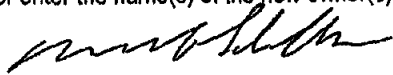

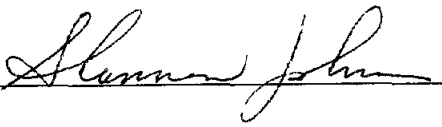


Form No. GWS-32 10/2016	PUMP INSTALLATION AND PRODUCTION EQUIPMENT TEST REPORT State of Colorado, Office of the State Engineer 1313 Sherman St., Room 821, Denver, CO 80203 303.866.3581 www.water.state.co.us and dwrpermitsonline@state.co.us	For Office Use Only <div style="font-size: 1.5em; color: blue; font-weight: bold;">RECEIVED</div> <div style="font-size: 1.2em; color: blue;">APR 15 2021</div> <div style="font-size: 0.8em; color: blue;">WATER RESOURCES STATE ENGINEER COLO</div>
1. Well Permit Number: 136602 Receipt Number: 0246701		
2. Owner's Well Designation:		
3. Well Owner Name: JEREMIAH KLAAS		
4. Well Location Street Address: 1053 WILL SCARLET DRIVE, DIVIDE, COLORADO 80814		
5. GPS Well Location: <input type="checkbox"/> Zone 12 <input checked="" type="checkbox"/> Zone 13 Easting: 484376.2 Northing: 4308863.9 County: TELLER		
6. Legal Well Location: SE 1/4, SE 1/4, Sec. 11 Twp. 13 <input type="checkbox"/> N or S <input checked="" type="checkbox"/> Range 70 <input type="checkbox"/> E or W <input checked="" type="checkbox"/> Distances from Section Lines: 400 ft. from <input type="checkbox"/> N or S <input checked="" type="checkbox"/> sec. line, and 1025 ft. from <input type="checkbox"/> E or W <input type="checkbox"/> sec. line Subdivision: SHERWOOD FOREST, Lot 4, Block 2, Filing (Unit) 4		
7. Check Installation Type: <input type="checkbox"/> Initial Pump Installation <input checked="" type="checkbox"/> Replacement Pump <input type="checkbox"/> Change in Depth Only <input type="checkbox"/> Repair		
8. Pump Data: Type: SUBMERSIBLE Date Installed(mm/dd/yyyy): 04/09/2021 Pump Manufacturer: GOULDS Pump Model No. 7GS05 Design GPM: 7 at RPM _____ HP 1/2 Volts 230 Full Load Amps 5.0 Pump Intake Depth: 148 Feet, Drop/Column Pipe Size Inches, 1 Kind of Drop Pipe SCH 80 PVC Additional Information for Pumps Greater Than 50 GPM: Turbine Driver Type: <input type="checkbox"/> Electric <input type="checkbox"/> Engine <input type="checkbox"/> Other _____ Design Head: _____ feet Number of Stages: _____ Shaft size: _____ inches		
9. Other Equipment: Airline Installed: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, Orifice Depth ft. _____ Monitor Tube Installed: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, Depth ft. _____ Flow Meter Mfg. _____ Meter Serial No. _____ Meter Readout: <input type="checkbox"/> Gallons, <input type="checkbox"/> Thousand Gallons, <input type="checkbox"/> Acre feet Beginning Reading: _____		
10. Cistern Information: Material: _____ Capacity: _____ gallons Date Installed: _____		
11. Production Equipment Test Data: <input type="checkbox"/> check box if data is submitted on Form Number GWS-39 Well Yield Test Report. <div style="display: flex; justify-content: space-between;"> <div> Date: 4/9/21 Total Well Depth: 160 ft. Static Level: 18 ft. Date Measured: 04/09/2021 </div> <div> Time: 02:00 Rate (gpm): 9.7 GPM Pumping Level (ft): 148 FEET </div> </div>		
12. Disinfection: Type: GRANULAR CHLORINE Amt. Used: 3/4 CUP(S) (100 PPM)		
13. Notification: Was Advanced Notification Required Prior to Installation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, Date Notification Given: _____		
14. Water Quality analysis available: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please submit with this report.		
15. Remarks: WELL PRODUCED 2 GPM WHEN DRILLED ON 08/27/1984.		
16. I have read the statements made herein and know the contents thereof, and they are true to my knowledge. This document is signed (or name entered if filing online) and certified in accordance with Rule 17.4 of the Water Well Construction Rules, 2 CCR 402-2. The filing of a document that contains false statements is a violation of section 37-91-108(1)(e), C.R.S., and is punishable by fines up to \$1,000 and/or revocation of the contracting license. If filing online, the State Engineer considers the entry of the licensed contractor's name to be compliance with Rule 17.4.		
Company Name: BLACK MOUNTAIN PUMP SERVICE, INC.	Email: bmmick@q.com & mcjbates@aol.com	Phone w/area code: (719) 687-7210
		License Number: LIC.# 1344
Mailing Address: POB 783, DIVIDE, COLORADO 80814		
Sign (or enter name if filing online) 	Print Name and Title MICK L BATES, PRESIDENT	Date: 04/09/2021

