

Form no. GWS-31 11/90		"WELL CONSTRUCTION AND TEST REPORT"		for office use only	
		STATE OF COLORADO, OFFICE OF THE STATE ENGINEER			
1. WELL PERMIT NUMBER		215805		APR 19 1999 OFFICE OF THE STATE ENGINEER DIVISION OF WATER	
2. OWNER NAME(S): LAWRENCE, ROGER D. & SHERREE L. Mailing Address: 3575 ASHMORE LOOP City, St. Zip: ROUND ROCK, TX 78681 Phone: (512) 255-0180					
3. WELL LOCATION AS DRILLED: SW 1/4 SE 1/4, Sec.: 18 Twp.: 21 S Range: 70 W DISTANCES FROM SEC. LINES 970 ft. from SOUTH Sec. line, and 1720 ft. from EAST Sec. Line OR (south or north) (east or west) SUBDIVISION: DILLEY RANCH LOT: 7 BLOCK: FILING (UNIT): 3 STREET ADDRESS AT WELL LOCATION:					
4. GROUND SURFACE ELEVATION: ft. DATE COMPLETED: 03-24-99 TOTAL DEPTH: 250 ft. DRILLING METHOD AIR PERCUSSION DEPTH COMPLETED: 250 ft.					
5. GEOLOGIC LOG: Depth Description of Material (Type, Size, Color, Water location) 0-1 BROWN TOPSOIL 1-60 RED GRANITE 60-250 GRAY & RED GRANITE REMARKS: WATER 235'		6. HOLE DIAM. (in.) From (ft) To (ft) 8 3/4 0 19 6 19 250 7. PLAIN CASING OD (in) Kind Wall Size From (ft) To (ft) 6 5/8 STEEL .188 1 19 4 1/2 PVC .214 10 210 4 1/2 PVC .214 230 250 PERF. CASING Screen Slot Size 3/32" 4 1/2 PVC 0.214 210 230 8. FILTER PACK 9. PACKER PLACEMENT Material: Type: Size: Depth: Interval: 10. GROUTING RECORD: Material Amount Density Interval Placement CEMENT 2 SACKS 15.3 8'-18' POSITIVE			
11. DISINFECTION, Type CHLORINE		Amt. Used: 1 GALLON, WATER INJ., 18 HRS			
12. WELL TEST DATA <input type="checkbox"/> Check box if test data is submitted on supplemental form TESTING METHOD: AIR LIFT Static Level: 40 ft. Date/Time Measured: 03-24-99 4:00PM Production Rate 4 gpm. Pumping Level: 250 ft. Date/Time Measured: 03-24-99 5:00PM Test Length (hrs) 1 Remarks:					
13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. (pursuant to section 24-4-104 (13)(e) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor. CONTRACTOR: YOUNG'S DRILLING & PUMP SVCS. INC. PHONE: (719) 275-5482 Lic. No.: 1305 Mailing Address: P.O. BOX 2123 CANON CITY, CO 81215					
Name/Title (please type or print) Todd Moore / Partner		Signature [Signature]		Date 4/2/99	

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

1305

APPLICANT

WELL PERMIT NUMBER **215805**

DIV. 2 CNTY. 14 WD 12 DES. BASIN MD

Lot: 7 Block: Filing: 3 Subdiv: DILLEY RANCH

APPROVED WELL LOCATION
CUSTER COUNTY

ROGER D & SHERREE L LAWRENCE
3575 ASHMORE LOOP
ROUND ROCK TX 78681-

(512)255-0180

SW 1/4 SE 1/4 Section 18
Twp 21 S RANGE 70 W 6th P.M.

DISTANCES FROM SECTION LINES

970 Ft. from South Section Line
1720 Ft. from East Section Line

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 35 acres described as lot 7, filing 3, Dilley Ranch division of land, Custer County.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside up to 3 single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns, and the watering of domestic animals.
- 5) The maximum pumping rate shall not exceed 15 GPM.
- 6) The return flow from the use of the well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.

