

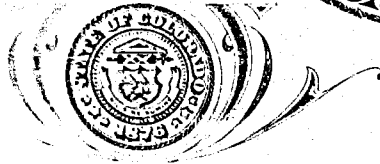
Filed for record July 16, 1869 at 1:45 P.M.,

Ralph H. Dial, Recorder

202219

DRAWER 1 CARD 1114

# STATE OF COLORADO



PATENT NO. 7474

TO ALL UNTO WHOM THESE PRESENTS SHALL COME: GREETING:

Whereas A. W. GREGG

of the County of Harris and State of Texas, hereinafter referred to as Grantee, of the Assembly of the State of Colorado, approved and in force at the time of the purchase of the land herein designated and described, and at the time of the execution of this conveyance, has made full payment as appears from the records of the State Board of Land Commissioners of and for the following described real estate, lying and situate in the County of Teller and State of Colorado, to-wit:

TOWNSHIP THIRTEEN (13) SOUTH - RANGE SEVENTY-ONE (71) WEST OF THE SIXTH (6th)  
PRINCIPAL MERIDIAN

SECTION THIRTY-SIX (36): All

containing Six Hundred Forty (640.00) acres, more or less, according to United States Survey;

RESERVING, however, to the State of Colorado, all rights to any and all minerals, ores and metals of any kind and character, and all coal, asphaltum, oil, gas or other like substance in or under said land, the right of ingress and egress for the purpose of mining, together with enough of the surface of the same as may be necessary for the proper and convenient working of such minerals and substances;

Subject to any and all encumbrances or rights of way heretofore legally obtained and now in full force and effect, if any there be; which said described tract of land has been purchased by the said Grantee for the sum of TWENTY-ONE THOUSAND TWO HUNDRED EIGHTY AND NO/100 Dollars, (\$21,280.00).

NOW KNOW YE, That the State of Colorado in consideration of the premises, and in conformity with the Act of the General Assembly, in such case provided, has sold and granted, and by these presents does sell and grant unto the said Grantee and to his heirs and assigns, the said tract above described: To Have and to Hold the same as above specified, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Grantee and to his heirs and assigns forever.

In Testimony Whereof, I, John A. Love

Governor of the State of Colorado, have caused these letters to be made Patent, and the Great Seal of the State of Colorado to be hereunto attached.

Given under my Hand at the City of Denver, the Ninth

day of July, A. D. 1869.

John A. Love  
Governor

Attest:

Roger A. Robinson  
Secretary of State of the State of Colorado

Edward M. Shultz  
Register State Board of Land Commissioners