

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

RECEIVED

SEP 28 1982

WATER RESOURCES
STATE ENGINEER
COLO.

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 125208

WELL OWNER Alice Fauser SE % of the SE % of Sec. 14
1116 Alexander Road
ADDRESS Colorado Springs, CO 80909 T. 13 S. R. 72 W. 6th P.M.
DATE COMPLETED July 14, 1982

HOLE DIAMETER

7 7/8 in. from 0 to 20 ft.

6" in. from 20 to 150 ft.

_____ in. from _____ to _____ ft.

DRILLING METHOD Air Percussion

CASING RECORD: Plain Casing

Size 6 5/8" & kind Steel from +1 to 20 ft.

Size 4" & kind Plastic from 10 to 130 ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size 4" & kind Plastic from 130 to 150 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material Cement

Intervals 0-20'

Placement Method Hand

GRAVEL PACK: Size _____

Interval _____

TEST DATA

Date Tested July 14, 1982

Static Water Level Prior to Test 30' ft.

Type of Test Pump Air

Length of Test One Hour

Sustained Yield (Metered) 4 gpm

Final Pumping Water Level _____

WELL LOG

From	To	Type and Color of Material	Water Loc.
0'	8'	Decomposed Granite	
8'	115'	Rose Granite	115'
115'	135'	Rose Granite	135'
135'	150'	Rose Granite	
TOTAL DEPTH <u>150'</u>			

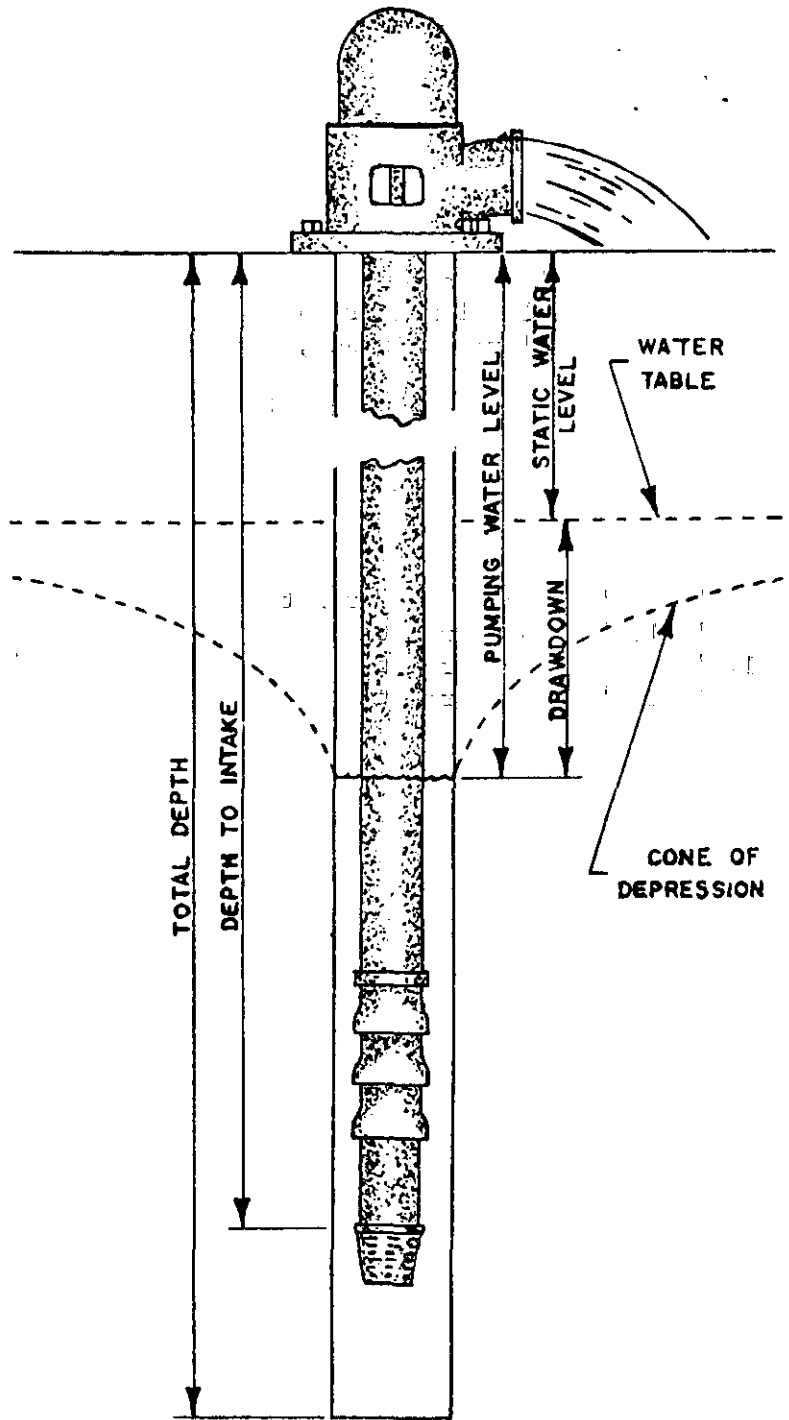
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make _____
 Type _____
 Powered by _____ HP _____
 Pump Serial No. _____
 Motor Serial No. _____
 Date Installed _____
 Pump Intake Depth _____
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
 Static Water Level Prior to Test _____
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature W. P. Woods License No. 996
 State of Colorado, County of Teller SS
 Subscribed and sworn to before me this 27 day of Sept., 19 82
 My Commission expires: 9/28, 19 96.
 Notary Public J. H. Woods

