



COLORADO
Division of Water Resources
Department of Natural Resources

WELL PERMIT NUMBER 311618-
RECEIPT NUMBER 3688970

ORIGINAL PERMIT APPLICANT(S)

EVAN BARK

APPROVED WELL LOCATION

Water Division: 2 Water District: 12
Designated Basin: N/A
Management District: N/A
County: FREMONT
Parcel Name: N/A
Physical Address: N/A

Section 29 Township 50.0 N Range 12.0 E New Mexico P.M.

Well to be constructed on specified tract of land

PERMIT TO CONSTRUCT A NEW WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 49.99 acres described as that portion of the SW 1/4 of the NW 1/4, the SE 1/4 of the NW 1/4, the NW 1/4 of the SW 1/4 and the NE 1/4 of the SW 1/4, Sec. 29, Twp. 50 N, Rng. 12 E, New Mexico P.M., Fremont County, more particularly described on Exhibit A in the well permit file.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the watering of poultry, domestic animals and livestock on a farm or ranch and the irrigation of not more than one (1) acre of home gardens and lawns.
- 5) The pumping rate of this well shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) Pursuant to Rule 6.2.3 of the Water Well Construction Rules, the well construction contractor shall submit the as-built well location on work reports required by Rule 17.1 within 60 days of completion of the well. The measured location must be accurate to 200 feet of the actual location. The location information must include a GPS location (UTM coordinates) pursuant to the Division of Water Resources' guidelines.

NOTE: This permit will expire on the expiration date unless the well is constructed by that date. A Well Construction and Yield Estimate Report (GWS-31) must be submitted to the Division of Water Resources to verify the well has been constructed. An extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: <http://www.water.state.co.us>

NOTICE: This permit has been approved subject to the following changes: The quarter/quarter, quarter, Section, Township, Range and P.M. were determined from mapping software used by this office. You are hereby notified that you have the right to appeal the issuance of this permit, by filing a written request with this office within sixty (60) days of the date of issuance, pursuant to the State Administrative Procedures Act. (See Section 24-4-104 through 106, C.R.S.)

Issued By GEOFFREY DAVIS

Date Issued: 11/2/2018

Expiration Date: 11/2/2020

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN ST., RM 818, DENVER, CO 80203
phone - info: (303) 866-3587 main: (303) 866-3581
fax: (303) 866-3589 http://www.water.state.co.us

RESIDENTIAL Note: Also use this form to apply for livestock watering

Water Well Permit Application

Review form instructions prior to completing form.

The form must be completed in black or blue ink or typed.

1. Applicant Information

Name of applicant
EVAN BARK

Mailing address
PO BOX 1322

City
CANON CITY

State
CO

Zip code
81212

Telephone #
()

E-mail (optional)

2. Type Of Application (check applicable boxes)

- | | |
|--|---|
| <input checked="" type="checkbox"/> Construct new well | <input type="checkbox"/> Change source (aquifer) |
| <input type="checkbox"/> Replace existing well | <input type="checkbox"/> Reapplication (expired permit) |
| <input type="checkbox"/> Use existing well | <input type="checkbox"/> Rooftop precip. collection |
| <input type="checkbox"/> Change or increase use | <input type="checkbox"/> Other: |

3. Refer To (if applicable)

Well permit #

Water Court case #

Designated Basin Determination #

Well name or #

4. Location Of Proposed Well (Important! See Instructions)

County
FREMONT

1/4 of the 1/4

Section

Township

N or S

Range

E or W

Principal Meridian

Distance of well from section lines (section lines are typically not property lines)

Ft. from ☐ N ☐ S

Ft. from ☐ E ☐ W

For replacement wells only - distance and direction from old well to new well

feet

direction

Well location address (Include City, State, Zip)

☐ Check if well address is same as in Item 1.

