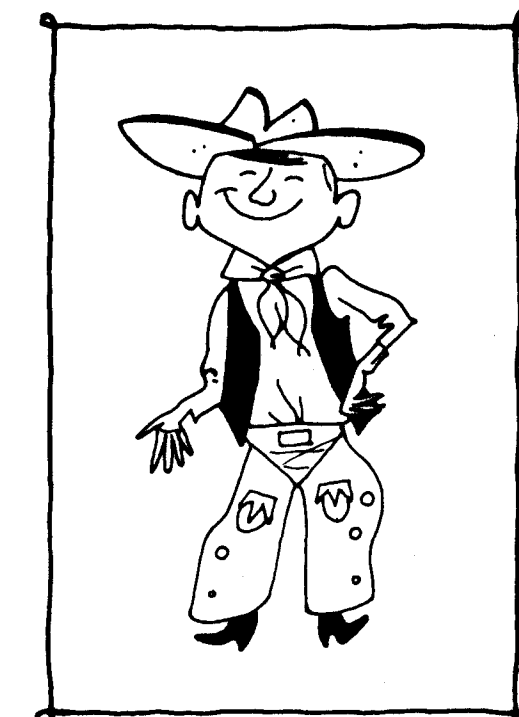
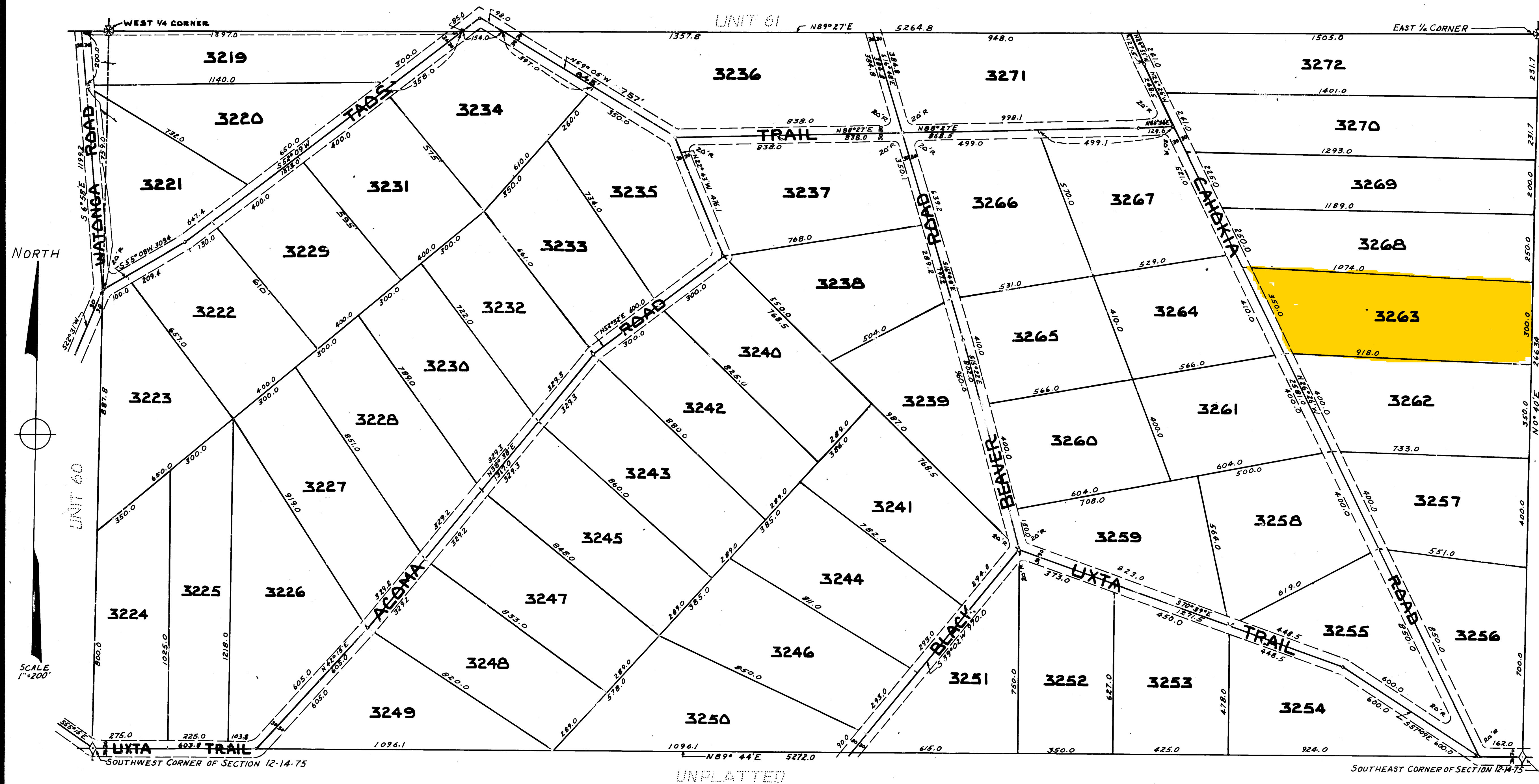