Form No. GWS-11 11/2011	COLORADO DIVISION OF WATER RESOURCES DEPARTMENT OF NATURAL RESOURCES 1313 Sherman St., Ste 821, Denver, CO 80203 Main: (303) 866-3581 Fax: (303) 866-2223 dwrpermitsonline@state.co.us	For Office Use Only RECEIVED JUL 29 2013 WATER RESOURCES STATE ENGINEER COLO.
CHANGE IN OWNER NAME/ADDRESS CORRECTION OF THE WELL LOCATION		
Review instructions on the reverse side prior to completing the form.		
Name, address and phone of person claiming ownership of the well permit:		
Name(s): <u>KENNETH G SCHIELDS JR</u>		
Mailing Address: <u>1053 Will Scarlett</u>		
City, St. Zip: <u>Divide, CO 80814</u>		
Phone <u>719-6332837</u> Email Address: <u>armymule1980@yahoo.com</u>		
This form is filed by the named individual/entity claiming that they are the owner of the well permit as referenced below. This filing is made pursuant to C.R.S. 37-90-143.		
WELL LOCATION: Well Permit Number: <u>136602</u> Receipt No.: <u>0246701</u> Case Number: _____		
County <u>TELLER</u> Well Name or # (optional) _____		
<u>1053 WILL SCARLET DRIVE</u> <u>DIVIDE</u> <u>CO</u> <u>80814</u>		
(Address) (City) (State) (Zip)		
<u>SE 1/4 of the SE 1/4, Sec. 11</u> Twp. <u>13</u> <input type="checkbox"/> N. or <input checked="" type="checkbox"/> S., Range <u>70</u> <input type="checkbox"/> E. or <input checked="" type="checkbox"/> W., <u>SIXTH</u> P.M.		
Distance from Section Lines: <u>400</u> Ft. From <input type="checkbox"/> N. or <input checked="" type="checkbox"/> S., <u>1025</u> Ft. From <input checked="" type="checkbox"/> E. or <input type="checkbox"/> W. Line.		
OR: GPS well location information in UTM format. You must check GPS unit for required settings as follows: Format must be UTM, <input type="checkbox"/> zone 12 or <input type="checkbox"/> zone 13; Units must be meters; Datum must be NAD83; Unit must be set to true north.		
Easting <u>484,375</u> Northing <u>4,308,863</u>		
Subdivision Name <u>SHERWOOD FOREST</u> Lot <u>4</u> , Block <u>2</u> , Filing/Unit <u>4</u>		
The above listed owner(s) say(s) that he, she (they) own the well permit described herein. The existing record is being amended for the following reasons: <input checked="" type="checkbox"/> Change in name of owner <input type="checkbox"/> Change in mailing address <input type="checkbox"/> Correction of location for exempt wells permitted prior to May 8, 1972 and non-exempt wells permitted before May 17, 1965.		
Please see the reverse side for further information regarding correction of the well location.		
I (we) claim and say that I (we) (am) (are) the owner(s) of the well permit described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge.		
Sign or enter the name(s) of the new owner(s) 	If signing print name & title <u>Kenneth G Schields Jr</u>	Date (mm/dd/yyyy) <u>07/26/2013</u>
It is the responsibility of the new owner of this well permit to complete and/or sign this form. If an agent is signing or entering information please see instructions.		
Please send confirmation of acceptance of change in owner name/address via: <input type="checkbox"/> Email address listed above <input type="checkbox"/> US Mail		
<div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 30%;">  State Engineer </div> <div style="width: 30%;">  By </div> <div style="width: 30%;"> <u>08-14-13</u> Date </div> </div>		

