

Div 2

Form No. GWS-11 11/2011	COLORADO DIVISION OF WATER RESOURCES DEPARTMENT OF NATURAL RESOURCES 1313 Sherman St., Ste 821, Denver, CO 80203 Main: (303) 866-3581 Fax: (303) 866-2223 dwrpermitsonline@state.co.us	For Office Use Only
CHANGE IN OWNER NAME/ADDRESS CORRECTION OF THE WELL LOCATION		RECEIVED JUL 31 2018 WATER RESOURCES STATE ENGINEER COLO.
Review instructions on the reverse side prior to completing the form.		
Name, address and phone of person claiming ownership of the well permit		
Name(s): <u>David E. Gillum and Aleska O. Gillum</u> Mailing Address: <u>637 Calle De La Nieva</u> City, St. Zip: <u>Florissant, CO 80816</u> Phone: <u>719 619 8736</u> E-mail Address: _____		
This form is filed by the named individual/entity claiming that they are the owner of the well permit as referenced below. This filing is made pursuant to C.R.S. 37-90-143.		
WELL LOCATION: Well Permit Number: <u>129293</u> Receipt No.: <u>0232725</u> Case Number: _____ County <u>Teller</u> Well Name or # (optional) _____ <u>637 Calle De La Nieva, Florissant, CO 80816</u> (Address) (City) (State) (Zip)		
NW <u>1/4</u> of the SW <u>1/4</u> , Sec. <u>36</u> , Twp. <u>13</u> ☐ N. or ☒ S., Range <u>71</u> ☐ E. or ☒ W., <u>Sixth</u> P.M.		
Distance from Section Lines: <u>1650</u> Ft. From ☐ N. or ☒ S., <u>1155</u> Ft. From ☐ E. or ☒ W. Line.		
OR: GPS well location information in UTM format. You must check GPS unit for required settings as follows: Format must be UTM, ☐ zone 12 or ☐ zone 13; Units must be meters; Datum must be NAD83; Unit must be set to true north. Easting _____ Northing _____		
Subdivision Name <u>LAS BRISAS RANCHETTES</u> Lot <u>20</u> , Block <u>3</u> , Filing/Unit _____		
The above listed owner(s) say(s) that he, she (they) own the well described herein. The existing record is being amended for the following reasons: ☒ Change in name of owner ☐ Change in mailing address ☐ Correction of location for exempt wells permitted prior to May 8, 1972 and non-exempt wells permitted before May 17, 1965. Please see the reverse side for further information regarding correction of the well location.		
I (we) claim and say that I (we) (am) (are) the owner(s) of the well permit described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge.		
Sign or enter the name(s) of the new (owners) <u>David E. Gillum</u> <u>Aleska O. Gillum</u>	If signing print name & title David E. Gillum and Aleska O. Gillum	Date (mm/dd/yyyy) July 26, 2018
It is the responsibility of the new owner of this well to complete and/or sign this form. If an agent is signing or entering information please see instructions.		
Please send confirmation of acceptance of change in owner name/address via: ☐ Email address listed above ☐ US Mail		
ACCEPTED AS A CHANGE OF OWNERSHIP AND/OR MAILING ADDRESS		
<u><i>Kevin St. Lavin</i></u> State Engineer	<u><i>[Signature]</i></u> By	<u>7-31-18</u> Date



ORIGINAL PERMIT APPLICANT(S)

BUCK STEELE

APPROVED WELL LOCATION

Water Division: 2 Water District: 12
Designated Basin: N/A
Management District: N/A
County: TELLER
Parcel Name: LAS BRISAS RANCHETTES
Lot: 20 Block: 3 Filing:
Physical Address: N/A
NW 1/4 SW 1/4 Section 36 Township 13.0 S Range 71.0 W Sixth P.M.