FORM TO BE MADE OUT IN QUADRUPPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

E

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

RECEIVED

AUG 24 1982

**WELL COMPLETION AND PUMP INSTALLATION REPORT
PERMIT NUMBER 125208**

WATER RESOURCES
STATE ENGINEER
DOLA.

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL OWNER Alice Fauser

S.E. ¼ of the S.E. ¼ of Sec. 14

ADDRESS Florissant, Colorado 80816

T. 13 S. R. 72 W. 6th P.M.

DATE COMPLETED _____, 19____

HOLE DIAMETER

_____ in. from _____ to _____ ft.

_____ in. from _____ to _____ ft.

_____ in. from _____ to _____ ft.

WELL LOG

From	To	Type and Color of Material	Water Loc.
TOTAL DEPTH _____			

Use additional pages necessary to complete log.

DRILLING METHOD

CASING RECORD: Plain Casing

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material _____

Intervals _____

Placement Method _____

GRAVEL PACK: Size _____

Interval _____

TEST DATA

Date Tested _____, 19____

Static Water Level Prior to Test _____ ft.

Type of Test Pump _____

Length of Test _____

Sustained Yield (Metered) _____

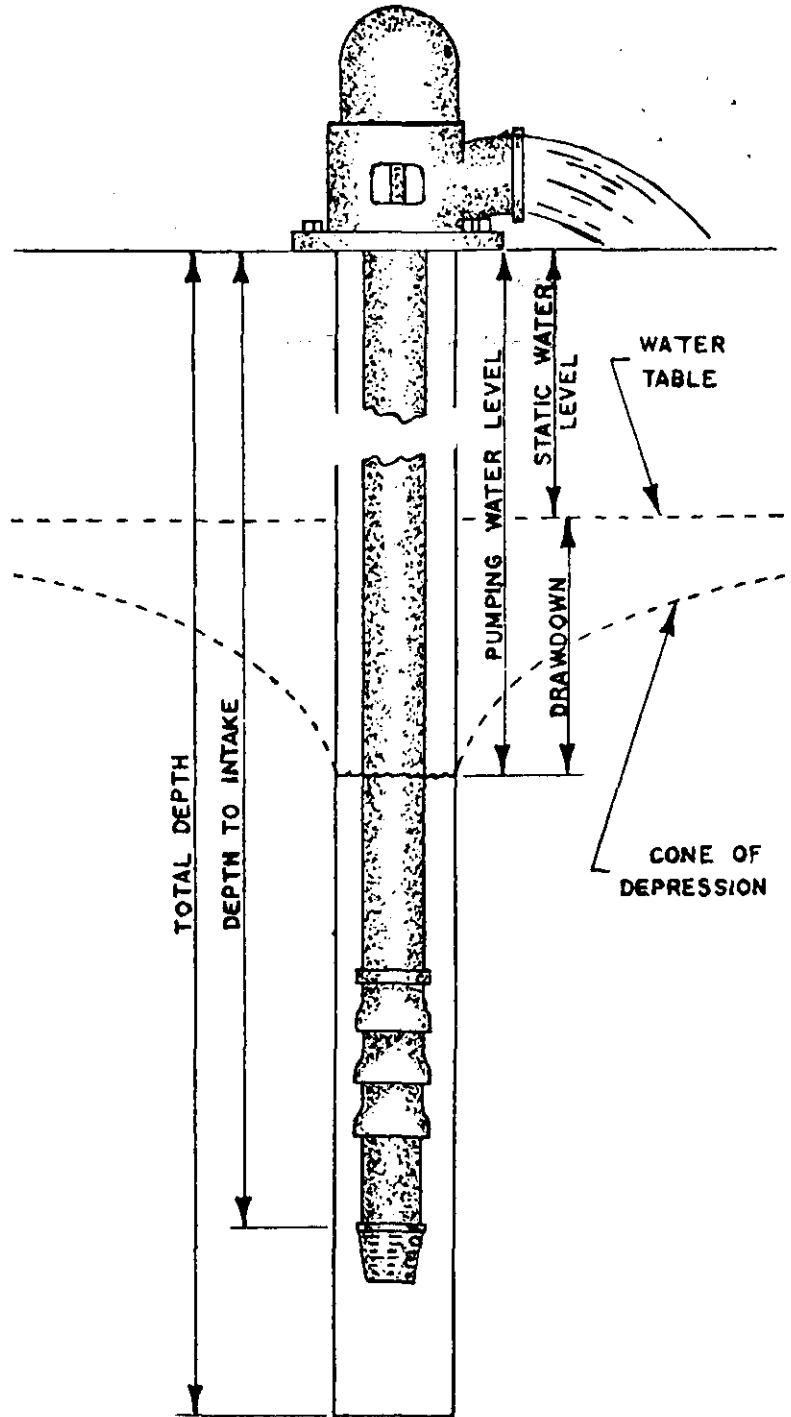
