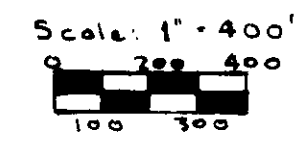


Aspen Creek Ranch



1. 30 FT. ELEMENTS (UNLESS SHOWN OTHERWISE)
ALONG ALL LINES FOR ROADWAY, DRAINAGE,
UTILITIES, EQUESTRIAN, ETC.....
2. BASIS OF BEARING - FOUND SURVEY DATA
ADJUSTED TO COINCIDE WITH EXISTING (N 0° 55' E)
BOUNDARY OF THATE SURVEYING SERVICE, PLAT
67-2B - DATED FEB 7, 1967. GASCADE, COLO.
3. 1/2" (#4) REBAR AND PLASTIC I.D. CAP SET AT ALL
CORNERS.
4. ALL PROPERTY LINES INTERSECTING AT STREET
CORNERS SHALL HAVE A 15' RADIOUS. DIMENSIONS
ARE TO THE POINT OF INTERSECTION.
5. NO EXCEPTION FROM SENATE BILL NO.35
REGULATIONS WILL BE GRANTED ON ANY LOT.
6. PARK COUNTY BLDG PERMITS AND SANITATION
PERMITS WILL BE REQUIRED FOR ALL
HABITABLE IMPROVEMENTS.

EXISTING ROAD				
CURVE DATA				
Sta.	DELTA	RADIUS	TANGENT	LENGTH
1	54-10.18	1039.13	51.87	101.86
2	22-03.33	463.78	95.90	108.10
3	18-13.45	400.36	64.85	128.66
4	27-01.15	232.32	67.83	135.67
5	14-39.33	416.02	59.41	106.46
6	28-12.36	248.01	62.32	122.11
7	20-10.27	429.78	106.88	210.94
8	20-48.15	377.67	69.33	137.13
9	31-03.15	269.19	58.12	115.98
10	32-11.24	231.46	66.42	123.77
11	22-0.00	0	227.19	44.16
12	20-07.48	311.47	55.28	109.43
13	9-23.73	832.16	72.47	144.67
14	39-31-05	149.09	60.74	116.62

Dedication - Aspen Creek Ranch

KNOW ALL MEN BY THESE PRESENTS that DONNY L. ELLIOTT, and JAMES RICHARD STEPHENS are the owners of certain lands in Sections 30, 31 & 32 Township 14 S Range 72 West of the 6th Principal Meridian, in Park County, Colorado, more particularly described as follows:

Beginning at the West Quarter corner of said section 30; thence S 88° 25' 12" E 1373.83 feet; thence S 01° 37' 52" E 1359.11 feet; thence S 88° 45' 13" E 1320.02 feet; thence S 88° 42' 17" E 1595.41 feet; thence S 13° 11' 50" E 562.82 feet; thence along a curve to the left, said curve having a central angle of 02° 17' 30" and radius of 5078.22 feet, a distance of 203.11 feet; thence S 15° 29' 20" E 786.93 feet; thence along a curve to the right, said curve having a central angle of 06° 03' 58" and a radius of 1247.17 feet, a distance of 132.04 feet thence S 09° 25' 22" E 207.17 feet; thence along a curve to the left, said curve having a central angle of 14° 50' 47" and a radius of 736.84 feet, a distance of 190.93 feet; thence S 24° 16' 09" E 574.70 feet; thence along a curve to the right, said curve having a central angle of 25° 22' 49" and a radius of 917.99 feet, a distance of 406.64 feet; thence S 01° 06' 40" W 1598.98 feet; thence along a curve to the right, said curve having a central angle of 11° 36' 58" and a radius of 1997.97 feet, a distance of 404.46 feet; thence S 12° 43' 38" W 175.54 feet; thence along a curve to the left, said curve having a central angle of 2° 15' 15" and a radius of 662.12 feet, a distance of 314.95 feet; thence S 14° 31' 37" W 37.44 feet; thence along a curve to the right, said curve having a central angle of 10° 20' 50" and a radius of 662.60 feet; thence S 04° 10' 47" E 377.35 feet; thence S 87° 11' 55" W 99.88 feet leaving the center line of said Thirty Nine Mile Road; thence S 00° 07' 12" E 173.25 feet; thence S 89° 40' 34" W 2642.73 feet; thence N 89° 35' 50" W 2621.83 feet; thence N 00° 44' 00" E 1390.17 feet; thence S 88° 46' 04" W 1317.26 feet; thence N 01° 42' 15" E 2737.72; thence N 88° 13' 46" W 1533.63 feet; thence N 00° 56' 50" E 1351.74 feet to the point of beginning, all in Park County, Colorado, and containing 652.60 acres, more or less; that said owner has by these presents laid out, platted and subdivided the same into lots and blocks as shown on this plat, under the name and style of "Aspen Creek Ranch" and does hereby convey in fee simple to the County of Park, State of Colorado, for use of the public, the Avenues, Streets, Drives, Courts and Places herein shown. Also the easements as shown herein are reserved and/or dedicated for the purpose shown.

