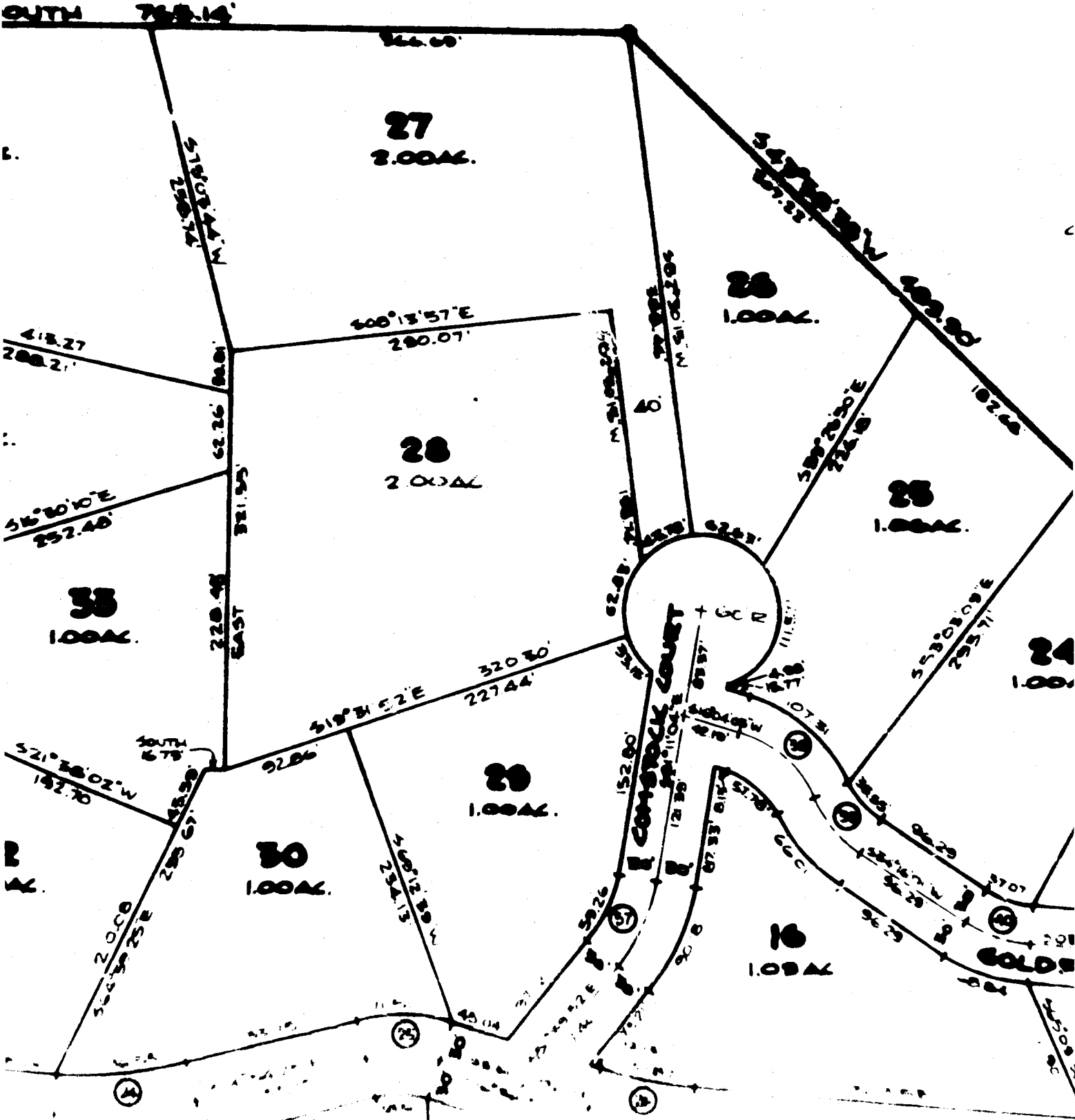


TELLER COUNTY, COLORADO.