RECEIVED

SEP 13 1984

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 136602WATER RESOURCES
STATE - ENGINEER
C.D.G.THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.WELL OWNER HOWARD & GRACE LANEYSE 1/4 of the SE 1/4 of Sec. 11ADDRESS P.O. BOX 304, DIVIDE, CO. 80814T. 13 S. 1, R. 70 W. 6th P.M.DATE COMPLETED AUGUST 27, 1984

HOLE DIAMETER

8 in. from 0 to 20 ft.6 in. from 20 to 160 ft.

_____ in. from _____ to _____ ft.

DRILLING METHOD AIR-PERCUSSIONCASING RECORD: Plain CasingSize 6 5/8 & kind STEEL from 0 to 20 ft.Size 4 & kind PLASTIC from 10 to 80 ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size 4 & kind PLASTIC from 80 to 160 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material CEMENTIntervals 0-20Placement Method POURED

GRAVEL PACK: Size _____

Interval _____

TEST DATA

Date Tested AUGUST 27, 1984Static Water Level Prior to Test 40 ft.Type of Test Pump AIRLength of Test 2 HOURSSustained Yield (Metered) 2 GPMFinal Pumping Water Level DRILLED WITH AIR-
PERCUSSION, NO DRAW DOWN

WELL LOG

From	To	Type and Color of Material	Water Loc.
0'	20'	CLAY	
20'	40'	DECOMPOSED GRANITE	40'
40'	160'	GRANITE	80'
			150'
TOTAL DEPTH <u>160'</u>			

