



John Payne <john@unitedcountryaz.com>

FW: app

Stewart Larsen <slarsen@thelarsencompany.com>
To: John Payne <john@unitedcountryaz.com>

Wed, Jul 19, 2023 at 2:01 PM

\$25/ adult fee (over 18)

Pet restrictions

sl

From: Jim & Allison Assad <lamplighterrvmhc@gmail.com>
Sent: Wednesday, July 19, 2023 1:44 PM
To: Stewart Larsen <slarsen@thelarsencompany.com>
Subject: Re: app

Here ya go :)

Thanks a bunch and have a wonderful day!

James & Allison Assad

Community Managers

Lamplighter MHC

2810 W 4th Ave.

Apache Junction, AZ. 85120

O: 480-982-0435

C: 623-418-5335 Allison

C: 480-604-0293 Jim

Please contact the Lamplighter MHC Community Managers with any lot lease questions.

There is a \$25/adult (18 and older) application fee.

There are pet restrictions.

On Wed, Jul 19, 2023 at 12:12 PM Stewart Larsen <slarsen@thelarsencompany.com> wrote:

Allison,

Can you send me the application for lease in the park? We have Hope's unit scheduled for auction July 27.

Thanks,

sl



Lamplighter Application New.pdf
598K

LAMPLIGHTER MOBILE VILLAGE
2810 W. 4th Ave., Apache Junction AZ, 85120

Residential Rental Application

Space # _____

Expected Date of Move In: _____

APPLICANT INFORMATION			
Last Name	First Name	Middle	SSN
Current Address		City	State & Zip
Date of Birth	Age	Cell Phone	Local Tel
Current Residence Information			
Years of Stay	Landlord Name	Landlord Phone#	Lease Expiration Date
EMPLOYMENT INFORMATION			
Company Name		Position	Annual Income
Company Address			Year of Stay
CO-APPLICANT INFORMATION			
Last Name	First Name	Middle	SSS
Current Address		City	State & Zip
Date of Birth	Age	Cell Phone	Local Tel
Current Residence Information			
Years of Stay	Landlord Name	Landlord Phone#	Lease Expiration Date
EMPLOYMENT INFORMATION			
Company Name		Position	Annual Income
Company Address			Year of Stay
APPLICANTS REFERENCE (OTHER THAN RELATIVE)			
Name	Address		Phone
Name	Address		Phone
Name	Address		Phone
VEHICLE INFORMATION – (Please state exact number of motor vehicle that will be at the premises)			
Vehicle Make	Model	Year	License No.
Vehicle Make	Model	Year	License No.
(Other Vehicle) Make	Model	Year	License No.

Applicant's Initial _____

Applicant Bank Reference		
Bank Name	Type of Account (Saving/Checking)	Phone
Bank Name	Type of Account (Saving/Checking)	Phone
Credit Card/Others		
Co-Applicant Bank Reference		
Bank Name	Type of Account (Saving/Checking)	Phone
Bank Name	Type of Account (Saving/Checking)	Phone
Credit Card/Others		

Have you or ANY Member of your Household including juveniles:

- 1.) Ever been arrested, cited, plead guilty to or convicted of a crime? Y _____ N _____
- 2.) Ever been place on probation, parole or any other release from jail or prison? Y _____ N _____
- 3.) Ever been or currently a member of a gang? Y _____ N _____
- 4.) Is there a current warrant for you or ANY other member of your household? Y _____ N _____
- 5.) Currently involved in ANY criminal activity? Y _____ N _____
- 6.) Ever been evicted or had a forcible detainer filed against you? Y _____ N _____
- 7.) Ever moved to avoid eviction or because of problems with tenants or landlord? Y _____ N _____
- 8.) Ever been required to register as a sex offender? Y _____ N _____

Comment:

Applicant's Initial _____

CREDIT HISTORY

- Have you declared bankruptcy in the past seven (7) years? Yes ☐ No ☐
- Have you ever been evicted from a rental residence? Yes ☐ No ☐
- Have you had two or more late rental payment in the past year? Yes ☐ No ☐

Applicant's Initial _____

ADDITONAL INFORMATION: Please give us any additional information that will help the management to evaluate your application (ex. additional source of income, bank statement, and etc.)

NOTICES:

I/We hereby warrant that all representations set forth above are true. To verify the above statements, I/We direct those person named in this application to ask question about me or us. I/We waive all the rights of action for consequences as a result of such information. I/We agreed and authorize and give permission to the management company, owner or serving company to perform credit on me/us. I/We agree to pay \$_____ for the credit check as permitted by state law.

Applicant's Initial _____

If the application is not approved or accepted by the owner or agent, the deposit will be refunded, the application hereby waiving any claim for damages by reason of non-acceptance which the owner or agent may reject. I recognize that as a part of your procedure for processing my application, an investigative consumer report may be prepared whereby information is obtained through personal interviews with others with whom I may be acquainted. This inquiry includes information as to my character, general reputation personal characteristics and mode of living as permitted by state law.

Name of Applicant and Signature

Date

Name of Co-Applicant and Signature

Date

FOR OFFICE USE ONLY (Please do not write on this portion)		
Credit Fee	Rent Down Payment	Security Deposit
Mortgage: Yes____ No____ Cash Payment : Yes ____ No____	Mortgage Down Payment	Month Mortgage Start:
PURCHASE COST OF MOBILE HOME	Month to Move-IN	Start Payment of Rent & Utilities
OFFICE NOTE		

AUTHORIZATION: Release of Information

I authorize an investigation of my credit, tenant history, banking and employment for the purpose of renting a house apartment or condominium from this owner, manager, brokerage, finder, agent or leasing company.

Name (Print Name and Signature)

Date

Name (Print Name and Signature)

Date