Final Pumping Water Level _____

PUMP INSTALLATION REPORT

Pump Make Sta-Rite
 Type Submersible
 Powered by 230 Volt HP 1/3
 Pump Serial No. 4P4B02S-10
 Motor Serial No. M4B02S-03
 Date Installed 8-16-82
 Pump Intake Depth 140'
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested 8-16-82
 Static Water Level Prior to Test 12'
 Length of Test 2 Hours
 Sustained yield (~~Measured~~) 4 GPM
 Pumping Water Level 120'
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature George M. Hummer License No. 1079
 State of Colorado, County of Teller SS

Subscribed and sworn to before me this 20 day of August, 19 82.

My Commission expires My Commission Expires Aug. 17, 1984

Notary Public Opal G. Cornie
P.O. Box 69, Woodland Park, CO 80863

FORM TO BE MADE OUT IN QUADRUPPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

65D

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

- () A PERMIT TO USE GROUND WATER
- (X) A PERMIT TO CONSTRUCT A WELL
- FOR: (X) A PERMIT TO INSTALL A PUMP
- () REPLACEMENT FOR NO. _____
- () OTHER _____
- WATER COURT CASE NO. _____

RECEIVED

APR 22 1982

WATER RESOURCES
STATE ENGINEER
COLO.