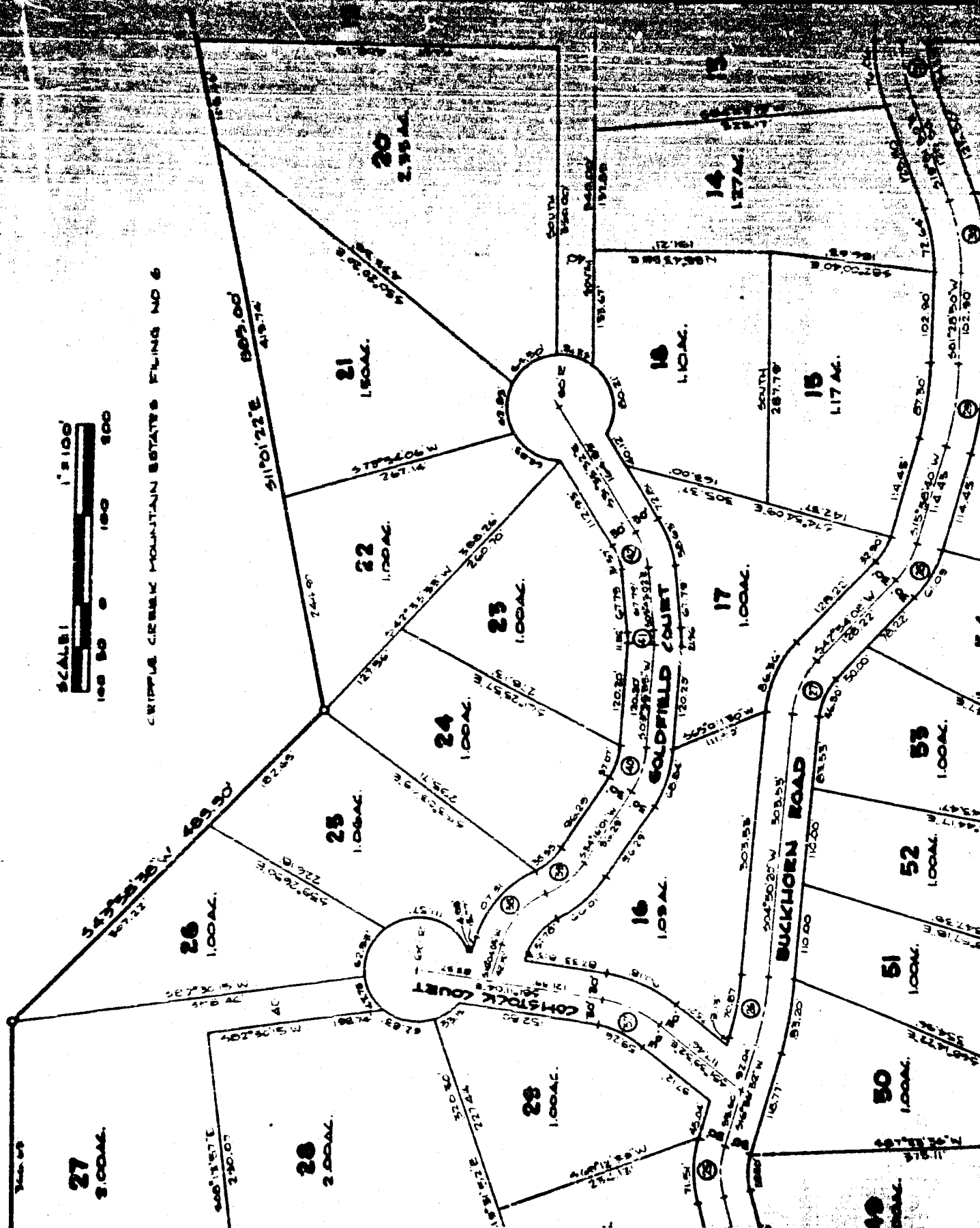
This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

REEK MOUNTAIN ESTATES FILING NO. 6