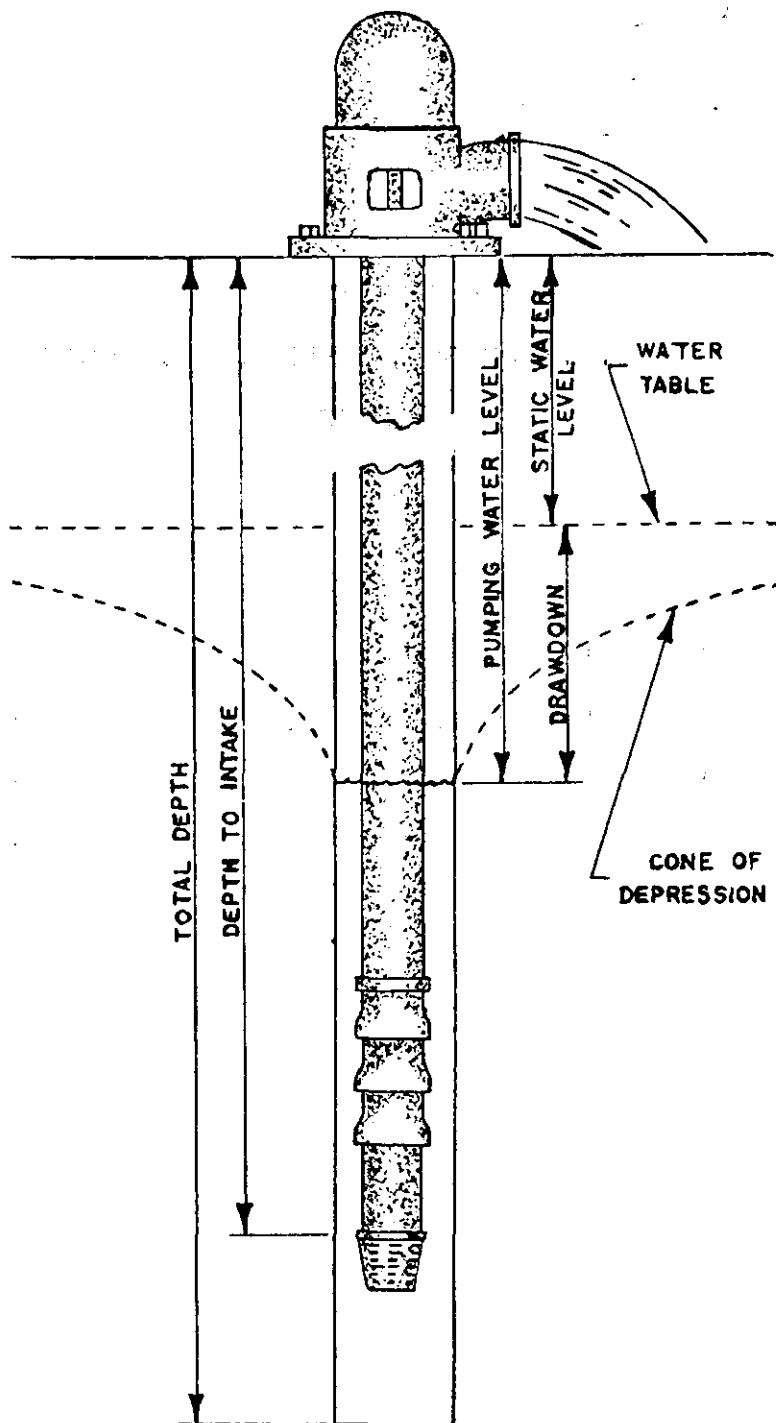
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make _____
Type _____
Powered by _____ HP _____
Pump Serial No. _____
Motor Serial No. _____
Date Installed _____
Pump Intake Depth _____
Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
Static Water Level Prior to Test _____
Length of Test _____ Hours
Sustained yield (Metered) _____ GPM
Pumping Water Level _____
Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature *Daniel J. Ross* License No. 1031