(1) APPLICANT - mailing address

NAME ALICE M FAUSCH

STREET 1116 Alexander Rd

CITY Colo Spgs, Co. 80909
(State) (Zip)

TELEPHONE NO. 636-9066/687-9066

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 25581

Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

APPROVED FOR HOUSEHOLD USE ONLY, FOR ONE (1) SINGLE FAMILY DWELLING AND NOT TO BE USED FOR IRRIGATION. THE RETURN FLOW FROM THE USE OF THIS WELL MUST BE RETURNED TO THE SAME STREAM SYSTEM IN WHICH THE WELL IS LOCATED.

THE MUNICIPAL OR COUNTY GOVERNMENT SHALL BE CONSULTED WHEN LOCATING THIS WELL, AND THEIR REGULATIONS SHALL BE COMPLIED WITH.

(2) LOCATION OF PROPOSED WELL

County Park

SE 1/4 of the SE 1/4, Section 14

Twp. 12 S, Rng. 72 W, 674 P.M.
(N,S) (E,W)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15

Average annual amount of ground water to be appropriated (acre-feet): one

Number of acres to be irrigated: None

Proposed total depth (feet): 150'

Aquifer ground water is to be obtained from: GRANITE

Owner's well designation Household

APPLICATION APPROVED

PERMIT NUMBER 125208

DATE ISSUED MAY 3 1982

EXPIRATION DATE MAY 3 1984

Robert G. Longenbaugh
Assistant (STATE ENGINEER)

BY Debra R. Woodruff

I.D. 1-23 COUNTY 47

GROUND WATER TO BE USED FOR:

(X) HOUSEHOLD USE ONLY - no irrigation (0)

() DOMESTIC (1) () INDUSTRIAL (5)

() LIVESTOCK (2) () IRRIGATION (6)

() COMMERCIAL (4) () MUNICIPAL (8)

() OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

(4) DRILLER

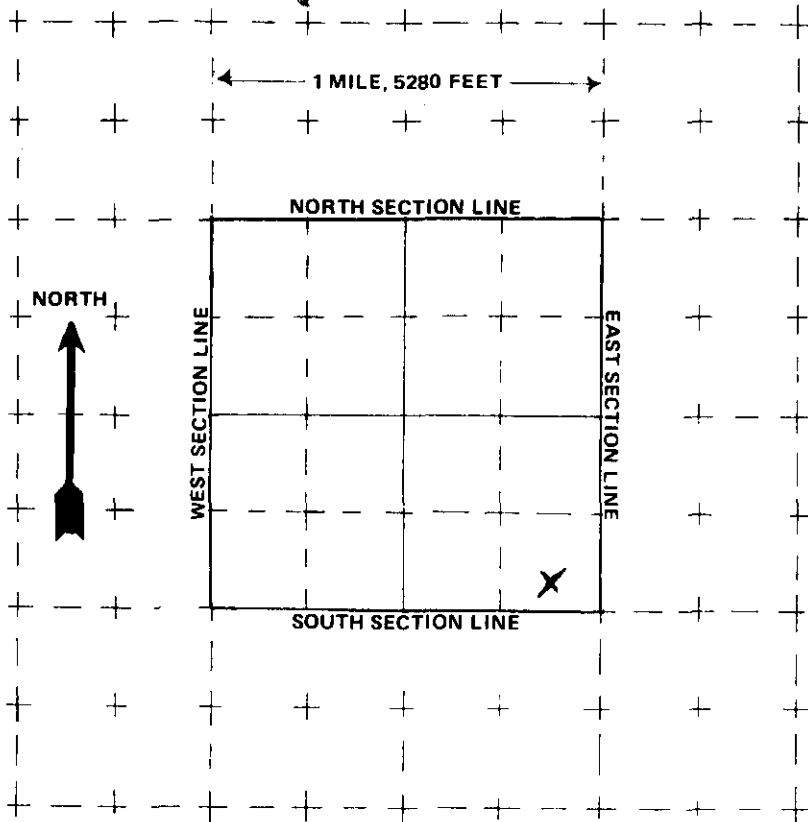
Name Aleka Drilling, Inc.

