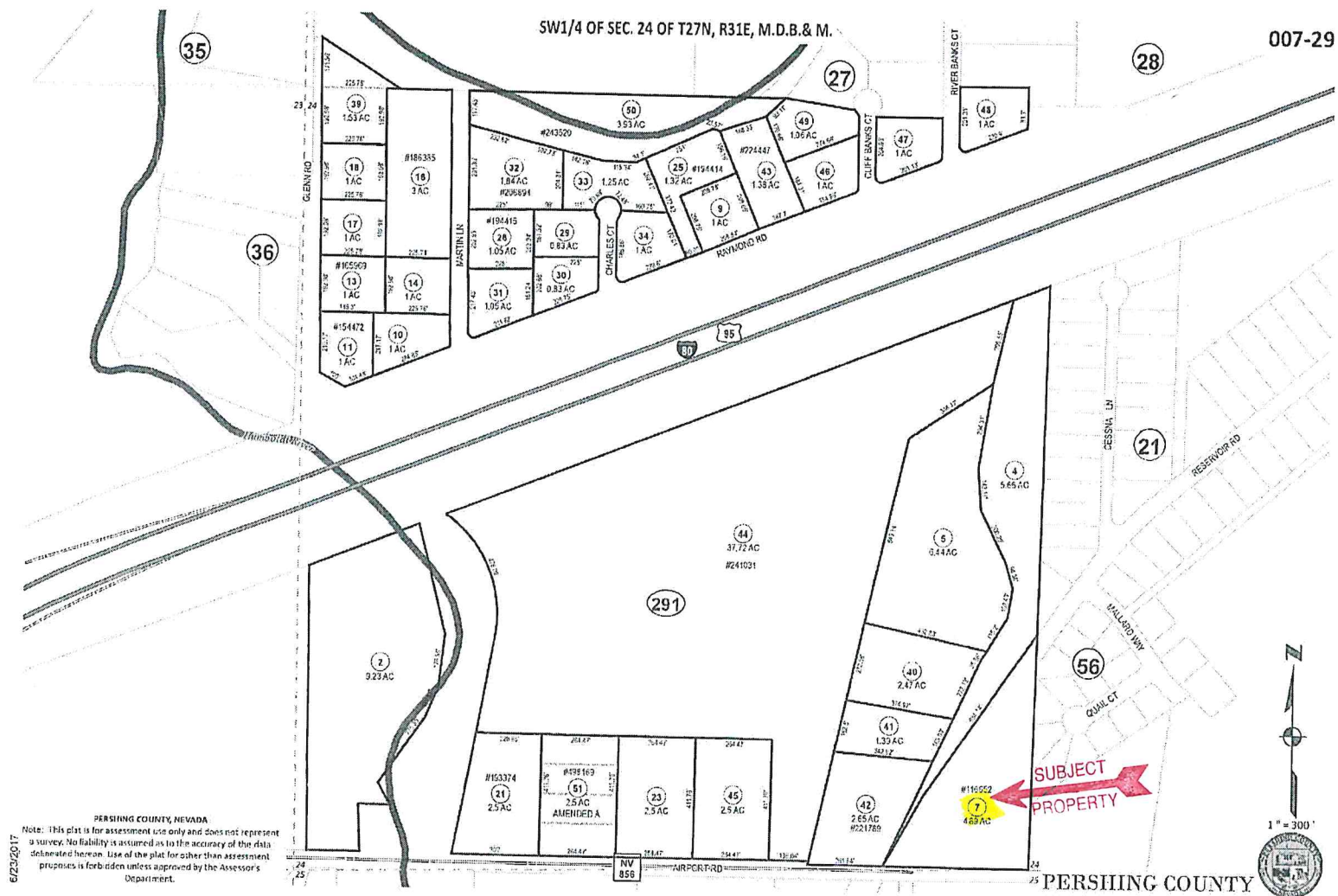
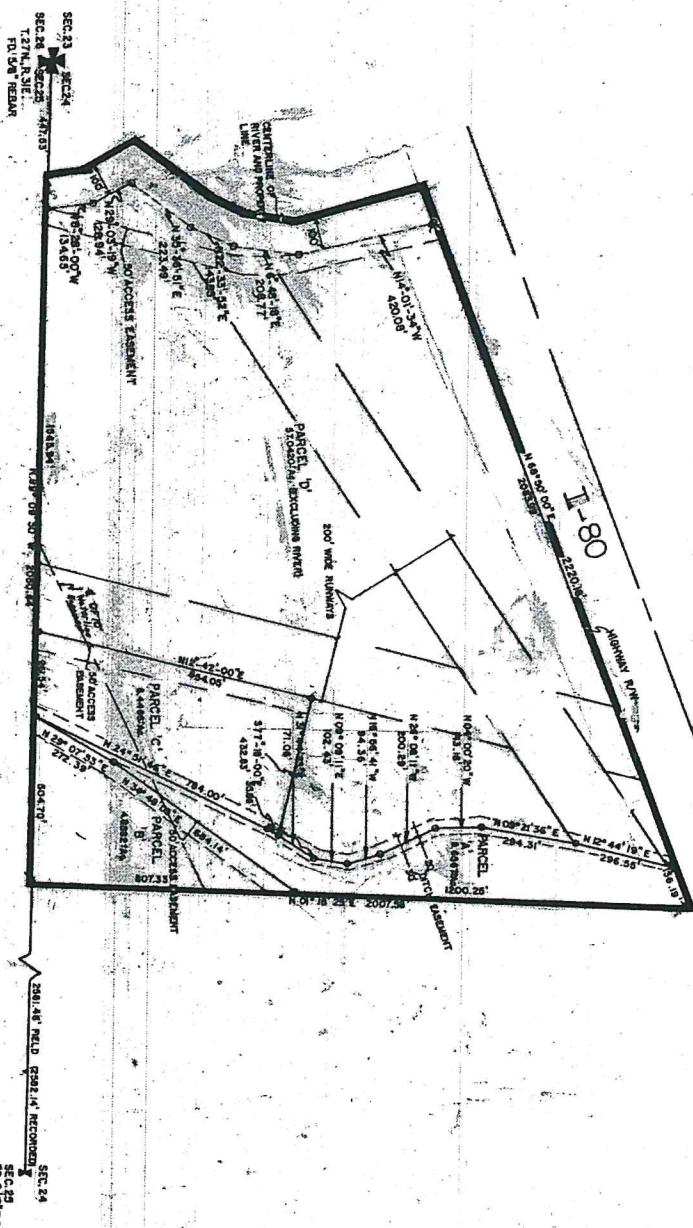