State of Colorado, County of TELLER SS

Subscribed and sworn to before me this 29th day of AUGUST, 1984

My Commission expires: My Commission Expires Dec. 15, 1986, 19

Notary Public *John Camera*

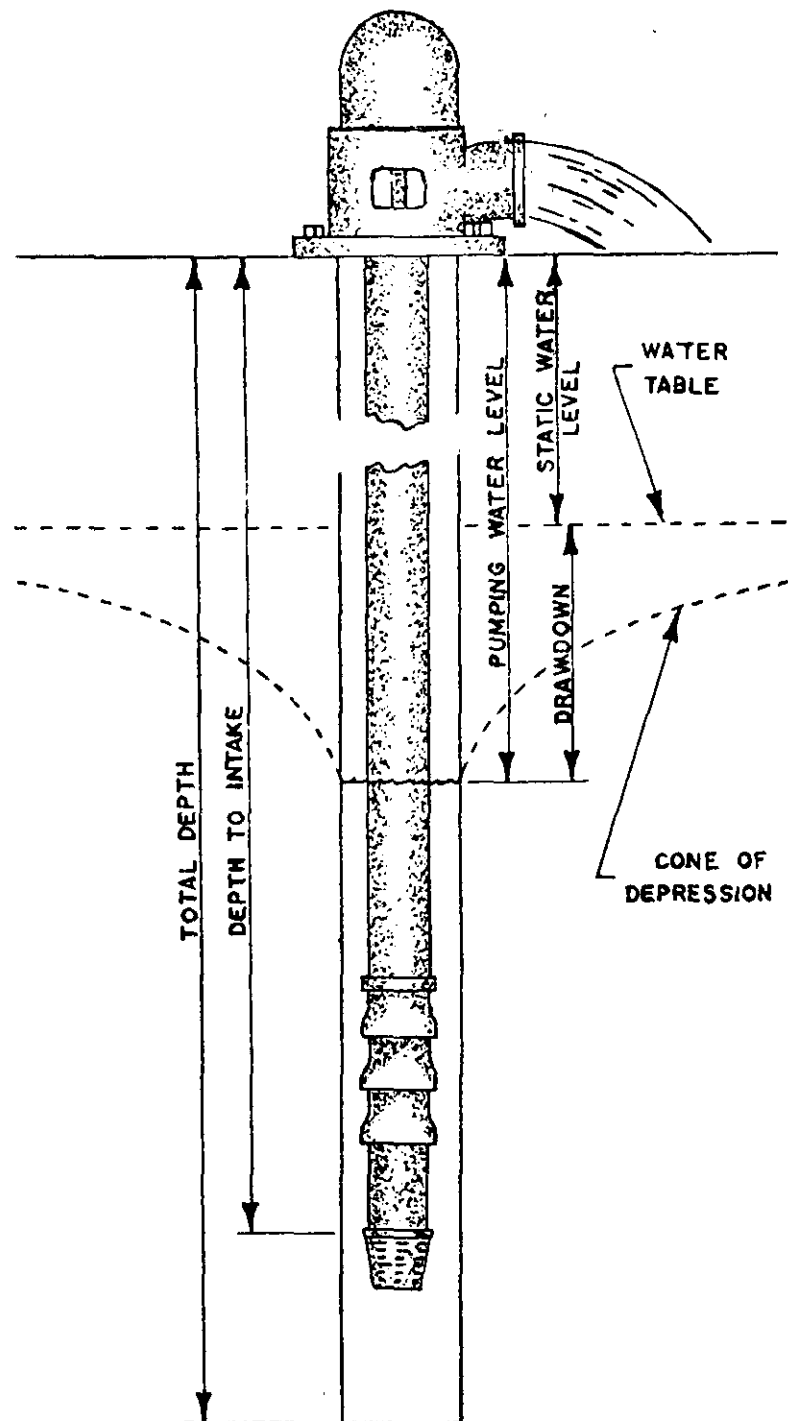
FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

PUMP INSTALLATION REPORT

Pump Make Sta-Rite
 Type Submersible
 Powered by 230 V HP 1/3
 Pump Serial No. 4P4B02P-02
 Motor Serial No. M4B02P-09
 Date Installed August 28, 1984
 Pump Intake Depth 140'
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested August 28, 1984
 Static Water Level Prior to Test 8'
 Length of Test 2 Hours
 Sustained yield (Metered) 2 GPM
 Pumping Water Level Bottom
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature [Signature] License No. 1079

State of Colorado, County of Teller SS

Subscribed and sworn to before me this 28th day of August, 19 84.

My Commission expires: August 21, 19 85.

Notary Public [Signature]
 P.O. Box 69, Woodland Park, CO 80863

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

RECEIVED
JUN 20 1984

**WATER RESOURCES
STATE - ENGINEER
COLD.**

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initiated.

(X) A PERMIT TO USE GROUND WATER
(X) A PERMIT TO CONSTRUCT A WELL
FOR: (X) A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _____
() OTHER _____
WATER COURT CASE NO. _____

(1) APPLICANT - mailing address

NAME Howard & Grace Laney
STREET P.O. Box 304
CITY Divide, Colo. 80814
(State) (Zip)
TELEPHONE NO. 687-2023

(2) LOCATION OF PROPOSED WELL

County Teller
SE ¼ of the SE ¼, Section 11
Twp. 13 S, Rng. 70 W, 6th P.M.