UTM COORDINATES (Meters, Zone:13, NAD83)

Easting: 475129.1 Northing: 4302972.8

See the original well permit file for permit conditions of approval and additional details. The original permit file can be viewed using the Well Permit Search Tool at www.water.state.co.us

Date Issued: 3/7/1983

Expiration Date: 3/7/1985

Issued By

PERMIT HISTORY

07-31-2018 CHANGE IN OWNER NAME/MAILING ADDRESS. CHANGED TO DAVID E GILLUM
07-31-2018 CHANGE IN OWNER NAME/MAILING ADDRESS. CHANGED TO ALESKA O GILLUM

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 129293

RECEIVED

JUN 13 1983

WATER RESOURCES
STATE ENGINEER
BCE

WELL OWNER BUCK STEELE NW 1/4 of the SW 1/4 of Sec. 36

ADDRESS 837 SAN GABRIEL PL. COLO. SPGS, CO. T. 13 S. R. 71 W. 6th P.M.
80906

DATE COMPLETED APRIL 27, 19 83 HOLE DIAMETER

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	18'	DECOMPOSED GRANITE	
18'	265'	ROSE GRANITE	265'
265'	305'		365'
365'	375'	ROSE GRANITE	
TOTAL DEPTH <u>375</u>			

Use additional pages necessary to complete log.

7 7/8 in. from 0 to 20 ft.

6 in. from 20 to 375 ft.

 in. from to ft.

DRILLING METHOD AIR PERCUSSION

CASING RECORD: Plain Casing

Size 6 5/8 & kind STEEL from 10 to 20 ft.

Size 4 & kind PLASTIC from 10 to 355 ft.

Size & kind from to ft.

Perforated Casing

Size 4" & kind PLASTIC from 355 to 375 ft.

Size & kind from to ft.

Size & kind from to ft.

GROUTING RECORD

Material CEMENT

Intervals 0-20

Placement Method HAND

GRAVEL PACK: Size

Interval

TEST DATA

Date Tested APRIL 27, 19 83

Static Water Level Prior to Test 65 ft.

Type of Test Pump AIR

Length of Test ONE HOUR

Sustained Yield (Metered) 12 G.P.M.