Estates of Colorado
Unit 62
Vacation

See Location Resolution - Book 187 - Page 10

ESTATES of COLORADO UNIT 62

PARK COUNTY, COLORADO



NOTES

PROTECTIVE COVENANTS, TO APPLY TO THIS AND ALL OTHER RESIDENTIAL UNITS OF ESTATES OF COLORADO, ARE FILED AND RECORDED IN BOOK 168 AT PAGE 142, PARK COUNTY RECORDS.

AN EASEMENT, 6 FEET WIDE, IS RESERVED ALONG ALL REAR ESTATE LINES FOR UTILITY INSTALLATION AND MAINTENANCE.

ALL ESTATE DIMENSIONS ARE SHOWN IN FEET, AND ARE GIVEN TO THE CENTER-LINES OF THE SHOWN ROADS AND TRAILS, UNLESS OTHERWISE SHOWN.

ALL CURVES HAVE A 60' TANGENT UNLESS OTHERWISE INDICATED.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT ESTATES OF THE WORLD, INC., AN HAWAIIAN CORPORATION, BEING THE OWNER OF THE SOUTH 1/2 OF SECTION 12, T14S, R75W OF THE 6TH P.M. AND THAT PART OF THE SE 1/4 OF SECTION 11, SHOWN ON THE ABOVE PLAT, PARK COUNTY, COLORADO, HAS SUBDIVIDED AND PLATTED THE SAME INTO ESTATES UNDER THE NAME AND STYLE OF ESTATES OF COLORADO - UNIT 62, IN ACCORDANCE WITH THE ABOVE PLAT, AND DOES HEREBY DEDICATE AND CONVEY TO PARK COUNTY A PERPETUAL RIGHT OF WAY, FOR PUBLIC USE, OVER AND ALONG THE TRAILS AND ROADS AS SHOWN THEREON.

ATTEST: *W. R. Mueller*, ASSISTANT SECRETARY

ESTATES OF THE WORLD, INC.,
LEWIS B. STUART, VICE PRESIDENT

STATE OF COLORADO } ss.
COUNTY OF JEFFERSON }

THE FOREGOING PLAT AND DEDICATION OF ESTATES OF COLORADO - UNIT 62, WERE ACKNOWLEDGED BEFORE ME THIS 14TH DAY OF JUNE, A.D. 1960, BY LEWIS B. STUART AS VICE PRESIDENT, AND W. R. MUELLER AS ASSISTANT SECRETARY OF ESTATES OF THE WORLD, INC.

MY COMMISSION EXPIRES AUGUST 28, 1962.
WITNESS MY HAND AND OFFICIAL SEAL.



Kurt O. Linn
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, KURT O. LINN, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THERE ARE NO ROADS, DITCHES AND UTILITY LINES AND RIGHTS OF WAY AND EASEMENTS THEREOF IN EVIDENCE OR KNOWN TO ME TO EXIST ON OR ACROSS THE ABOVE DESCRIBED PROPERTY EXCEPT AS SHOWN ON THE ACCOMPANYING PLAT; THAT I HAVE MADE (OR THERE WAS MADE UNDER MY SUPERVISION) A SURVEY OF THE ACCOMPANYING PLAT AND THE SAME ACCURATELY AND PROPERLY SHOWS SAID SUBDIVISION.

DATED THIS 4TH DAY OF JUNE, 1960.

Kurt O. Linn

APPROVALS

THE FOREGOING PLAT IS ACCEPTED FOR FILING BY THE BOARD OF COUNTY COMMISSIONERS OF PARK COUNTY, AND THE PERPETUAL RIGHT OF WAY THEREIN DEDICATED AND CONVEYED IS HEREBY ACCEPTED, WITH THE PROVISION THAT THE COUNTY SHALL NOT UNDERTAKE THE MAINTENANCE OF SAID TRAILS AND ROADS UNTIL THE SATISFACTORY CONSTRUCTION THEREOF BY THE SUBDIVIDER.

DATED THIS 17TH DAY OF JUNE, 1960.

J. R. Thompson CHAIRMAN
Marjorie M. Richardson CLERK

ACCEPTED FOR FILING IN THE OFFICE OF THE PARK COUNTY CLERK AND RECORDER THIS 17TH DAY OF JUNE, A.D. 1960, AT 10:35 AM.

Marjorie M. Richardson, CLERK & RECORDER
RECEPTION NO. 1532

This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

E-6br