



Schedule A

CLTA Guarantee Form No. 28 - Condition of Title

ISSUED BY

First American Title Insurance Company

GUARANTEE NUMBER

1629089

File No.: 1629089

Address Reference: 215th Street, Bucyrus, KS 66013

Guarantee No.: 1629089

Amount of Liability: \$10,000.00

Date of Guarantee: December 22, 2022

1. Name of Assured:

Kurt Hollenberg

2. The estate or interest in the Land which is covered by this Guarantee is:

Fee Simple

3. The Land referred to in this Guarantee is described as follows:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 15, RANGE 25, MIAMI COUNTY, KANSAS, DESCRIBED AS FOLLOWS BEGINNING AT A POINT 1584 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 19 ON THE NORTH LINE THEREOF, THENCE EAST 150 FEET, THENCE SOUTH 828 1368 FEET, THENCE EAST 263 FEET, THENCE SOUTH 1817 86 FEET MORE OR LESS, TO THE SOUTH LINE OF SAID QUARTER SECTION, THENCE WEST 413 FEET; THENCE NORTH 2645 48 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, SUBJECT TO THAT PART IN ROADS, SUBJECT TO RESERVATIONS, RESTRICTIONS, COVENANTS, EASEMENTS AND SPECIAL ASSESSMENTS IF ANY, NOW OF RECORD

4. ASSURANCES:

According to the Public Records as of the Date of Guarantee,

a. Title to the estate or interest in the Land is vested in:

Caryl D. Rothenberger as Trustee of the Caryl D. Rothenberger Trust dated 11/27/12

b. Title to the estate or interest is subject to defects, liens, or encumbrances shown in Schedule B which are not necessarily shown in the order of their priority.



Schedule B

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1. An easement granted to Kansas City Power & Light Company in the document recorded as Book 175, Page 317 of Official Records.
2. An easement granted to Kansas City Power & Light Company, a Missouri Corporation in the document recorded as Book 202, Page 416 of Official Records.
3. Right of Way Easement granted to Rural Water District No. 2, Johnson County, Kansas in the document recorded as Book 205, Page 28 of Official Records.
4. Right of Way Easement granted to Rural Water District No. 2, Johnson County, Kansas in the document recorded as Book 205, Page 56 of Official Records.

NOTE: General, State, County and City taxes for the year 2022 in the amount of \$1,264.40 are HALF PAID.

Parcel Number: 70204