Optional: GPS well location information in UTM format. GPS unit settings are as follows:

Format must be UTM

☐ Zone 12 or ☒ Zone 13

Units must be Meters

Datum must be NAD83

Unit must be set to true north

Was GPS unit checked for above? ☒ YES

Easting:

Northing:

Remember to set Datum to NAD83

5. Parcel On Which Well Will Be Located

(YOU MUST ATTACH A CURRENT DEED FOR THE SUBJECT PARCEL)

A. You must check and complete one of the following:

- ☐ Subdivision: Name _____
Lot _____ Block _____ Filing/Unit _____
- ☐ County exemption (attach copy of county approval & survey):
Name/# _____ Lot # _____
- ☐ Parcel less than 35 acres, not in a subdivision, attach a deed with metes and bounds description recorded prior to June 1, 1972, and a current deed
- ☐ Mining claim (attach a copy of the deed or survey): Name/# _____
- ☐ Square 40 acre parcel as described in Item 4
- ☐ Parcel of 35 or more acres (attach a metes and bounds description or survey)
- ☒ Other (attach metes & bounds description or survey and supporting documents)

B. # of acres in parcel
49.99

C. Are you the owner of this parcel?
☒ YES ☐ NO (if no - see instructions)

D. Will this be the only well on this parcel? ☒ YES ☐ NO (if no - list other wells)

E. State Parcel ID# (optional):

Office Use Only

Form GWS-44 (07/2009)

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6. Use Of Well (check applicable boxes)

See instructions to determine use(s) for which you may qualify

- ☐ A. Ordinary household use in one single-family dwelling (no outside use)
- ☒ B. Ordinary household use in 1 to 3 single-family dwellings:
Number of dwellings: **3**
- ☒ Home garden/lawn irrigation, not to exceed one acre:
area irrigated **1** ☐ sq. ft. ☒ acre
- ☒ Domestic animal watering - (non-commercial)
- ☐ C. Livestock watering (on farm/ranch/range/pasture)

7. Well Data (proposed)

Maximum pumping rate **15** gpm Annual amount to be withdrawn **3** acre-feet

Total depth

feet

Aquifer

VOLCANIC

8. Water Supplier

Is this parcel within boundaries of a water service area? ☐ YES ☒ NO

If yes, provide name of supplier:

9. Type Of Sewage System

- ☒ Septic tank / absorption leach field
- ☐ Central system: District name:
- ☐ Vault: Location sewage to be hauled to:
- ☐ Other (attach copy of engineering design and report)

10. Proposed Well Driller License #(optional): 1280

11. Signature Of Applicant(s) Or Authorized Agent

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign here (Must be original signature)

Date

Evan Bark

17 Oct 18

Print name & title

Evan Bark - Owner

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USGS map name

DWR map no.

Surface elev.

> 35 ACRES
RUE 6.2.3

Receipt area only

Sec 29.50N-12E

SW NW
NW SW
SE NW
NE SW

AQUAMAP ☒

WE ☒

WR ☒

CWCB ☒

TOPO ☒

MYLAR ☒

SBS ☒

oil gas ☒

Transaction #: 3688970
Date: 10/22/2018 10:47:40 AM
Transaction Total: \$100.00
CHECK #1013 \$100.00

DIV **2** WD **12** BA MD

WARRANTY DEED

THIS DEED, Made this 10th day of August, 2018 between

John Moseley and Henrietta Moseley and Jeffrey Moseley

of the County of Fremont, State of Colorado, grantor and

Evan Bark

whose legal address is: P.O. Box 1322, Canon City, CO 81215
of the County of Fremont, State of Colorado, grantee:

WITNESSETH, That the grantor for and in consideration of the sum of One Hundred Fifty-Nine Thousand Nine Hundred Dollars and No/100's (\$159,900.00) the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee, his heirs and assigns forever, all the real property together with improvements, if any, situate, lying and being in the County of Fremont, and State of COLORADO, described as follows:

See Exhibit A attached hereto and made a part hereof.

