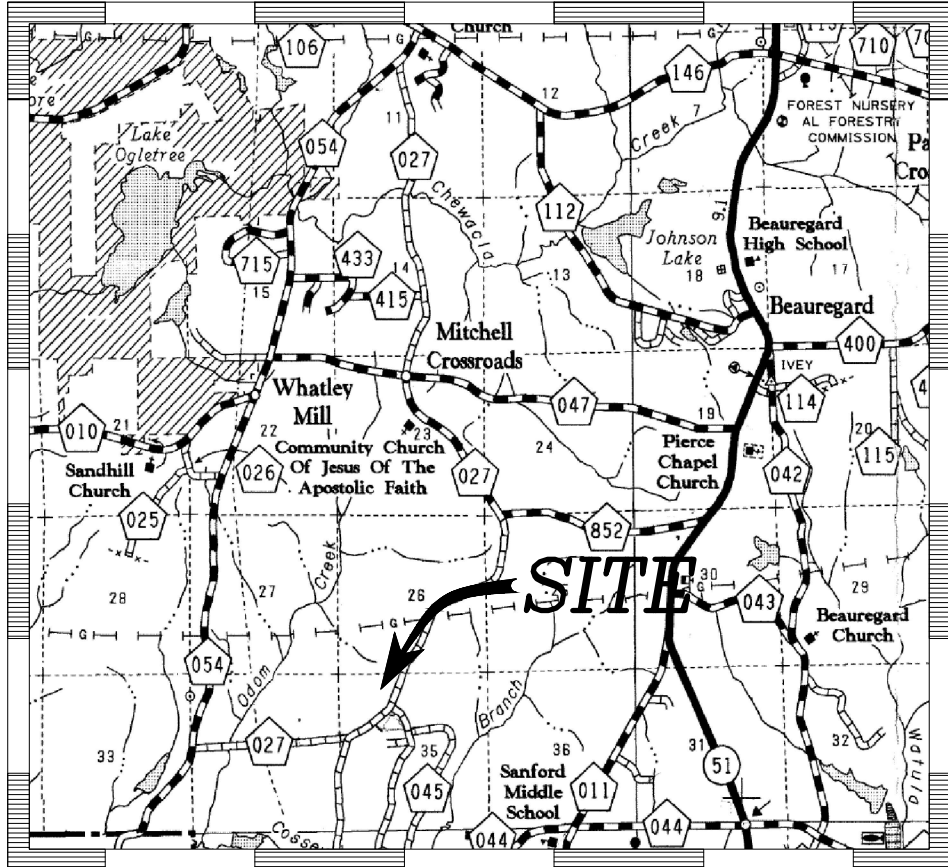


VICINITY MAP NOT TO SCALE



## Exhibit A

### PINE BREEZER TRAILER RANCH SUBDIVISION REDIVISION OF LOTS 1 THROUGH 10 SECTION 35 T 18 N R 45 E LEE COUNTY ALABAMA

State of Alabama  
Lee County

I, Michael T. Maher, a Professional Licensed Land Surveyor of Alabama, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of practice for surveying in the State of Alabama to the best of my knowledge, information, and belief.

In witness whereof, I have hereunto set my hand and seal on this  
the \_\_\_\_ day of \_\_\_\_\_, 2022.

Michael T. Maher, Alabama License No. 26956  
Not a certified survey unless signed and stamped with my seal.

State of Alabama  
Lee County

I, Keith Omar Rush, owner of the real property shown on this plat, hereby join in the statement of Michael T. Maher, and certify that it was and is my purpose to subdivide the lands so platted as shown,

In witness whereof, I have hereunto set my hand and seal on this  
the \_\_\_\_ day of \_\_\_\_\_, 2022.

Keith Omar Rush  
State of Alabama  
Lee County

I, the undersigned authority, a Notary Public in and for said county, in said state, certify that Keith Omar Rush, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

In witness whereof, I have hereunto set my hand and seal on this  
the \_\_\_\_ day of \_\_\_\_\_, 2022.