62421 12100'

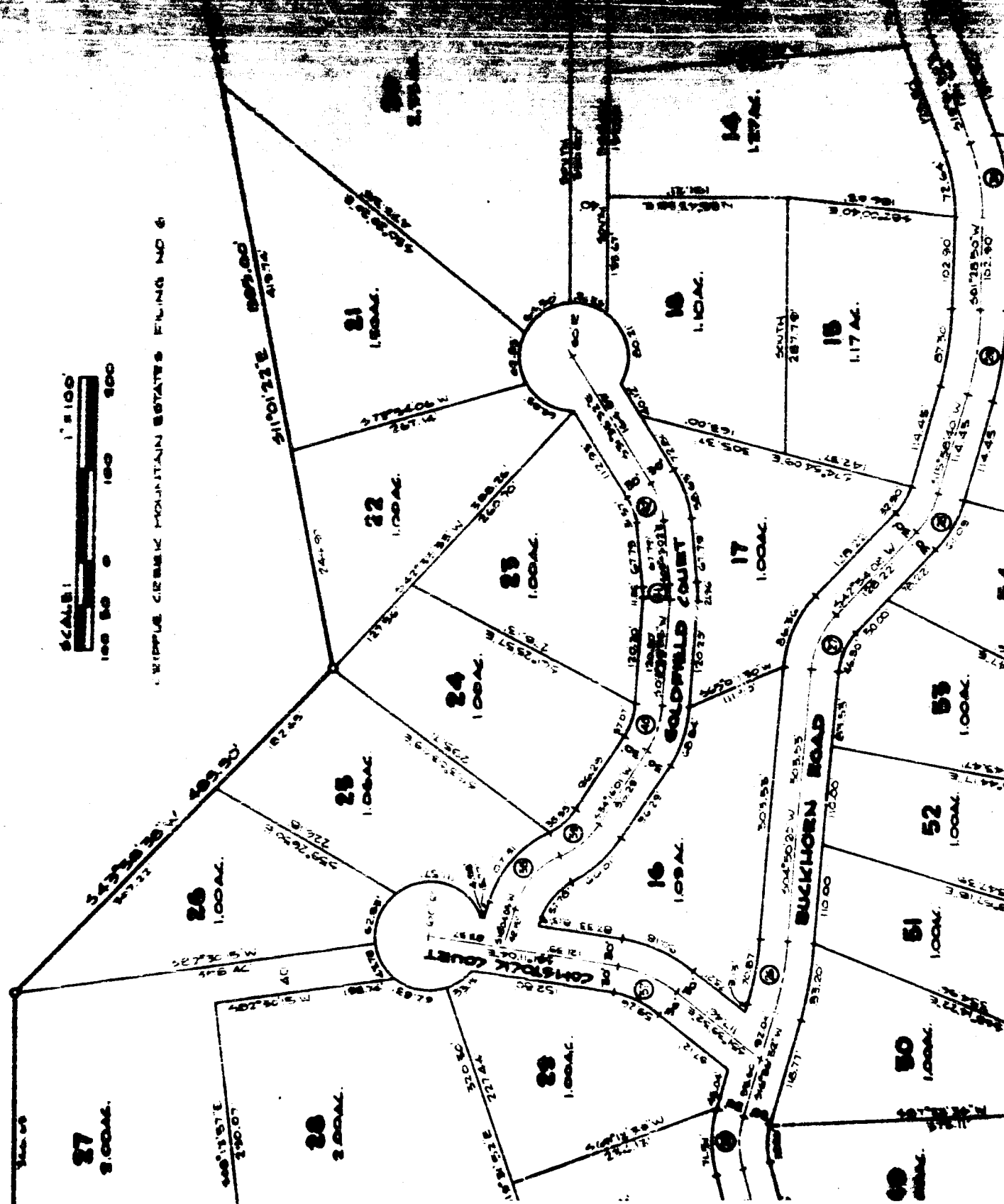
9 ON PAGES 6 ALLYLOE N.Y.1177004 7000000 01000000