SCALE 1" = 200'

TOTAL ACRES EXCLUDING THE RIVER = 74.0335± AC



**-FILED-**

On request of Michael Wyner  
JAN 28 1981  
at 15  
Min. post. 3 check 2 M  
In the Office of the Recorder of  
the County of Washington State  
of Nevada  
John P. Lee  
County Recorder  
FILE NO. 116652  
Deputy

### OWNERS CERTIFICATE

THE LAND PERSON HERBERT CENTNER TRUST, CHARLES W. and MARGARET H. STANLEY and SEED H. and STANLEY H. TRUST, ARE THE ONLY PARTIES HAVING ANY RECORD TITLE IN THE LAND HERE SUBJECT, AND HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATIONS AND ACCESS AS SHOWN ON THIS PLAN.

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STATE OF NEVADA

COUNTY OF PERSHING

ON THIS THE 22 DAY OF October, 1944, THE ABOVE UNDERSIGNED PERSONS, PERSONALLY APPEARED BEFORE ME AND THE SAME DO ACKNOWLEDGE THE SIGNATURES WERE MADE FREE AND VOLUNTARILY FOR USES AND PURPOSES THEREIN MENTIONED.

 KALUMIN, T. SCHULZE  
Mortuary Public - State of Nevada  
Pershing County  
My Commission Expires Jan. 18, 1983

*Robert J. Smith (Alumnus)*  
 INSTANT PUBLIC

**SURVEYORS CERTIFICATE**

1. John C. McLean DO HEREBY CERTIFY THAT THIS MAP WAS PREPARED BY  
HIS OWN FIELD NOTES OF A SURVEY MADE BY HIM ON THE 14<sup>TH</sup> OF AUGUST, 1922,  
AT THE REQUEST OF Charles S. Boyd and Sam Boyd  
AND THAT THE MEASUREMENTS ARE OF THE FOLLOWING: AND PROVEY THE POINTS  
LOCATED WERE SHOWN THE SURVEY TO BE RETURNED

PLANNING COMMISSION

THIS PARCEL MAP IS RECOMMENDED FOR APPROVAL BY THE PEPPERHAWK COUNTY REGIONAL PLANNING COMMISSION, FOR THE PURPOSE OF LAYING OUT AND CONVEYING WITH R.R.D. 278.

COUNTY COMMISSIONERS

THIS PARCEL MAP IS APPROVED BY THE PERMITS COUNTY COMMISSIONERS, FOR THE PURPOSE OF  
LAND DIVISION IN CONFORMANCE WITH N.R.S. 27B.

FILE NUMBER

FILED IN THE OFFICE OF THE PENNSAUN COUNTY RECORDER THIS DAY OF \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., AT THE REQUEST OF JOHN C. NELSON

### PERSONAL COUNTRY RECORDS

## NOTES

BASIS OF READINGS FROM PREVIOUS SURVEY FOR LOVELOCK FLYING CLUB, FEBRUARY 1978  
O NOCTURNALS 0.6" INCH PM SET.  
● TO 0.6" INCH PM.

151 PARCEL MAP

11

CHARLES STANGEL & SAM MOYER

1-10-11

A PORTION OF THE SW1/4 OF  
SECTION 24, T27N, R31E, MDB&M.

NELSON ENGINEERING CO.  
P.O. BOX 1032 FERNLEY, NEVADA 89405

SALE 1 OF

Pocket 2  
Folgers

1-28-1961

259911