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15

Average annual amount of ground water
to be appropriated (acre-feet): 1

Number of acres to be irrigated: None

Proposed total depth (feet): 150'

Aquifer ground water is to be obtained from:
Granite

Owner's well designation _____

GROUND WATER TO BE USED FOR:

(X) HOUSEHOLD USE ONLY - no irrigation (0)
 () DOMESTIC (1) () INDUSTRIAL (5)
 () LIVESTOCK (2) () IRRIGATION (6)
 () COMMERCIAL (4) () MUNICIPAL (8)
 () OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

(4) DRILLER

Name INTER MOUNTAIN DRILLING
Street P O Box D
City Divide, Colo. 80814
(State) (Zip)
Telephone No. 687-3503 Lic. No. 1031

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 46701 / _____
Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

1) APPROVED PURSUANT TO CRS 37-92-602
(3)(b)(II) AS THE ONLY WELL ON A RESIDENTIAL
SITE OF $\frac{1}{2}$ ACRES DESCRIBED AS LOT 4, BLOCK 2,
UNIT 4, SHERWOOD FOREST, TELLER CITY

2) THE USE OF GROUNDWATER FROM THIS WELL IS LIMITED TO ORDINARY HOUSEHOLD PURPOSES INSIDE A SINGLE FAMILY DWELLING, AND SHALL NOT BE USED OUTSIDE THE HOUSE FOR ANY PURPOSE.

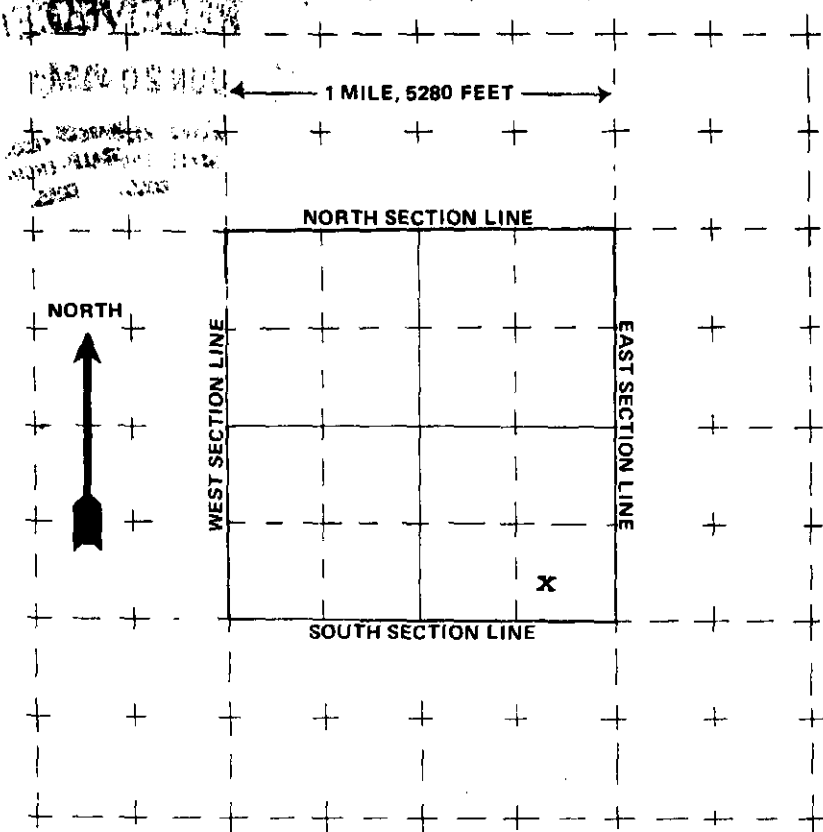
3) THE RETURN FLOW FROM THE USE OF THE WELL MUST BE THRU AN INDIVIDUAL WASTE WATER DISPOSAL SYSTEM OF THE NON - EVAPORATIVE TYPE WHERE THE WATER IS RETURNED TO THE SAME STREAM SYSTEM IN WHICH THE WELL IS LOCATED. 8-20-84

APPLICATION APPROVED

PERMIT NUMBER 136602
DATE ISSUED AUG 22 1984
EXPIRATION DATE AUG 22 1986

BY Robert G. Longenecker
(STATE ENGINEER)
Assistant J. H. Haulbold
I.D. 1-23 COUNTY 60

(5) THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.