Doc Fee
\$ 15.99

also known by street and number as Vacant Land, Canon City, CO 81212

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, his heirs and assigns forever. And the grantor, for himself, his heirs, and personal representatives, does covenant, grant, bargain and agree to and with the grantee, his heirs and assigns, that at the time of the ensembling and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except all taxes and assessments for the current year, a lien but not yet due or payable, and those specific Exceptions described by reference to recorded documents as reflected in the Title Documents accepted by Buyer in accordance with section 8.1 "Title Review", of the contract dated July 20, 2018, between the parties.

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

SELLERS:

John Moseley
John Moseley

Henrietta Moseley
Henrietta Moseley

Jeffrey Moseley
Jeffrey Moseley

STATE OF COLORADO
COUNTY OF Fremont

}ss:

The foregoing instrument was acknowledged before me this 10th day of August, 2018 by John Moseley and Henrietta Moseley and Jeffrey Moseley

Witness my hand and official seal.
My Commission expires:



Notary Public



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29-50N-12E N.M. PM

Exhibit A

A parcel of land being part of the U.S. General Land Office Tract Numbered 111 of Township 50 North, Range 12 East of the New Mexico Principal Meridian, Fremont County, Colorado, described as follows:

Beginning at Angle Point No. 5 of said Tract No. 111 (a government brass capped pipe monument); thence due South 1475.47 feet;
thence due East 498.48 feet to the centerline of Fremont County Road No. 16;
thence South $00^{\circ}54'30''$ West along the centerline of Fremont County Road No. 16 a distance of 124.27 feet;
thence due West leaving said County Road 1805.97 feet;
thence North $00^{\circ}05'04''$ West 1602.87 feet to the North boundary of Tract No. 111 at a point being marked by Angle Point 3 for Tract No. 53 (a government brass capped pipe monument);
thence South $89^{\circ}53'05''$ East 1332.81 feet to the point of beginning.
Subject to a 30.00 foot wide easement which parallels and adjoins the above described road centerline for Fremont County Road No. 16.

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Account: R037487

<u>Location</u>	<u>Owner Information</u>	<u>Assessment History</u>	
Parcel Number 99921219	Owner Name BARK EVAN	Actual Value (2017)	\$966
Tax Area 39B - 39B	Owner Address P O BOX 1322	Assessed	\$280
Situs Address 814 COUNTY ROAD 169A	CANON CITY, CO 81215-1322	Tax Area: 39B Mill Levy:	37.192000
Legal Summary Subd: M & B OR UNKNOWN		Type Actual Assessed Acres	
PARCEL OF LD BEING PT OF US GENERAL LAND OFFICE TR #111 50-12 DESC AS FOLLS: BEG AT ANGLE PT #5 OF SD TR-111; TH DUE S 1475.47 FT; TH DUE E 498.48 FT TO CENTERLINE FRE CO RD 16; TH S 00 DEG 54'30"W ALG CENTERLINE FRE CO RD 16 124.27 FT; TH DUE W LEAVING SD CO RD 1805.97 FT; TH N 00 DEG 05'04"W 160 2.87 FT TO N BNDRY TR-111 AT PT BEING MARKED BY ANGLE PT #3 FOR TR-53; TH S 89 53'05"E 1332.81 FT TO POB. SUBJ TO ESMT WHICH PARALLEL S & ADJOINS ABOVE DESC RD CENTERLINE FOR FRE CO RD 16 REF FROM 984-04-396		Ag Land	\$966 \$280 49.990