Executed this 15 day of September AD. 1975

Lonny L. Elliott
LONNY L. ELLIOTT

James Richard Stephens
JAMES RICHARD STEPHENS

State of Colorado

County of El Paso
The foregoing

County of San Diego
The foregoing statement and dedication was acknowledged before me this 15th day of September AD. 1975

My commission expires December 5, 1977

Phyllis J. Parker
NOTARY PUBLIC

Approval by Boards of Commissioners.

Approved by the Park County Board of Commissioners this 6th day of Oct. AD. 1975 subject to the provision that the County shall not undertake the maintenance of said roads until satisfactory construction thereof by the subdivision. SAID ROADS WILL BE ACCEPTED BY RESOLUTION AT A COUNTY COMMISSIONERS MEETING.

Attest Carl C. Carpenter
CLERK

Robert D. Geller
CHAIRMAN

ATTORNEY'S CERTIFICATE

I, Robert J. Mason, an attorney-at-law, duly licensed to practice before the Courts of Record of Colorado, do hereby certify that I have examined the title of all land hereinabove platted and shown upon the written plat, and that the title to such land is in the dedicators, free and clear of all liens and encumbrances except as shown and that such land is available.

Dated this 15th day of Sept AD, 1975

Robert J. Macon
ATTORNEY AT LAW

Recorders Certificate.

This plat was filed for record in the office of the County Clerk and Recorder of PARK COUNTY at 8:45 P. M. on the 6th day of OCTOBER AD. 1972, and duly filed at Reception NO. 216312

July filed at Reception NO. 216312
Joseph C. Carpenter
 COUNTY CLERK AND RECORDER

Surveyors Certificate

I, Michael J. Lambert, hereby certify that the survey and plot of the real property shown and described hereon were made by me or under my direct responsibility, supervision and checking, in strict compliance with Colorado statutes, and that both survey and plat are true, accurate and complete.

Given under my hand and seal at Golden Mountain Falls, Colorado this 15TH day of SEPTEMBER

AD. 10-27

Given under my hand and seal at ~~Canon~~ Mountain Falls, Colorado this 15TH day of SEPTEMBER
AD. 19-22

Michael J. Lambert
Michael J. Lambert, RLS. No 12043

Patent 01242

4-1073

THE UNITED STATES OF AMERICA.

according to the Official Plat of the Survey of the said Land returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, To all to Whom these Presents shall come, GREETING:

Whereas, a Certificate of the Register of the Land Office at
has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant,
and to the heirs and assigns of the said claimant, subject to any vested and accrued water rights for mining, agricultural,
manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be
recognized and acknowledged by the local customs, laws, and decisions of Courts; and there is reserved from the land hereby granted,
according to the provisions of the Act of Congress of April 24th, 1820, entitled "An Act making further provision for the
sale of the Public Lands," and the acts supplemental thereto, for the

Southeast quarter of the Northwest quarter of the
the Southeast quarter and the Southeast quarter of the
Southwest quarter of section thirty township seven
South of Range seventy-two west of the tenth
Meridian Colorado, containing one hundred and sixty acres