Final Pumping Water Level

PUMP INSTALLATION REPORT

Pump Make _____

Type _____

Powered by _____ HP _____

Pump Serial No. _____

Motor Serial No. _____

Date Installed _____

Pump Intake Depth _____

Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____

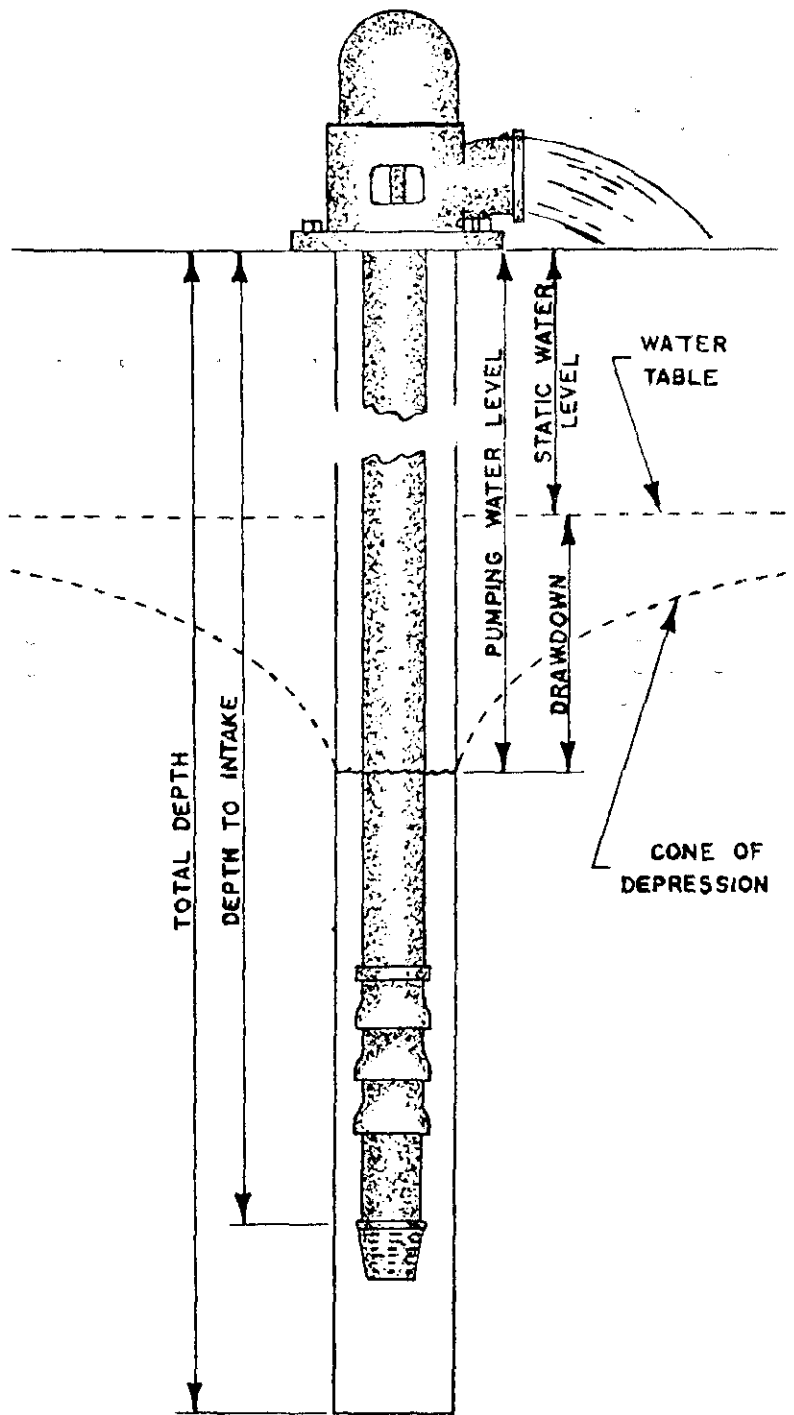
Static Water Level Prior to Test _____

Length of Test _____ Hours

Sustained yield (Metered) _____ GPM

Pumping Water Level _____

Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature W. Woods License No. 996

State of Colorado, County of TELLER SS

Subscribed and sworn to before me this 10 day of JUNE, 19 83

My Commission expires: My Commission Expires Sept. 28, 1986

Notary Public Judith A. Wood

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

RECEIVED

JAN 21 1983

**WATER RESOURCES
STATE - ENGINEER
COLA**

63CDEF

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initialed.

() A PERMIT TO USE GROUND WATER
(☒) A PERMIT TO CONSTRUCT A WELL
FOR: (☒) A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _____

() OTHER _____

WATER COURT CASE NO. _____

(1) APPLICANT - mailing address

NAME Buck Steele
STREET 4045 MANZANA CT.
CITY Colo. Spgs. Co. 80911
(State) (Zip)
TELEPHONE NO. 392-1205

(2) LOCATION OF PROPOSED WELL

County Teller
NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 36
Twp. 13 S. Rng. 71 W. 6+11 P.M.
(N,S) (E,W)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15
Average annual amount of ground water to be appropriated (acre-feet): one
Number of acres to be irrigated: 0
Proposed total depth (feet): 200'
Aquifer ground water is to be obtained from:
GRANITE
Owner's well designation ALICE FLOID

GROUND WATER TO BE USED FOR:

(☒) HOUSEHOLD USE ONLY - no irrigation (0)
() DOMESTIC (1) () INDUSTRIAL (5)
() LIVESTOCK (2) () IRRIGATION (6)
() COMMERCIAL (4) () MUNICIPAL (8)
() OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

(4) DRILLER

Name ALCRO DRILLING, INC.
Street P.O. BOX 211
City WOODLAND PARK, CO. 80863
(State) (Zip)
Telephone No. 687-2384 Lic. No. 996

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 327251

Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

1) APPROVED PURSUANT TO CRS 1973, 37 - 92 - 602 (3)
(b) (1) AS THE ONLY WELL ON A RESIDENTIAL SITE DESCRIBED AS 5 ACRES in Lot 20, Blk. 3, Las Brisas Ranchettes, Teller Co.

2) THE USE OF GROUNDWATER FROM THIS WELL IS LIMITED TO ORDINARY HOUSEHOLD PURPOSES INSIDE A SINGLE FAMILY DWELLING, AND SHALL NOT BE USED OUTSIDE THE HOUSE FOR ANY PURPOSE.

3) THE RETURN FLOW FROM THE USE OF THE WELL MUST BE THRU AN INDIVIDUAL WASTE WATER DISPOSAL SYSTEM OF THE NON - EVAPORATIVE TYPE WHERE THE WATER IS RETURNED TO THE SAME STREAM SYSTEM IN WHICH THE WELL IS LOCATED.