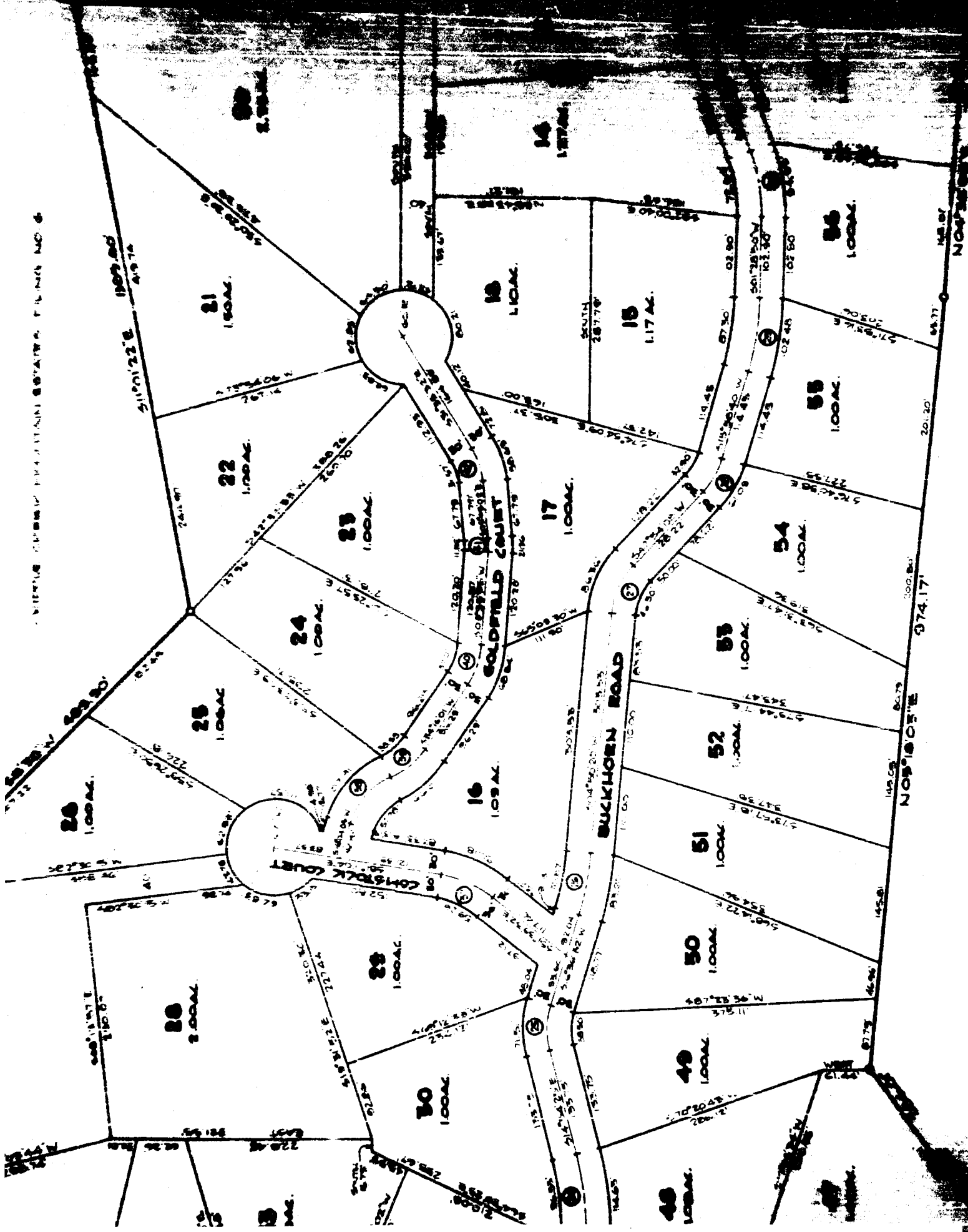


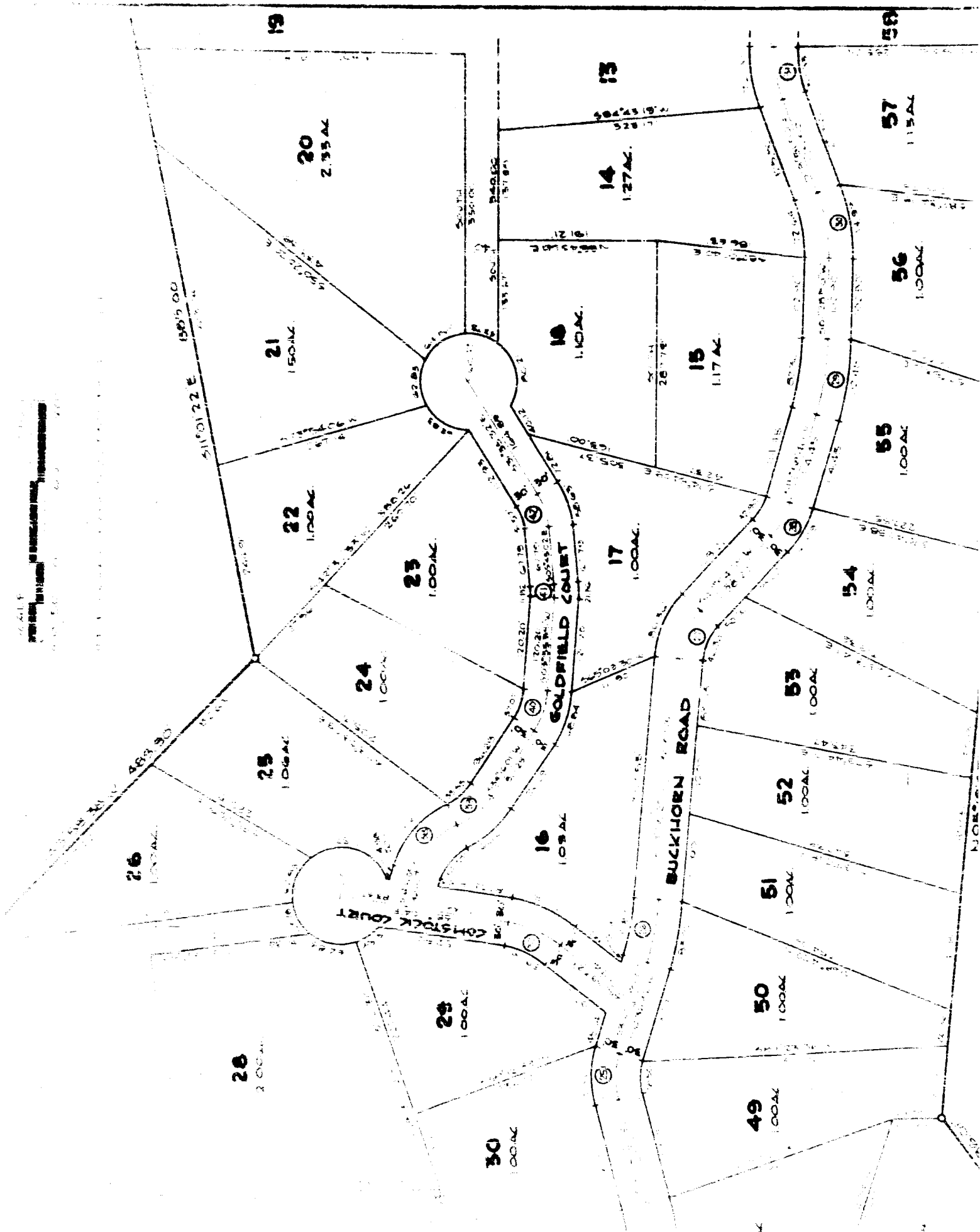
25 FILING NO. 6



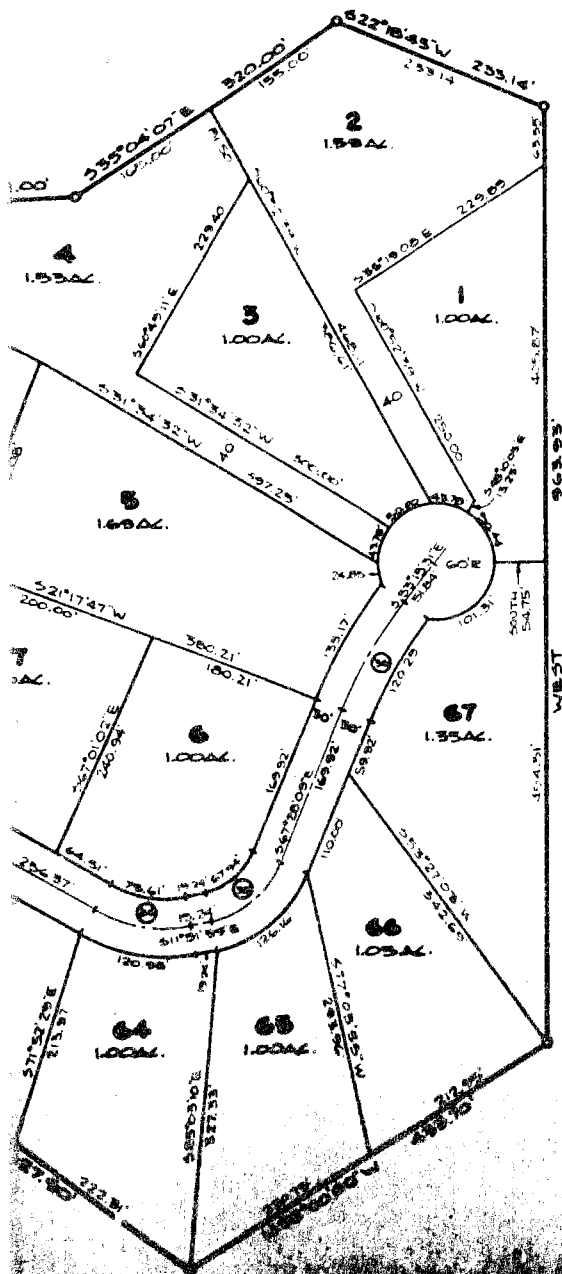
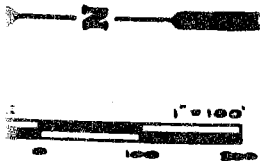
WIPPLE CREEK MOUNTAIN ESTATES FILING NO. 6







TELLER COUNTY, COLORADO.



SECRET

~~AND ALL ACTS OF THESE PERSONS THAT RELATE TO THE CONDUCT OF THE AFFAIRS OF THE GOVERNMENT OF THE STATE OF NEW YORK, INCLUDING THE ACTS OF THE GOVERNOR, SHALL BE SUBJECT TO THE REVIEW AND CONTROL OF THE PEOPLE.~~

[illegible]

TO BE KNOWN AS CROPPER GREEN RELOCATION CENTER. PLANS ARE BEING MADE FOR THE
REMOVED HOME AS SHOWN ON THE PLAN, AND OF THE CONSTRUCTION OF A
THE FURNISHING OF THE PLANS, THE HOUSES ARE BEING RELOCATED, AND THE
AND INTERIOR AND EXTERIOR DEVICES. THE FIRST TO BE RELOCATED, RELOCATED
RELOCATION LINES, SEVERAL LOTS AND APPOINTMENTS, WITH THE FIRST
MONTHS, AND THE FIRST OF THE FIRST AND SECOND MONTHS, AND THE FIRST
PLACES. (SUNNY) (SUNNY)

IN WITNESS WHEREOF, THE SAID CHILDREN HAVE SIGNED THEIR NAMES, AND I HAVE
 CAUSED THEIR NAMES TO BE HEREUNTO SIGNED THIS 11th DAY OF
 A.D. 1972.

GOLDEN CYCLE LAND ASSOCIATION, A LIMITED ASSOCIATION
ATTN:

IF CEPTLE COOKER MOUNTAIN BENTHOS PLANKS 6, 12 & 13 ARE MISSING IN THE COURSE OF TRAWLING
STAGE OF COLORADO AS FOLLOWS: PLANK NO. 6-PLAT BOOK 2, PAGES 26-27; PLANK NO. 12-
PLAT BOOK 2, PAGE 18; PLANK NO. 13-PLAT BOOK 2, PAGE 19.