IN TESTIMONY WHEREOF, I



United States of America, have caused these letters to be made Patent, and the Seal of the General Land
Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the

day of in the year of our Lord one thousand nine hundred and

according to the Official Plat of the Survey of the said Land; returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several
Acts of Congress in such case made and provided, has given and granted, and by these presents does give and grant unto the said
claimant... and to the heirs of the said claimant... the Tract above described; TO HAVE AND TO HOLD the same together
with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant...
and to the heirs and assigns of the said claimant... forever; subject to any vested and accrued water rights for mining, agricultural,
manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be
recognized and acknowledged by the local customs, laws, and decisions of Courts; and there is reserved from the lands hereby granted,
a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I



United States of America, have caused these letters to be made Patent, and the Seal of the General Land
Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the

day of in the year of our Lord one thousand nine hundred and

and of the Independence of the United States the one hundred and

By the President:

By Secretary.

Recorded: Patent Number 112267

Recorder of the General Land Office

Filed for record the day of A. D. 19 at o'clock M.

By

Deputy

for the consideration of Ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, hereby sell and convey to B. C. NELSON and SARAH B. NELSON, in Joint Tenancy, whose addresses are Canon City, County of Fremont and State of Colorado.

Oct. 4, 1965 9:02

Book 157 Page 25

164919

STATUTORY WARRANTY DEED

ELMER ARVIDSON, Also known as ELMER P. ARVIDSON and HARRY ARVIDSON, Also known as HARRY P. ARVIDSON, whose addresses are Guffey, County of Park and State of Colorado, for the consideration of Ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, hereby sell and convey to B. C. NELSON and SARAH B. NELSON, in Joint Tenancy, whose addresses are Canon City, County of Fremont and State of Colorado, the following real property in the County of Park and State of Colorado, to-wit:

Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 24, Township 14 South, Range 73 West of the 6th Principal Meridian,

South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$), Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) and that part of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) West of the County Road, more particularly described in Book 100 at page 145, Park County, Colorado records; all in Section 19;

Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$), Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 29;

That part of the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) West of the County road, more particularly described in Book 100, page 145, Park County, Colorado records, and West Half of the Northeast Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$), North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$), Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$), Southeast Quarter of the Southwest Quarter, SE $\frac{1}{4}$, all in Section 30;

Northwest Quarter (NW $\frac{1}{4}$) of Section 32, except a strip of 10 $\frac{1}{2}$ acres off the South side, said strip being more particularly described in Book 96, at page 596, Park County, Colorado records,

All in Township 14 South, Range 72 West of the 6th Principal Meridian.

The Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 30.

The Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), East Half of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$), Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and Lot Three (3), all in Section 31, Township 14 South, Range 72 West of the 6th Principal Meridian.

SUBJECT to exceptions and reservations of record. Reserving however, an undivided 1/4th interest in and to all oil, gas and minerals in, under and to all or any part of the aforesaid described premises.

STATE OF COLORADO,

County of Fremont,

The foregoing instrument was acknowledged before me
this 29th day of September, 1965, by ELMER ARVIDSON, also

Book 188 Page 46

with all its appurtenances and warrant the title to the
same.

Signed this 29th day of September, 1965.

Elmer P. Arvidson

Harry P. Arvidson

STATE OF COLORADO,

County of Fremont,

The foregoing instrument was acknowledged before me
this 29th day of September, 1965, by ELMER ARVIDSON, also
known as ELMER P. ARVIDSON and HARRY ARVIDSON, also known
as HARRY P. ARVIDSON.

WITNESS my hand and official seal.

My commission expires, February 24, 1968.

Robert J. Anderson
Notary Public



Sept. 21, 1966 10:24 AM

Reception No. 167698 Marjorie M. Richardson, Recorder

STATUTORY DEED

B. C. NELSON and SARAH B. NELSON, whose address is County of Fremont and State of Colorado, for the consideration of One (\$1.00) Dollar in hand paid, sell and convey to GEORGE V. SHIPLEY and DAISY A. SHIPLEY, whose address is County of Teller and State of Colorado, in joint tenancy with right of survivorship, the following real property in the County of Park and State of Colorado, to-wit:

Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4}SE\frac{1}{4}$) of Section 24, Township 14 South, Range 73 West of the 6th Principal Meridian;