400' ft. from South sec. line
(north or south)

1025' ft. from East sec. line
(east or west)

LOT 4 BLOCK 2 FILING # Unit 4

SUBDIVISION SHERWOOD FOREST

(7) TRACT ON WHICH WELL WILL BE LOCATED Owner: Howard & Grace Laney
No. of acres approx. 1/2 Will this be the only well on this tract? Yes

(8) PROPOSED CASING PROGRAM

Plain Casing

6 5/8 in. from 0 ft. to 20 ft.

4 in. from 10 ft. to 50 ft.

Perforated casing

4 in. from 50 ft. to 150 ft.

_____ in. from _____ ft. to _____ ft.

(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it:

(10) LAND ON WHICH GROUND WATER WILL BE USED:

Owner(s): Howard & Grace Laney No. of acres: approx. 1/2

Legal description: SE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 11, Twp. 13S, Rng. 70W, 6th p.m. Teller County

(11) DETAILED DESCRIPTION of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

HOUSEHOLD USE ONLY WITH COUNTY APPROVED SEPTIC SYSTEM
AND LEACHING FIELDS.

(12) OTHER WATER RIGHTS used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>N/A</u>		

(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

Grace Laney Howard W. Laney
SIGNATURE OF APPLICANT(S)

ISABELLE S. JOHNSON

of the

Colorado, of the

HOWARD W. LANEY AND TRACY L. LANEY

of the

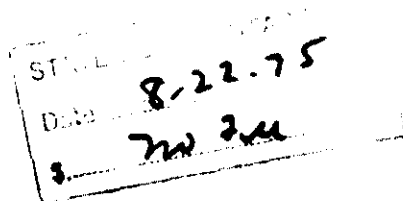
Colorado, of the second part; in joint tenancy, as husband and

wife:

WITNESSETH. That the said part y of the first part, for and in consideration of the sum of

One Dollar and other good and valuable consideration
 to the said part y of the first part by hand paid by the said part y
 whereof is hereby confessed and acknowledged, has remised, released, sold, conveyed and quit
 claimed, and by these presents do es remise, release, sell, convey and quit claim unto the said part y of
 the second part, their heirs and assigns forever, not in tenancy in common but in joint tenancy, all his
 right, title, interest, claim and demand which the said part y of the first part has in and to the
 following described lot or parcel of land situate, lying and being in the
 County of Teller and State of Colorado, to wit:

Lot four (4) of unit number four (4) Block #2 in Sherwood Forest
 Estates, A Subdivision in Teller County, Colorado. Subject
 to any and all restrictions and easements of record.



TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privi-
 leges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest,
 and claim whatsoever of the said part y of the first part, either in law or equity, unto the said parties
 of the second part, their heirs and assigns forever, not in tenancy in common but in joint tenancy.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set her
 hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of

Isabelle S. Johnson [SEAL]

[SEAL]

[SEAL]

STATE OF COLORADO,

County of

ss.

The foregoing instrument was acknowledged before me this 11 day of September
 19 74, by Isabelle S. Johnson.

Notary Public for the State of Colorado
 My commission expires Sept. 17, 1975

COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St.

Denver, Colorado 80203

RECEIVED

SEP 06 1984

BLACK INK
ACCEPTED
MENT MAILED
REQUEST.

STATE OF COLORADO

COUNTY OF Teller

SS.

AFFIDAVIT
WATER RESOURCES
STATE ENGINEER
COLO.