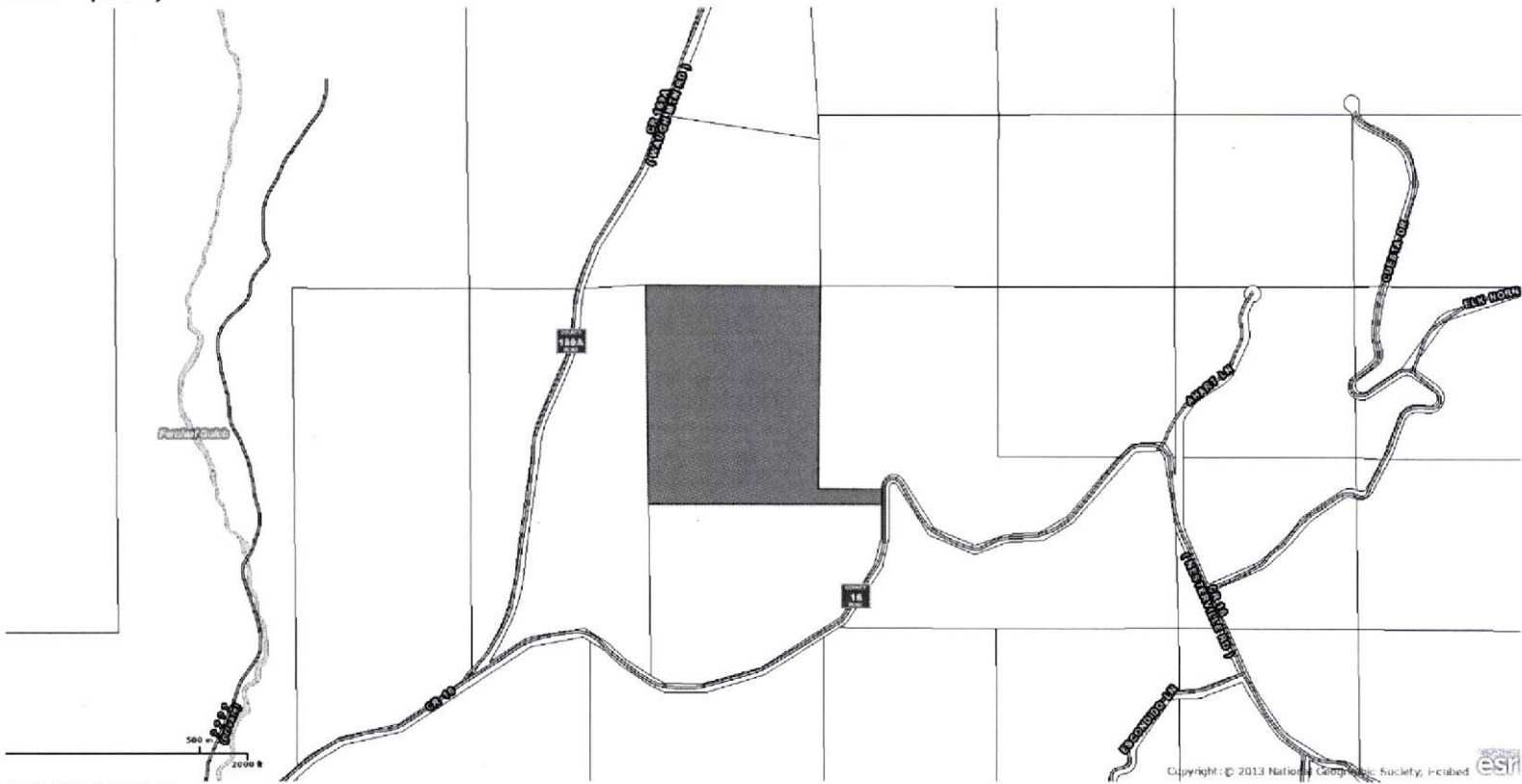
Transfers

<u>Sale Date</u>	<u>Sale Price</u>	<u>Doc Description</u>
02/12/2001	\$0	<u>Deeds</u>
	\$159,900	<u>WARRANTY DEED</u>

Tax HistoryImages

<u>Tax Year</u>	<u>Taxes</u>
*2018	\$10.40
2017	\$10.40

* Estimated



Nov 2 2018 08:19:40 AM.