South Half of the Southwest Quarter ($S\frac{1}{2}SW\frac{1}{4}$), Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}SE\frac{1}{4}$) and that part of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ West of the County Road, more particularly described in Book 100 at page 145, Park County, Colorado records, all in Section 19,

Southwest Quarter of the Northwest Quarter ($SW\frac{1}{4}NW\frac{1}{4}$), West Half of the Southwest Quarter ($W\frac{1}{2}SW\frac{1}{4}$), Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$) of Section 29;

That part of the Northeast Quarter of the Northeast Quarter ($NE\frac{1}{4}NE\frac{1}{4}$) west of the County Road, more particularly described in Book 100, page 145, Park County, Colorado records, and West Half of the Northeast Quarter ($W\frac{1}{2}NE\frac{1}{4}$), North Half of the Northwest Quarter ($N\frac{1}{2}NW\frac{1}{4}$), Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$), North Half of the Southwest Quarter ($N\frac{1}{2}SW\frac{1}{4}$), Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$), Southeast Quarter ($SE\frac{1}{4}$), all in Section 30;

Northwest Quarter ($NW\frac{1}{4}$) of Section 32, except a strip of 10 $\frac{1}{2}$ acres off the South side, said strip being more particularly described in Book 96, page 596, Park County, Colorado records;

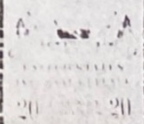
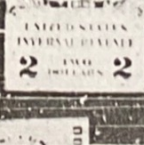
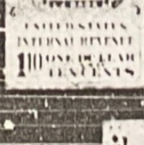
All in Township 14 South, Range 72 West of the 6th Principal Meridian;

Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$) of Section 30; Southwest Quarter of the Northwest Quarter ($SW\frac{1}{4}NW\frac{1}{4}$), East Half of the Northwest Quarter ($E\frac{1}{2}NW\frac{1}{4}$); Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) and Lot 3, all in Section 31, Township 14 South, Range 72 West of the 6th P.M.

SUBJECT to exceptions and reservations of record. Reserving, however, an undivided $\frac{1}{4}$ th interest in and to all oil, gas and minerals in, under and to all or any part of the aforesaid described premises, previously reserved of record.

The Northeast Quarter ($NE\frac{1}{4}$) of Section Thirty-one (31), Township 14 South, Range 72 West of the 6th P.M.

SUBJECT to exceptions and reservations of record.



Recorded Dec. 8, 1975 10:30 AM

BOOK 243 PAGE 758

Reception No. 218363 Jay G. Carpenter, Notary Public

Park County

Warranty Deed

(STATUTORY FORM)

Know all Men by these Presents, That

J. A. Siegel and David Bram
of the County of El Paso and State of Colorado, for the
consideration of One Dollar and other good and valuable considerations, in hand paid, hereby sell
and convey to Lonny L. Elliott and James Richard Stephens

of the County of El Paso and State of Colorado, the
following Real Property situate in the County of Park and State of
Colorado, to-wit: Lot No. 8, Aspen Creek Ranch, containing 35.47 acres

STATUTORY ACKNOWLEDGMENT
DATE 12/18/75

The foregoing instrument was acknowledged before me
this 15th day of December, 1975.

Witness my hand and official seal
My commission expires

NOTARY PUBLIC

with all its appurtenances and warrant the title to the same, subject to easements, rights
of way, reservations and restrictions of record and easements for access to
properties owned or sold by seller, and real property taxes.

Signed and delivered this 15th day of December, 1975.

J. A. Siegel

David Bram

If Joint Tenancy required, add after grantees
names — in Joint Tenancy.

STATE OF Colorado
County of El Paso

STATUTORY ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me
this 15th day of December, 1975
by J. A. Siegel and David Bram

Witness my hand and official seal.
My commission expires

NOTARY PUBLIC

STATE OF _____
County of _____ ss

The foregoing instrument was acknowledged before me

this _____ day of _____, 19____,

by _____ as _____ President

and _____ as _____ Secretary of

a corporation.

Witness my hand and official seal.
My commission expires

NOTARY PUBLIC

If Joint Tenancy required, add after grantees
names — in Joint Tenancy.

FORM 3306 WARRANTY DEED CENTER PRINTING CO. COLORADO SPRINGS

583