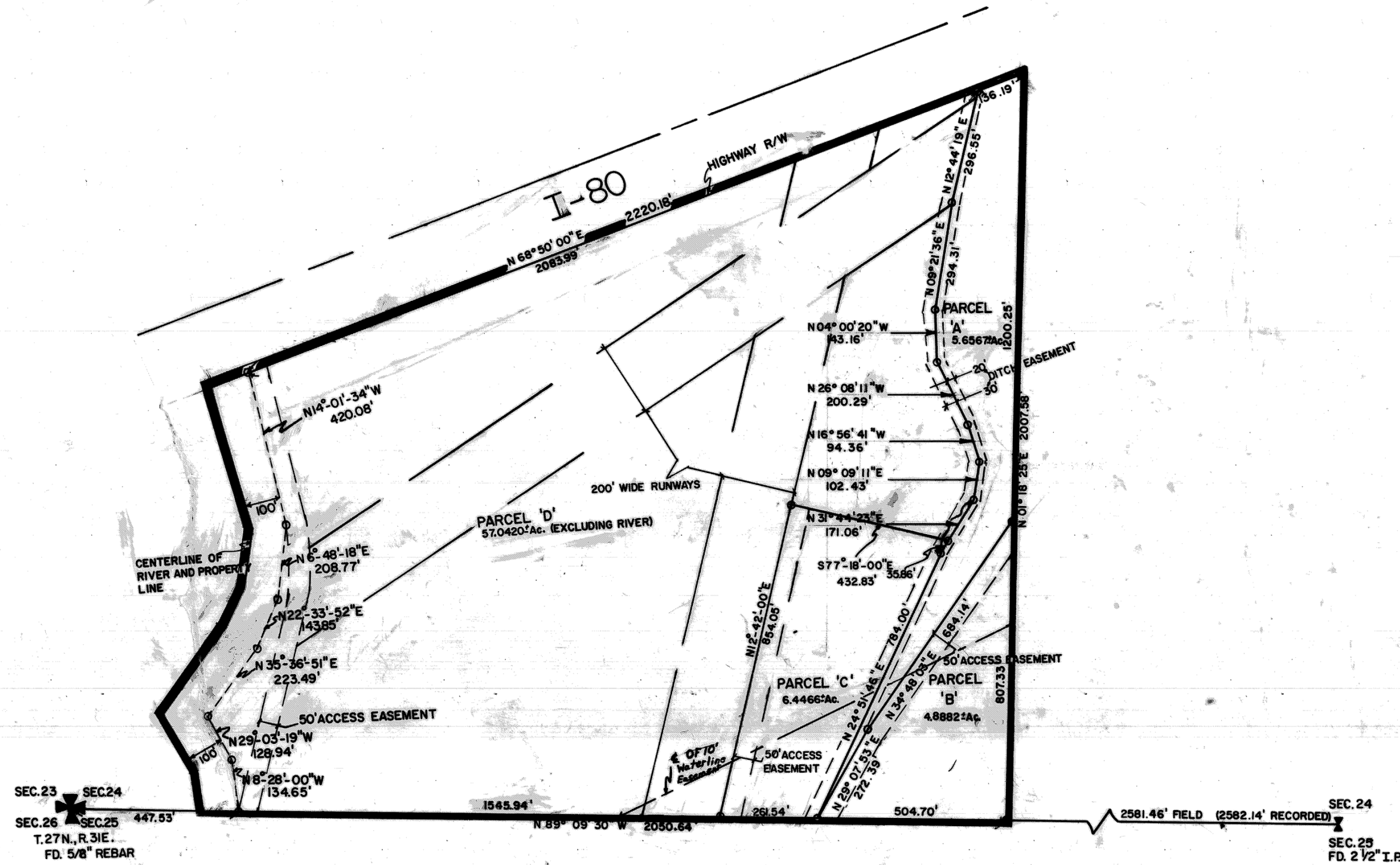


TOTAL ACRES EXCLUDING THE RIVER= 74.0335± Ac.



P17

- FILED -  
At my request of  
Richard Wagner  
JAN 23 1991  
at 15  
Min. past 3 o'clock P.M.  
in the Office of the Recorder of  
the County of Pershing, State  
of Nevada  
[Signature]  
County Recorder  
FILE No. 116652

1<sup>ST</sup> PARCEL MAP  
FOR  
CHARLES STANGEL & SAM MOYER  
OF  
A PORTION OF THE SW1/4 OF  
SECTION 24, T.27N, R.31E, MDB & M.  
NELSON ENGINEERING CO.  
P.O. BOX 1032 FERNLEY, NEVADA 89408  
SHEET 1 OF 1

OWNERS CERTIFICATE  
THE UNDERSIGNED HEREBY CERTIFY THEY, CHARLES W. and Margaret H. Stangel  
Sam Moyer and Steve S. Moyer, ARE THE ONLY PARTIES HAVING ANY RECORD TITLE IN THE  
LAND HERE SUBDIVIDED, AND HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATIONS AND  
ACCESS AS SHOWN ON THIS PLAN.

Charles W. Stangel Margaret H. Stangel  
Sam Moyer Steve S. Moyer

STATE OF NEVADA SS  
COUNTY OF PERSHING  
ON THIS 10<sup>TH</sup> DAY OF October, 1990, THE ABOVE UNDERSIGNED PERSONS, PERSONALLY  
APPEARED BEFORE ME AND THE SAME DID ACKNOWLEDGE THE SIGNATURES WERE MADE FREE AND  
VOLUNTARILY FOR USES AND PURPOSES THEREIN MENTIONED.

KAREN T. BURKE  
Notary Public - State of Nevada  
Pershing County  
My Commission Expires Jan. 16, 1993

Karen T. Burke (Signature)  
NOTARY PUBLIC

SURVEYORS CERTIFICATE  
I, John C. Nelson, DO HEREBY CERTIFY THAT THIS MAP WAS PREPARED BY  
ME FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 10<sup>TH</sup> DAY OF August, 1982,  
AT THE REQUEST OF Charles Stangel and Sam Moyer.  
THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS  
INDICATED WHICH ENABLES THE SURVEY TO BE RETRACED.

John C. Nelson (Signature)  
JAN 23 1991  
FILED

PLANNING COMMISSION  
THIS PARCEL MAP IS RECOMMENDED FOR APPROVAL BY THE PERSHING COUNTY REGIONAL PLANNING  
COMMISSION, FOR THE PURPOSE OF LAND DIVISION IN COMPLIANCE WITH N.R.S. 278.

[Signature] 12/1/90  
CHAIRMAN

COUNTY COMMISSIONERS  
THIS PARCEL MAP IS APPROVED BY THE PERSHING COUNTY COMMISSIONERS, FOR THE PURPOSE OF  
LAND DIVISION IN CONFORMANCE WITH N.R.S. 278.

Robert W. Longmire (Signature)  
CHAIRMAN

FILE NUMBER  
FILED IN THE OFFICE OF THE PERSHING COUNTY RECORDER THIS DAY OF \_\_\_\_\_, 19\_\_\_\_  
AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., AT THE REQUEST OF JOHN C. NELSON.  
PERSHING COUNTY RECORDER

NOTES  
BASIS OF BEARINGS FROM PREVIOUS SURVEY FOR LOVELOCK FLYING CLUB, FEBRUARY 1976.  
O INDICATES 5/8" IRON PIN SET.  
● FD 5/8" IRON PIN.

Pocket 2 Folder 5