APPLICATION APPROVED

PERMIT NUMBER 129293

DATE ISSUED MAR 7 1983

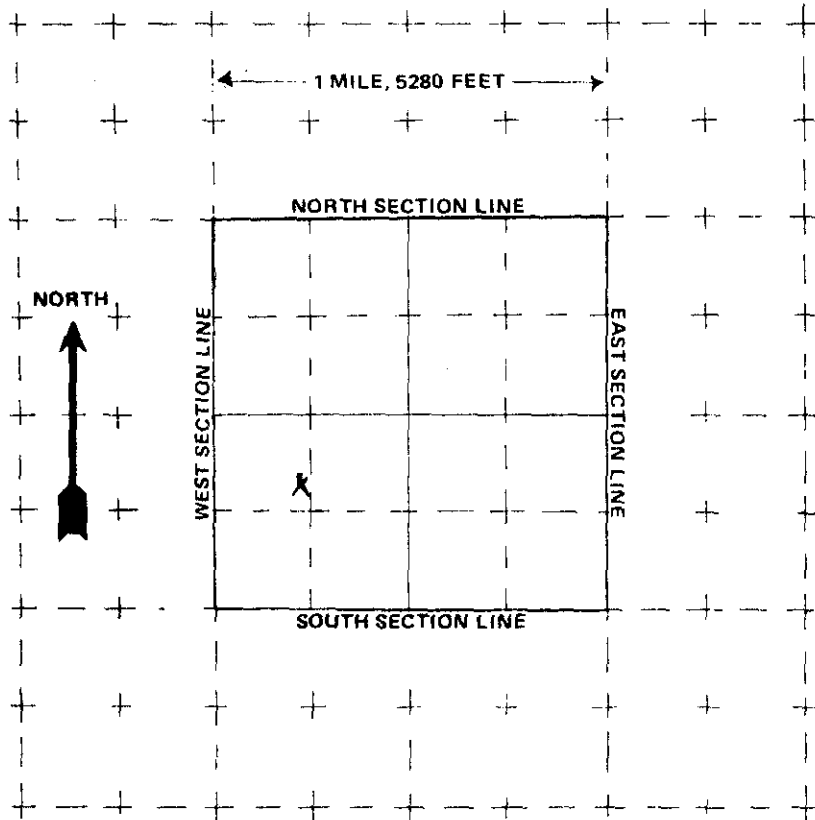
EXPIRATION DATE MAR 7 1985

Robert G. Langenbaugh
Assistant (STATE ENGINEER)

BY Dewayne R. Rhoads

ID 2-12 COUNTY 60

(5) THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.

1650 ft. from SOUTH sec. line
(north or south)

1155 ft. from WEST sec. line
(east or west)

LOT 20 BLOCK 3 FILING # _____

SUBDIVISION LAS BRUNAS

(7) TRACT ON WHICH WELL WILL BE LOCATED Owner: APPLICANT

No. of acres 5. Will this be the only well on this tract? yes

(8) PROPOSED CASING PROGRAM

Plain Casing

6 5/8 in. from +1 ft. to 20 ft.

4 in. from 10 ft. to 150 ft.

Perforated casing

4 in. from 150 ft. to 200 ft.

_____ in. from _____ ft. to _____ ft.

(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it:

(10) LAND ON WHICH GROUND WATER WILL BE USED:

Owner(s): Buck Steele No. of acres: 15
Legal description: NW 1/4 Sec. 36 Twp. 13S Rng. 7E N. 61st PA.

(11) DETAILED DESCRIPTION of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

Household use
County Approved Septic System + Leach Field

(12) OTHER WATER RIGHTS used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>NA</u>		

(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

Buck Steele
SIGNATURE OF APPLICANT(S)