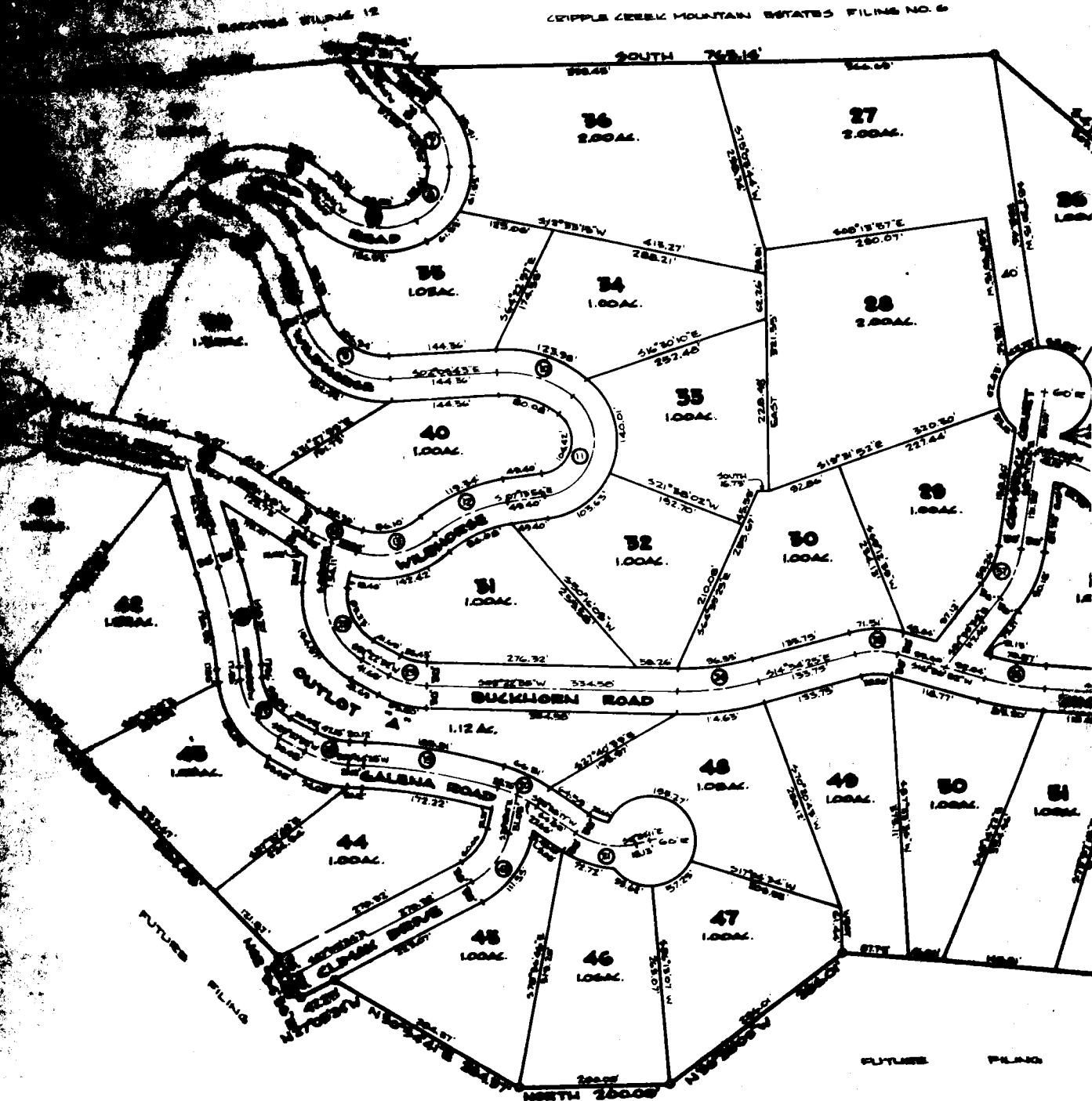
STATE OF COLORADO
COUNTY OF EL PASO 16

THE FOREGOING STATEMENT AND SIGNATURE WAS ACKNOWLEDGED BEFORE ME ON April 7 A.D. 1972 BY Robert E. Johnson AS THE PERSON WHO IS AS SECRETERY OF GOLDEN GLOBE LANE COOP, A CALIFORNIA CORPORATION.