Notary Public: \_\_\_\_\_ My commission expires: \_\_\_\_\_

Approved by the Auburn City Planning Department, Auburn, Alabama:

Planning Director: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by the Auburn City Engineer, Auburn, Alabama:

City Engineer: \_\_\_\_\_ Date: \_\_\_\_\_

STATE OF ALABAMA  
LEE COUNTY

The lot(s) on this plat are subject to approval or deletion by the Lee County Health Department (LHD). No representation is made that any lot on this plat will accommodate an On Site Sewage System (OSS). The appropriateness of a lot for wastewater (sewage) treatment and disposal shall be determined when an application is submitted. If permitted, the lot approval may contain certain conditions which restrict the use of the lot or obligate owners to special maintenance and reporting requirements, and these are on file with said Health Department and are made a part of this plat as if set out hereon.

This the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Health Officer  
County of Lee, Alabama

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Lee Alabama, hereby certifies as evidence by certificate and required by state law, that the Planning Commission approved the within plat for the recording of same in the Probate Office of Lee County, Alabama, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

County Engineer  
County of Lee, Alabama

OLD SOCIETY HILL ROAD  
LEE ROAD 027  
60' ROW

Seal	Drawn By: MTM Scale: 1"=60' File Name: 22-0369-SD3 Date: 6-13-2022	<b>PRECISION</b> SURVEYING Sheet Title: PINE BREEZE TRAILER PARK SUBDIVISION REDIVISION OF LOTS 1 THROUGH 10 ADMINISTRATIVE PLAT	2124 Moores Mill Road Suite 110 Auburn, Alabama 36830 Phone (334) 821-0105 www.precisionsurveying.biz
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POC & POB  
NW CORNER OF  
SECTION 35 T18N,  
R26E, LEE COUNTY,  
ALABAMA

IPF  
3" CTP  
DISTURBED

S43.90  
IPF-3/4"-CTP-DTBD  
N:732011.2061  
E:783198.5174  
SCALE:1.000  
CONV:0001317"

43 18 07 35 0 000 003.005  
WEBSTER MICHAEL WAYNE PATRICIA  
4986 LEE RD 0027  
OPELIKA, AL 36801

43 18 08 27 0 000 002.000  
WHATLEY THOMAS LAMAR  
& LAURA LEE  
3723 HULON DR  
DURHAM, NC 27705

43 18 08 34 0 000 001.000  
REESE CHARLIE ESTATE  
C O JULIA BOOKER  
209 ASBURY WAY  
LITHONIA, GA 30058

43 18 07 35 0 000 003.007  
HICKEY DANA &  
NICOLE  
4684 LEE ROAD 0027  
OPELIKA, AL 36804

43 18 07 26 0 000 002.000  
TORBERT FARMS LTD  
P O BOX 206  
OPELIKA, AL 36803

533.84  
IPF-1/2"-REBAR-DTBD  
N:732043.6247  
E:784709.7328  
SCALE:1.000  
CONV:0001317"

43 18 07 35 0 000 003.008  
BOWLING RODNEY W &  
BEVERLY D  
4442 LEE RD 0027  
OPELIKA, AL 36804

43 18 07 35 0 000 003.006  
HADAWAY PROPERTIES LLC  
& LEONARD WILLIAM  
1601 SPRING DR  
OPELIKA, AL 36801

43 18 07 35 0 000 003.011  
HAWKINS W C  
235 LEE RD 0712  
OPELIKA, AL 36804

43 18 07 35 0 000 003.010  
METZ PATRICK L & JENNIFER R  
4524 LEE RD 0027  
OPELIKA, AL 36804

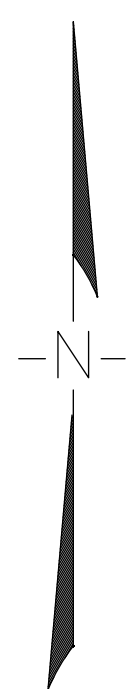
43 18 07 35 0 000 002.006  
ROLAND LINDA & TYLER  
225 LEE RD 20  
AUBURN, AL 36830