BRISAS RANCHETTES

RECEIVED

JAN 21 1983

WATER RESOURCES
ENGINEER
COLORADO

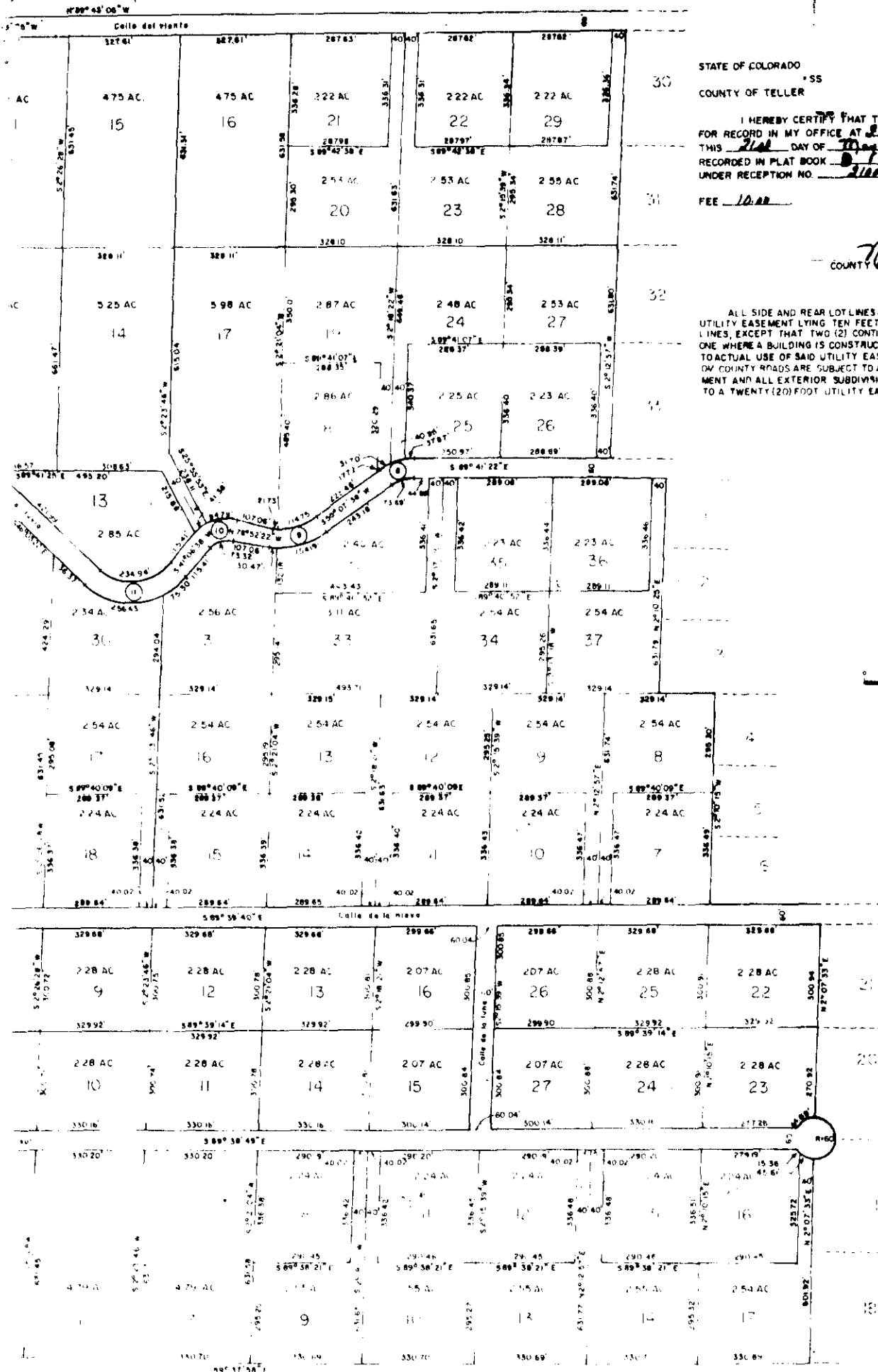
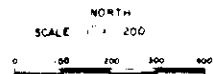
STATE OF COLORADO
COUNTY OF TELLER

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED
FOR RECORD IN MY OFFICE AT 2:55 O'CLOCK P.M.
THIS 21st DAY OF May, 1971 A.D. AND IS DULY
RECORDED IN PLAT BOOK D-7 AT PAGES 75-76 AND
UNDER RECEPTION NO. 210021

FEE 10.00

COUNTY CLERK

ALL SIDE AND REAR LOT LINES ARE SUBJECT TO A TEN (10) FOOT UTILITY EASEMENT LYING TEN FEET ON EITHER SIDE OF THE LOT LINES, EXCEPT THAT TWO (2) CONTIGUOUS LOTS ARE EXEMPTED AS ONE WHERE A BUILDING IS CONSTRUCTED OVER THE DIVISION LINE PRIOR TO ACTUAL USE OF SAID UTILITY EASEMENT AND ALL LINES FRONTING ON COUNTY ROADS ARE SUBJECT TO A TEN (10) FOOT UTILITY EASEMENT AND ALL EXTERIOR SUBDIVISION BOUNDARY LINES ARE SUBJECT TO A TWENTY (20) FOOT UTILITY EASEMENT



JAN 21 1983

LA\$ BRISAS RANCHETTE