Street Box 211

City Woodland Park Co. 80863
(State) (Zip)

Telephone No. 687-2384 Lic. No. 794

(5) THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.

330 ft. from SOUTH (north or south) sec. line
660 ft. from EAST (east or west) sec. line

LOT 26 BLOCK 1 FILING # 2
SUBDIVISION WAGON TONGUE

(7) TRACT ON WHICH WELL WILL BE LOCATED Owner: APPLICANT

No. of acres LESS THAN ONE. Will this be the only well on this tract? YES

(8) PROPOSED CASING PROGRAM

Plain Casing
6 5/8 in. from 41 ft. to 20 ft.
4 in. from 10 ft. to 100 ft.
Perforated casing
4 in. from 100 ft. to 150 ft.
_____ in. from _____ ft. to _____ ft.

(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it:

(10) LAND ON WHICH GROUND WATER WILL BE USED:

Owner(s): ALICE FAUSER No. of acres: LESS THAN ONE
Legal description: SE 1/4 of SE 1/4 Sec. 14 Twp. 14 S Rng 72 W. 61st P.M.

(11) DETAILED DESCRIPTION of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

HOUSEHOLD USE - COURT APPROVED SEPTIC SYSTEM & LEACH FIELD

(12) OTHER WATER RIGHTS used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>NA</u>		

(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

X Alice Fauser, By J. Wilson, agent.
SIGNATURE OF APPLICANT(S)

RECEIVED
APR 2 2 1982

Best Copy Available
DCS/IMU

COLORADO

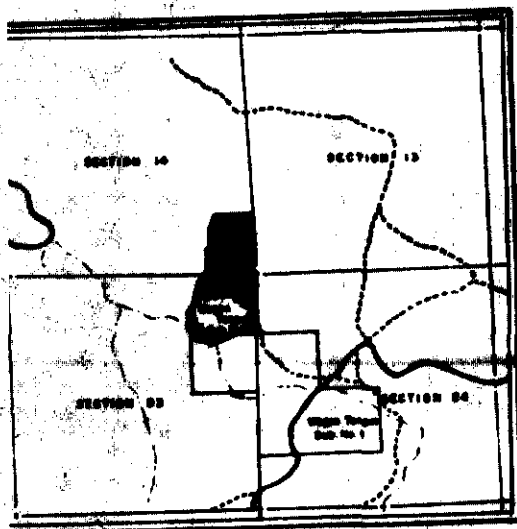
DC

UNDER ALL SUCH OF THESE PROVISIONS, THE UNDERSIGNED COMPANY, A COLORADO CORPORATION, BEING THE OWNER OF THE SE 1/4 OF THE SE 1/4 OF SECTION 14 AND A PORTION OF THE SE 1/4 OF SECTION 25, T138N, R100E OF THE 5TH P.M., SUBDIVISION AS SHOWN AND DESCRIBED BY THE SE CORNER OF SAID SECTION 14, T138N, R100E, FOR 1408.00 FEET ON THE WEST LINE THEREOF, 1252.00' N 50° 00' E FOR 1318.10' W 02' 24" S FOR 500.00 FEET, 181.20' SOUTH AND 150.00' WEST TO A POINT ON SAID NORTH BOUNDARY 118' 8 1/4" S 62° 14' E FOR 244.10 FEET, 1822.00' E FOR 800.00 FEET TO A POINT ON THE NORTH BOUNDARY OF URSCH TRACT SUBDIVISION NO. 1, 1822.00' N 02° E FOR 500.00 FEET ON SAID NORTH BOUNDARY 118' 8 1/4" S 62° 14' E FOR 175.00 FEET ON SAID NORTH BOUNDARY 1822.00' N 02° E FOR 517.10 FEET ON SAID NORTH BOUNDARY, 1822.00' N 02° E FOR 254.27 FEET ON SAID NORTH BOUNDARY TO THE SE CORNER OF THE NE 1/4 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 24, T138N, R100E FOR 1313.00 FEET ON THE WEST LINE OF SAID SECTION 24 TO THE POINT OF BEGINNING, BEING THE SE CORNER OF SAID SECTION 14.