WITNESS MY HAND AND SEAL
MY COMMISSION EXPIRES Feb 13, 1974 29 1 K D

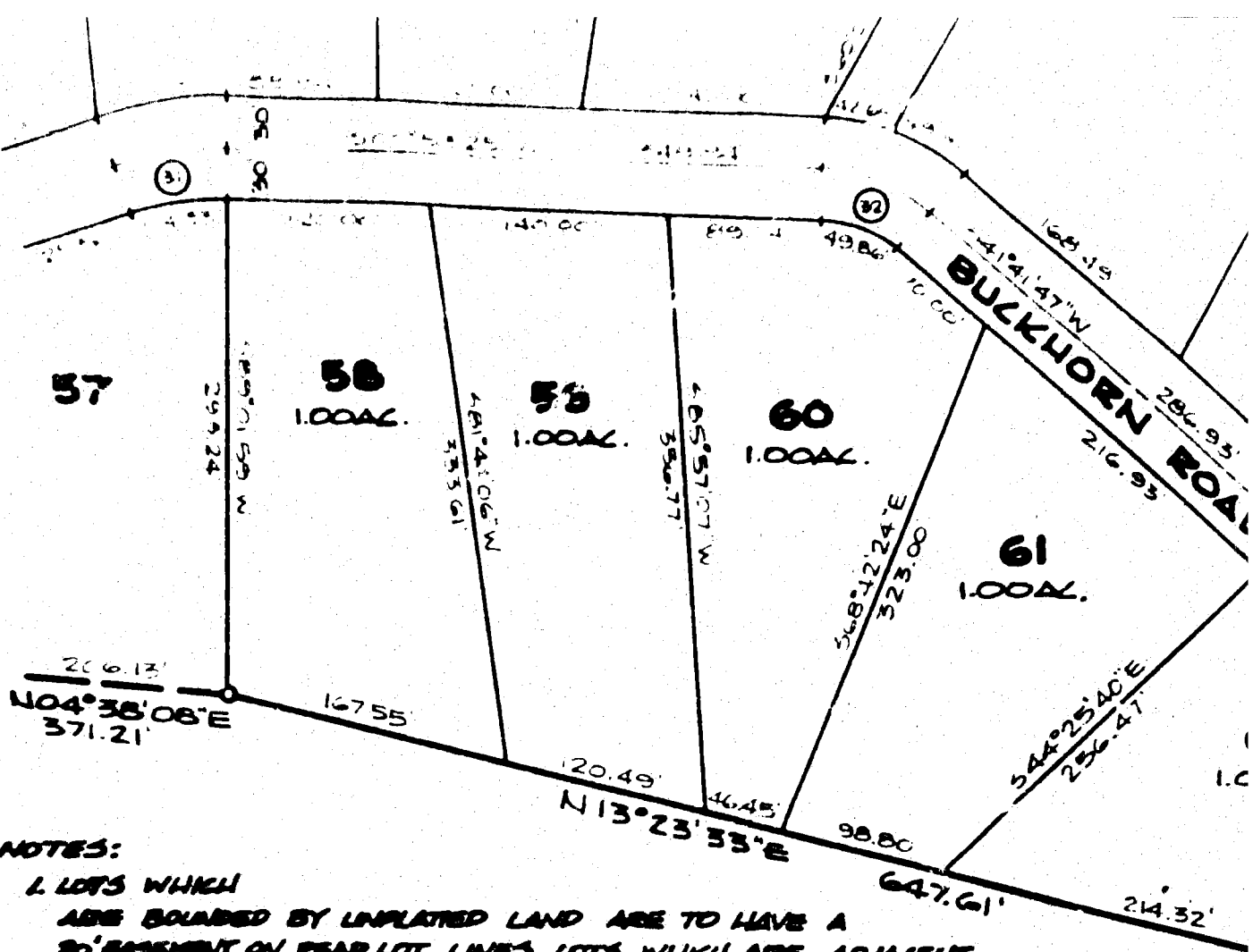
NO.	SOLTA	WOLSEN	WOLSEN
1.	41° 31' 11"	64-4-45	103-4-55
2.	41° 32' 35"	64-4-41	103-4-51
3.	42° 15' 25"	64-4-41	104-4-51
4.	42° 48' 35"	40-9-25	104-4-51
5.	66° 08' 35"	62-9-45	104-4-51
6.	64° 36' 25"	58-0-05	79-4-51
7.	40° 38' 45"	40-9-25	103-4-51
8.	40° 38' 11"	51-1-25	103-4-51
9.	70° 05' 35"	62-9-45	103-4-51
10.	41° 38' 11"	58-0-05	79-4-51
11.	152° 35' 35"	178-2-25	79-4-51
12.	31° 45' 35"	62-9-45	103-4-51
13.	58° 44' 45"	61-1-15	103-4-51
14.	40° 45' 35"	58-0-05	79-4-51
15.	19° 38' 45"	41-4-45	103-4-51
16.	57° 45' 35"	60-6-51	103-4-51
17.	44° 15' 35"	61-1-15	103-4-51
18.	24° 45' 35"	58-0-05	79-4-51
19.	12° 38' 35"	40-9-25	103-4-51
20.	19° 38' 35"	58-0-05	79-4-51
21.	40° 38' 35"	41-4-45	103-4-51
22.	60° 57' 35"	61-1-15	103-4-51
23.	55° 35' 35"	58-0-05	79-4-51
24.	17° 17' 35"	62-9-45	103-4-51
25.	31° 35' 35"	58-0-05	79-4-51
26.	17° 17' 35"	62-9-45	103-4-51
27.	55° 35' 35"	58-0-05	79-4-51
28.	31° 35' 35"	58-0-05	79-4-51
29.	17° 17' 35"	62-9-45	103-4-51
30.	55° 35' 35"	58-0-05	79-4-51
31.	31° 35' 35"	58-0-05	79-4-51
32.	17° 17' 35"	62-9-45	103-4-51
33.	55° 35' 35"	58-0-05	79-4-51
34.	31° 35' 35"	58-0-05	79-4-51
35.	17° 17' 35"	62-9-45	103-4-51
36.	55° 35' 35"	58-0-05	79-4-51
37.	31° 35' 35"	58-0-05	79-4-51
38.	17° 17' 35"	62-9-45	103-4-51
39.	55° 35' 35"	58-0-05	79-4-51
40.	31° 35' 35"	58-0-05	79-4-51
41.	17° 17' 35"	62-9-45	103-4-51
42.	55° 35' 35"	58-0-05	79-4-51
43.	31° 35' 35"	58-0-05	79-4-51
44.	17° 17' 35"	62-9-45	103-4-51
45.	55° 35' 35"	58-0-05	79-4-51
46.	31° 35' 35"	58-0-05	79-4-51
47.	17° 17' 35"	62-9-45	103-4-51
48.	55° 35' 35"	58-0-05	79-4-51
49.	31° 35' 35"	58-0-05	79-4-51
50.	17° 17' 35"	62-9-45	103-4-51

CRIPPLE CREEK MOUNTAIN ESTATES FILING NO. 6



RECEIVED AND FORWARDED TO THE
 COMMISSIONER OF THE LAND OFFICE
 OF THE STATE OF ARIZONA
 RECEIPT NO. 31225

SEE F. 598



NOTES:

1. LOTS WHICH ARE BOUNDED BY UNPLATTED LAND ARE TO HAVE A 20' EASEMENT ON REAR LOT LINES. LOTS WHICH ARE ADJACENT TO PLATTED LANDS SHALL ONLY HAVE A 10' EASEMENT ALONG THE LOT LINE WHICH IS CONTIGUOUS WITH THE ADJACENT PLATTED LAND. ALL SIDE AND REAR LOT LINES ARE SUBJECT TO A 10' UTILITY EASEMENT LYING 10' ON EITHER SIDE OF SAID LOT LINES, EXCEPT THAT TWO CONTIGUOUS LOTS MAY BE TREATED AS ONE WHEN A BUILDING IS CONSTRUCTED OVER THE EASEMENT LINE PRIOR TO ACTUAL USE OF SAID UTILITY EASEMENT.
2. CRIPPLE CREEK LAND CORP., A COLORADO CORPORATION, HAS RELINQUISHED ITS RIGHT TO SUPPLY WATER TO EACH LOT IN THE SAID CRIPPLE CREEK MOUNTAIN ESTATES PLAT NO. 14, PENDING THE SUPPLYING OF WATER TO SAID LOTS BY A DULY ORGANIZED DISTRICT.
3. ALL ROAD RIGHT-OF-WAY WIDTHS SHALL BE A TOTAL OF 60.00 FEET.
4. ALL EASEMENTS ARE REFERENCED TO CRIPPLE CREEK MOUNTAIN ESTATES PLAT NO. 12.
5. THE GRANTOR OF THE ABOVE DESCRIBED PROPERTY DOES NOT INCLUDE MINORS OR MINORAL RIGHTS OF RECORD.
6. CIRCLE INDICATES NAIL OR PIN AND CAP SET AS SHOWN.
7. TEMPORARY TURN AROUND EASEMENT IS ON A REVERSIONARY BASIS SUBJECT TO THE EXTENSION AND DEDICATION OF THE RIGHT-OF-WAY.

SURVEYOR'S CERTIFICATE

I, JAMES R. FRAKER, A REGISTERED LAND SURVEYOR, LICENSED TO PRACTICE IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT AND SURVEY OF CRIPPLE CREEK MOUNTAIN ESTATES, PLAT NO. 14, WAS PREPARED UNDER MY SUPERVISION AND THAT BOTH ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

James R. Fraker
JAMES R. FRAKER L.S. 10377

THE FARMER
TELLER CO.
STREETS, A
FOR PUBL
MAINTEN
SUCH TIME
BOARD AN
TELLER CO.

217833

DRAWN: *g. [signature]* 2891

PROTECTIVE COVENANTS UNIT XIV

A

All tracts in the said Cripple Creek Mountain Estates, according to the survey and plats thereof, are hereby designated as "Residential Area", except those so shown as commercial.

B

No structure shall be erected, altered, placed or permitted to remain on any residential building tract, other than one detached single-family dwelling and a private garage and garden structure such as are ordinarily used in connection with a single-family residence. All plans shall be submitted to Architectural Control Committee for approval or disapproval.

C

No building shall be located on any tract nearer than twenty-five (25) feet to the front tract line. No building shall be located on any tract nearer than ten (10) feet to any side-tract line. No building shall be located on any tract nearer than ten (10) feet to the rear-tract line. Provided however, nothing herein contained shall be construed to prevent the use of one building site of two or more tracts.

D

No trailer, mobile home, tent, basement, shack, garage, barn or other outbuilding shall at any time be used as a residence, temporary or permanent, nor shall any residence of temporary character be erected or permitted to remain.

E

Minimum ground floor area, exclusive of porches and garages, shall not be less than six hundred (600) square feet. Construction, once commenced, must be completed as to the exterior, within one (1) year.

F

No oil drilling, oil development, water well drilling, water development, quarrying, gravel operations or mining operations of any kind shall be permitted upon or in any lot, nor shall oil wells, water wells, tanks, tunnels, excavations or shafts be permitted upon or in any lot, with the exception of those water wells and water tanks as may be required for the operation of the duly authorized Central Water District.

G

No building or fence shall be erected or moved on any tract until plans and specifications and plot have been approved by the Architectural Control Committee of the Cripple Creek Mountain Estates, in no case shall barbed wire or chicken wire be used as fencing material.

H

The Architectural Control Committee's approval or disapproval, as required in these covenants, shall be in writing. In the event the committee, or its designated representative, fail within thirty (30) days after plans and specifications have been submitted to it to approve or disapprove the same, or in any event, if no suit to enjoin the construction has been commenced prior to the completion thereof, written approval will not be required, and the related covenants shall be deemed to have been fully complied with.

I

No outdoor-type toilet shall be erected or maintained, and all toilets shall be located inside the principal building and shall be connected with proper septic tanks that conform with state and county health laws and regulations. Each property owner will supply his property with a garbage can of not less than twenty (20) gallon capacity, together with cover. Garbage will be disposed of in accordance with regulations of the State of Colorado, Department of Health.

J

Butane tanks and water storage tanks must conform to state requirements and will be located so as not to detract from the appearance of the tract.