- ☒ STATEMENT OF BENEFICIAL USE OF GROUND WATER
☐ AMENDMENT OF EXISTING RECORD
☐ LATE REGISTRATION

PERMIT NUMBER 136602

LOCATION OF WELL

THE AFFIANT(S) Howard & Grace Laney

County Teller

whose mailing

address is P.O. Box 340

City Divide Colorado 80814

(STATE)

(ZIP)

SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 11
Twp. 13 S, Rng. 70 W 6th P.M.
(N OR S) (E OR W)

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is

located as described above, at distances of 400' feet from the S section line and 1025 feet from the

E section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the 28th

day of August, 19 84; the maximum sustained pumping rate of the well is 15 gallons per minute; the pumping

rate claimed hereby is 2 gallons per minute; the total depth of the well is 160' feet; the average annual amount

of water to be diverted is 1 acre-feet; for which claim is hereby made for Household

purpose(s); the legal description of the land on which the water from this well is used is

SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 11 Twp. 13 S, Rng. 70 W, 6th P.M. Lot 4, Blk 2, Unit 4, Sherwood Forest of which

0 acres are irrigated and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

(COMPLETE REVERSE SIDE OF THIS FORM)

Signature(s) Howard & Grace Laney

Subscribed and sworn

to before me on this 29th day of August, 19 84

My Commission expires: August 21, 1985

SEAL

Karen Sue Hemming
NOTARY PUBLIC

ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO
PURSUANT TO THE FOLLOWING CONDITIONS:

SU 11/16/84

FOR OFFICE USE ONLY

Court Case No. _____

Prior _____ Mo. _____ Day _____ Yr. _____

Div. _____ City. _____

Sec. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$

Well Use _____

Dist. _____ Basin _____ Man. Dis. _____

DATE

STATE ENGINEER

BY



OFFICE OF THE STATE ENGINEER
DIVISION OF WATER RESOURCES

1513 Sherman Street-Room 818
Denver, Colorado 80203
(303) 866-3581

PERMIT NO. 136602

FROM: A.E. ORTELLI

DATE: 11/15/87

REQUEST FOR CORRECTION OR ADDITIONAL
INFORMATION ON STATEMENT OF BENEFICIAL USE

Please correct or complete the Statement where checked in RED and initial all changes on Statement.

IMPORTANT: Please return Statement as soon as possible for completion of the well file.

- ☐ The 1/4, 1/4 location does not agree with the given distances from section lines. Please verify and correct Statement.
- ☐ The _____ location of the well on the Statement differs from the permitted location. No amendment of the location was approved by this office. Please clarify this matter on the Statement of Beneficial Use or as an attachment.
- ☐ The date to be shown is the date the water from this (new) (replacement) well was first put to beneficial use.
- ☐ Our records indicate your well was completed and the permanent pump was installed on _____. However, your date of beneficial use is _____. Please clarify this discrepancy.
- ☒ The test/completion report indicates a maximum yield of the well of 2 GPM. ~~Therefore, the pumping rate claimed cannot exceed that amount.~~
Claimed pumping rate is O.K.
- ☐ *The maximum allowable pumping rate of this well according to the permit issued is _____ GPM.
- ☐ *The total amount of water to be diverted as approved on the permit is _____ acre-feet. The amount claimed cannot exceed the permitted amount. Please amend the Statement accordingly.
- ☐ *The approved total (acreage) (square feet) to be irrigated is _____.
- ☐ The driller's report indicates a total depth of _____ feet. Please explain the different amount claimed.
- ☐ The permit was issued for _____ purposes while your claim is made for _____ purposes. Please amend the Statement accordingly or clarify the discrepancy.
- ☐ Legal description: Show Lot, Block, Filing/Unit No., or Street Address of well location if applicable.

*If an additional amount is required, then a written request for the increase must be made to this office by submitting an application.

(CONTINUED ON REVERSE SIDE)