#### NOTES:

- SOURCE OF INFORMATION: DEED BOOK 2192, PAGE 411; DEED BOOK 2543, PAGE 216; PLAT BOOK 16, PAGE 45.
- DATE OF FIELD SURVEY: 5-30-2022; DATE OF OFFICE WORK: 6-13-2022.
- BEARINGS BASED ON STATE PLANE COORDINATES, NAD 1983, ALABAMA EAST ZONE, US FOOT. COORDINATES SET USING RTK GPS, ALDOT CORS AS CONTROL.
- NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERECTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THERE IS A MINIMUM TWELVE (12) FOOT WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE OWNERS LOCK. NO CANOPY TREES SHALL BE PLANTED WITHIN TEN (10) FEET OF UTILITIES.
- BY PLACING OBSTRUCTIONS WITHIN OR ENCRUCHING ONTO THE EASEMENT, THE PROPERTY OWNER(S) DOES FOR ITSELF, ITS SUCCESSORS, AND ASSIGNS AGREE TO INDEMNIFY, HOLD HARMLESS AND DEFEND THE CITY OF AUBURN, ITS OFFICIALS, REPRESENTATIVES, AGENTS, SERVANTS AND EMPLOYEES FROM AND AGAINST ALL LIABILITY AND LOSS WHICH MAY BE SUSTAINED AS A RESULT OF CLAIMS, DEMANDS, COSTS OR JUDGMENTS ARISING OUT OF THE LOCATION OF THE OBSTRUCTION WITHIN THE EASEMENT INCLUDING ITS REASONABLE COSTS IN DEFENDING AGAINST ANY SUCH CLAIMS AND FURTHER AGREES TO RELEASE AND DISCHARGE THE CITY OF AUBURN FROM ANY DAMAGES TO THE OBSTRUCTION ARISING FROM UTILITY MAINTENANCE WORK WITHIN THE EASEMENT OR ANY DAMAGES TO THE OBSTRUCTION RESULTING FROM ITS PLACEMENT IN THE EASEMENT.
- BY PLACING ANY PORTION OF AN IRRIGATION SYSTEM WITHIN THE EASEMENTS OR RIGHT OF WAY, THE PROPERTY OWNER DOES FOR ITSELF, ITS SUCCESSORS AND ASSIGNS AGREES TO HOLD HARMLESS AND DEFEND THE CITY OF AUBURN, ITS OFFICIALS, REPRESENTATIVES, AGENTS, SERVANTS, AND EMPLOYEES FROM AND AGAINST ALL LIABILITY AND LOSS WHICH MAY BE SUSTAINED AS A RESULT OF CLAIMS, DEMANDS, COST OR JUDGMENTS ARISING OUT OF THE LOCATION OF THE OBSTRUCTION WITHIN THE EASEMENTS OR RIGHT OF WAY INCLUDING ITS REASONABLE COST IN DEFENDING AGAINST ANY SUCH CLAIMS. THE PROPERTY OWNER FURTHER AGREES TO RELEASE AND DISCHARGE THE CITY OF AUBURN FROM ANY DAMAGES TO THE IRRIGATION SYSTEM ARISING FROM ANY WORK OR MAINTENANCE WORK WITHIN THE GRANTED EASEMENT OR RIGHT OF WAY OR ANY DAMAGES TO THE IRRIGATIONS SYSTEM RESULTING FROM ITS PLACEMENT WITHIN THE EASEMENT OR RIGHT OF WAY. IRRIGATION SYSTEMS ARE LIMITED TO ONLY LATERALS BEING PLACED WITHIN ANY EASEMENTS OR RIGHT OF WAY.
- THERE ARE NO WETLANDS OF WATERS OF THE US ON THE PROPERTY PER THE NATIONAL WETLANDS INVENTORY.
- THERE ARE NO SPECIAL FLOOD FLOOD AREAS ON THIS SITE PER FEMA FIRM 01081C0220C DATED 11-02-2011 - LEE COUNTY, ALABAMA JURISDICTION 010250.
- THE PURPOSE OF THIS PLAT IS TO CONSOLIDATE THE 10 LAND-LOCKED TRAILER LOTS INTO ONE LARGE LOT AND TO SEPARATE THE MAIN RESIDENCE AND OUT-STRUCTURES ON A SINGLE LOT. PREVIOUS LOT COUNTY = 12; PROPOSED LOT COUNT = 2.
- GROSS AREA = 10.08 ACRES

#### LEGEND

(M) = MEASURED  
(R) = RECORDED  
CTP = OPEN TOP PIPE  
CTP = CRIMPED TOP PIPE  
IPF = IRON PIN FOUND  
IPF = IRON PIN SET (CA-788)  
CA-788 = PRECISION SURVEYING  
● = IRON PIN FOUND  
○ = 1/2" REBAR SET (CA-788)  
● = HUB SET  
△ = CALCULATED POINT  
□ = CONCRETE MONUMENT  
x = POWER POLE  
-x-x- = WIRE FENCE  
-//-- = WOOD FENCE  
-o-o- = CHAIN LINK FENCE



GRAPHIC SCALE 1"=60'

60' 0 60' 120' 180'