MPS
2/19/99

APPROVED
MPS

Hal D. Simpson
State Engineer

Receipt No. 0441506

DATE ISSUED

FEB 22 1999

Michael P. Schaub
By

EXPIRATION DATE FEB 22 2001

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN ST., RM. 818, DENVER CO 80203
phone - info: (303) 866-3587 main: (303) 866-3581

NEW 35+ ACRE RESIDENTIAL

Review instructions prior to completing form

Water Well Permit Application

Must be completed in black ink or typed

1. APPLICANT INFORMATION		6. USE OF WELL (check appropriate entry or entries)	
Name of applicant <u>Roger D. + Sherree L. Lawrence</u>		<input checked="" type="checkbox"/> A. Ordinary household purposes in up to 3 single-family dwellings, the watering of domestic animals, and the irrigation of not more than one (1) acre of home gardens and lawns	
Mailing Address <u>3575 Ashmere Loop</u>		<input type="checkbox"/> B. Livestock watering (on farm/ranch/range/pasture)	
City <u>Round Rock</u>	State <u>TX</u>	Zip code <u>78681</u>	
Telephone Number (include area code) <u>(512) 255-0180</u>		7. WELL DATA	
2. TYPE OF APPLICATION		MAXIMUM PRODUCTION RATE OF THE WELL SHALL NOT EXCEED 15 GPM	
CONSTRUCT A NEW WELL ON A TRACT OF LAND OF 35 ACRES OR MORE		8. TYPE OF RESIDENTIAL SEWAGE SYSTEM	
3. REFER TO (if applicable):		<input checked="" type="checkbox"/> Septic tank / absorption leach field	
Monitoring hole acknowledgment # MH-		<input type="checkbox"/> Central system	
4. LOCATION OF WELL		District name: _____	
County <u>Custer</u>	Quarter/quarter <u>SW 1/4</u>	Quarter <u>SE</u>	<input type="checkbox"/> Vault
Section <u>18</u>	Township N or S <u>21</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S	Range E or W <u>70</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	Location sewage to be hauled to: _____
Distance of well from section lines <u>970</u> ft. from <input type="checkbox"/> N <input checked="" type="checkbox"/> S <u>1720</u> ft. from <input checked="" type="checkbox"/> E <input type="checkbox"/> W		<input type="checkbox"/> Other (attach copy of engineering design)	
Well location address, if different from applicant address (if applicable)		9. PROPOSED WELL DRILLER (optional)	
5. TRACT ON WHICH WELL WILL BE LOCATED		Name <u>Young's Drilling & Pump Service Inc</u>	
A. ATTACH LEGAL DESCRIPTION FOR 35+ ACRE TRACT		License number <u>1305</u>	
<input checked="" type="checkbox"/> Development		10. SIGNATURE of applicant(s) or authorized agent	
Name <u>Dilley Ranch</u>		The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.	
Lot no. <u>7</u> Filing Unit # <u>3</u>		Must be original signature <u>[Signature]</u>	
<input type="checkbox"/> Other		Title <u>office Manager</u>	
B. STATE PARCEL		Office Use Only WLL ✓ WR ✓ CWC ✓ Tops ✓ Potted ✓	
ID# (optional):		Date <u>2/15/99</u>	
C. # acres in tract <u>35</u>		DWR Map No. <u>78K, J</u>	
D. THIS WILL BE THE ONLY WELL ON THIS TRACT		CHECKS TRW441506 021799 DIV 40 <u>2</u> DIV OF WATER RESOURCES CO <u>14</u> WD <u>12</u> BA _____ USE _____ MD _____	

35 + ACRE RESIDENTIAL - GENERAL INSTRUCTIONS

There are a variety of uses for ground water in Colorado. This form (GWS-50) is to be used only when applying for a permit for a NEW well that will be used for household use in up to three single family residences, watering of up to one acre of home gardens and lawns, and watering of the owner's domestic animals (sometimes referred to as "DOMESTIC" use), and/or for the watering of livestock on a farm, ranch, range, or pasture. This form is to be used only if the well will be the only well on your tract of land of 35 acres or more.

This form should not be used in the following cases:

HOUSEHOLD USE ONLY - Use form GWS-49

REPLACEMENT of a residential or livestock well - Use form GWS-44

FEES This Application must be submitted with the required \$60 non-refundable filing fee. Checks should be payable to the COLORADO DIVISION OF WATER RESOURCES.

Applications are evaluated in chronological order. Please allow approximately six weeks for processing.