BEFORE THE PROCEEDING AND RECORDING OF THIS INSTRUMENT, THE UNDERSIGNED HAS CAUSED THE TRACT TO BE SURVEYED AND PLATTED UNDER MY SUPERVISION AND THAT SAID SURVEY AND PLATTING SHALL BE SHOWN AS SHOWN HEREON, INCLUDING THE ALL STREETS SHALL BE GRADED AND PROVIDED WITH PROPER DRAINAGE TO THE SATISFACTION OF THE ROAD COMMISSIONER OF PARK COUNTY, AND ARE HEREBY DEDICATED TO PUBLIC USE.

IN WITNESS WHEREOF THE UNDERSIGNED COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT, ALFRED A. PLERBANN, AND ATTESTED BY ITS SECRETARY, GEORGE L. WILLIAMS, AND ITS CORPORATE SEAL APPLIED THIS THIRD DAY OF SEPTEMBER, 1988

ATTEST: George L. Williams Secretary
Alfred A. Plerbann President



LOCATION MAP
SCALE 1:50000

THE ADJOINING PLAT AND STATEMENT WAS ACKNOWLEDGED BEFORE ME THIS THIRD DAY OF SEPT. 1988, BY ALFRED A. PLERBANN, PRESIDENT, AND GEORGE L. WILLIAMS, SECRETARY, RESPECTIVELY, OF THE URSCH TRACT COMPANY.

MY COMMISSION EXPIRES August 3, 1993

Rudolf A. Plummer
NOTARY PUBLIC

I HEREBY CERTIFY THAT THE TRACT SHOWN BY THE ADJOINING PLAT WAS SURVEYED AND PLATTED UNDER MY SUPERVISION AND THAT SAID PLAT ACCURATELY SHOWS THE DESCRIBED TRACT AND SUBDIVISION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF



THE ADJOINING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF PARK COUNTY, COLORADO THIS 27th DAY OF August, 1988

Rudolf A. Plummer
CHAIRMAN

STATE OF COLORADO
COUNTY OF PARK
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT 11:00 O'CLOCK AM THIS 26 DAY OF September, 1988.
DAILY RECORDING IN PLAT BOOK _____ UNDER RECEPTION NUMBER 16-735
FEE: None



FORM NO. GWS-11 07/93

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

For Office Use only

PRIOR TO COMPLETING FORM, SEE INSTRUCTIONS ON REVERSE SIDE

CHANGE IN OWNERSHIP/ADDRESS / LOCATION

WELL PERMIT, LIVESTOCK TANK OR EROSION CONTROL DAM

RECEIVED
JUL 27 2000

RECEIVED
MAY 25 2000

WATER RESOURCES DIVISION'S
STATE ENGINEER
COLORADO

WATER RESOURCES
STATE ENGINEER
COLORADO

1. NEW OWNER
NAME(S) Dorothy John
Mailing Address 272 Spring Valley Trail
City, St. Zip Florissant CO 80816
Phone (719) 748-0124