APPLICATIONS must be completed clearly, and legibly, in BLACK INK or typed. ALL ITEMS in the application must be completed. Incomplete applications may be returned to the applicant for more information. Do not change or alter the application in any way.

THE LOCATION of the well in item 4 must be correctly and accurately described. The county, quarter/quarter, section, township, range, principal meridian, and distance from section lines must be provided.

NOTE: Distances are not necessarily the same distances as the distances from (your) property lines.

For additional assistance in describing the location of your well, review the publication entitled "How to Determine Well Locations" which was provided with your packet, or can be requested from any Colorado Division of Water Resource office.

A LEGAL DESCRIPTION or survey plat of your lot or parcel of land is required in item 5.

An ORIGINAL signature must be on each application. The applicant's authorized agent may sign the application, if a letter signed by the applicant is submitted with the application authorizing them to act as agent for the purpose of obtaining a well permit.

IF YOU HAVE ANY QUESTIONS regarding any item on the application form, please call the Division of Water Resources Ground Water Information Desk (303-866-3587), or the nearest Division of Water Resources Field Office located in Greeley (970-352-8712), Pueblo (719-542-3368), Alamosa (719-589-6683), Montrose (970-249-6622), Glenwood Springs (970-945-5665), Steamboat Springs (970-879-0272), or Durango (970-247-1845).

DETAILED INSTRUCTIONS ARE AVAILABLE UPON REQUEST

SCHEDULE A

Number: 99009957

Effective date: January 22, 1999 at 8:30 A.M.

2. Policy or Policies to be issued:

(a) A.L.T.A. Owner's

Amount of Insurance

\$ 68,900.00

Proposed Insured:

ROGER D. LAWRENCE AND SHERREE L. LAWRENCE

(b) A.L.T.A. Loan

\$

Proposed Insured:

(c) Leasehold

\$

Proposed Insured:

3. The estate or interest in the land described or referred to in this Commitment and covered herein is

fee simple

4. Title to the fee simple estate or interest in said land is at the effective date hereof vested in:

TIMOTHY LYNN RICE AND CAROLE LYNN RICE

5. The land referred to in this Commitment is described as follows:

PARCEL 7, THE DILLEY RANCH FILING NO. 3, ACCORDING TO THE RECORDED PLAT THEREOF, CUSTER COUNTY, COLORADO.

Examiner Name: Corey Canterbury

Purported Address:

VACANT

WESTCLIFFE, CO 81252

STATEMENT OF CHARGES

These charges are due and payable before a Policy can be issued.

1992 Owner's Premium	\$ 218.00
Tax Certificate	\$ 15.00

8
35 ac.

7
35 ac.

6
35 cc.

939.45' 38' E
98.74

N 41° 46' 00" W 1003.0'

MAMMOTH MILL SITE

N 41° 46' 00" W 1003.0'

930.0'

Surv. 158 B

44"	77.02'	54.15'	123.24'	30	51° 09' 44"	182.92'	136.59'
47"	111.31'	68.66'	119.32'	31	118° 44' 25"	54.37'	50.46'
27"	116.69'	122.84'	207.87'	32	69° 56' 19"	131.31'	123.67'
58"	300.18'	173.76'	212.35'	33	10° 08' 11"	1127.55'	154.17'
49"	337.81'	177.16'	211.72'				
39"	88.20'	108.50'	229.39'				
12"	85.91'	96.28'	100.61'				
28"	103.87'	113.23'	205.23'				
31"	311.53'	175.21'	212.55'				



Young's
**DRILLING &
PUMP SERVICE**



P.O. Box 2123
Cañon City
Colorado 81215
719-275-5482
Fax 719-269-7526
State Lic. 592 & 1305

Colorado Division of Water Resources
Department of Natural Resources
1313 Sherman Street, Room 818
Denver, CO 80203

Date: Jan. 28, 1999

Att: Permit Technician,

Please accept this as authorization for SUSAN D. McCLAIN, to act in
My/Our behalf to obtain water Well Drilling Permit on lot 7 Filing 3
Subdivision Dilley Ranch County of Custer Colorado.
Please Contact Young's Drilling and Pump Services, at above address or phone number
for additional information or correction.

Thank you.

Signed: Sherree L. Lawrence
Print Name: Sherree L. Lawrence
Address: 3575 Ashmere Loop
Round Rock, Texas 78681
Telephone: (512) 255-0180