2. THIS CHANGE IS FOR ONE OF THE FOLLOWING:
 WELL PERMIT NUMBER 125208
 LIVESTOCK WATER TANK NUMBER
 EROSION CONTROL DAM NUMBER

rec# 0225581

3. WELL LOCATION: COUNTY Park OWNER'S WELL DESIGNATION
(Address) (City) (State) (Zip)
SE 1/4 of the SE 1/4, Sec. 14 Twp. 13 N. or S., Range 72 E. or W. 6 P.M.
Distances from Section Lines 400 Ft. from N. or S. Line, 600 Ft. from E. or W. Line.
Subdivision Wasan Tongue Lot 26 of Block 1 Filing (Unit) 2

4. LIVESTOCK TANK OR EROSION CONTROL DAM LOCATION: COUNTY
1/4, Sec. Twp. N. or S., Range E. or W. P.M.

5. The above listed owner(s) say(s) that he (they) own the structure described herein.
The existing record is being amended for the following reason(s):
 Change in name of owner. Change in mailing address. Correction of location.

6. I (we) have read the statements made herein, know the contents thereof, and state that they are true to my (our) knowledge.
[Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

Name/Title (Please type or print) <u>Dorothy John</u>	Signature <u>Dorothy John</u>	Date <u>5/24/00</u>
--	----------------------------------	------------------------

FOR OFFICE USE ONLY

ACCEPTED AS A CHANGE IN OWNERSHIP AND/OR MAILING ADDRESS.

Hal D. Simpson State Engineer By H. Tub Date 8.22.00
Court Case No. Div. Co. WD Basin MD Use

FORM NO. GWS-11 07/93

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER,
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

For Office Use only

RECEIVED

JUN 20 2003

WATER RESOURCES
STATE ENGINEER
COLO.

PRIOR TO COMPLETING FORM, SEE INSTRUCTIONS ON REVERSE SIDE

CHANGE IN OWNERSHIP/ADDRESS / LOCATION

WELL PERMIT, LIVESTOCK TANK OR EROSION CONTROL DAM

1. NEW OWNER

NAME(S) JENNIFER L DOWNS
Mailing Address 272 SPRING VALLEY TRAIL
City, St. Zip FLORISSANT CO 80816
Phone (719) 748-0123

2. THIS CHANGE IS FOR ONE OF THE FOLLOWING:

- WELL PERMIT NUMBER 125208
- LIVESTOCK WATER TANK NUMBER _____
- EROSION CONTROL DAM NUMBER _____

0225581

3. WELL LOCATION: COUNTY PARK OWNER'S WELL DESIGNATION Household
272 SPRING VALLEY TRAIL FLORISSANT CO 80816
 (Address) (City) (State) (Zip)

SE 1/4 of the SE 1/4, Sec. 14 Twp. R13 N. or S., Range 72 E. or W. 6TH P.M.

Distances from Section Lines 330 Ft. from N. or S. Line, 660 Ft. from E. or W. Line.

Subdivision WAGON TONGUE Lot 26 Block 1 Filing (Unit) 2

4. LIVESTOCK TANK OR EROSION CONTROL DAM LOCATION: COUNTY _____
 _____ 1/4, Sec. _____ Twp. _____ N. or S., Range _____ E. or W. _____ P.M.

5. The above listed owner(s) say(s) that he (they) own the structure described herein.
 The existing record is being amended for the following reason(s):

Change in name of owner. Change in mailing address. Correction of location.

6. I (we) have read the statements made herein, know the contents thereof, and state that they are true to my (our) knowledge.
 [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

Name/Title (New Owner) Please type or print <u>JENNIFER L DOWNS</u>	Signature (New Owner) <u>Jennifer L Downs</u>	Date <u>6/16/03</u>
--	--	------------------------

FOR OFFICE USE ONLY

ACCEPTED AS A CHANGE IN OWNERSHIP AND/OR MAILING ADDRESS.

Lee D. Simon

Laudra L. ...

7/7/03

State Engineer _____ By _____ Date _____
 Court Case No. _____ Div. 1 Co. WD 23 Basin _____ MD _____ Use _____