

## **SELLER'S DISCLOSURE NOTICE**

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Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code.

|   |                                     |  | TD  | DEN            | A EC                | Valle               | Mills 76690   |           |  | _   |
|---|-------------------------------------|--|---|----------------|---------------------|---------------------|---|-----------|--|-----|
| CONCERNING THE PROPERTY AT  |                                     |  |   |                |                     |                     |   |           | _  |     |
| THIS NOTICE IS A DISCLOSURE DATE SIGNED BY SELLER AND MAY WISH TO OBTAIN. IT IS NO AGENT. | IS N                                | OT A SU  | JBSTITUTE FOR A                           | I YV           | NSF                 | PECTIO              | ONS OR WARRANTIES THE                               | BU        | YE   | R   |
| Seller is vis not occupying the   | e Pro                               | perty. If<br>(approxir   | unoccupied (by Selle<br>mate date) or nev | er), h<br>er o | ccup                | long si<br>pied the | nce Seller has occupied the P<br>e Property         | rop       | erty   | ?   |
| Section 1. The Property has the   | item                                | s marke<br>ems to be   | d below: (Mark Yes conveyed. The contra   | (Y),<br>ct wii | <b>No</b><br>Il det | (N), oı<br>ermine   | Unknown (U).)<br>which items will & will not convey | -         |  |     |
| Item Y / N U  |                                     | Item   |   | Y              | N                   | U                   | Item  | Y         | N,   | / U |
| Cable TV Wiring   |                                     | Liquid   | Propane Gas:                              | V              |                     | ,                   | Pump: sump grinder                                  |           | 1  |     |
| Carbon Monoxide Det.  | 1                                   | -LP Community (Captive)  |   |                | 1                   |                     | Rain Gutters  |           | 1  | 1   |
| Ceiling Fans  | -                                   | -LP on Property  |   | ~              |                     |                     | Range/Stove   | $\sqrt{}$ | <del>-                                    </del> |     |
| Cooktop   | 1                                   | Hot Tub  |   | <u> </u>       | ./                  |                     | Roof/Attic Vents                                    | Ť         | $\int$   |     |
| Dishwasher  | ١,                                  | 100 The 100 Th | m System                                  |                | 1                   |                     | Sauna   |           | 1  | 1   |
| Disposal  | 7                                   | Microw   |   | J              |                     |                     | Smoke Detector                                      | /         |  |     |
| Emergency Escape<br>Ladder(s)   |                                     | Outdoo   | or Grill                                  | ~              |                     |                     | Smoke Detector - Hearing Impaired                   |           | /  |     |
| Exhaust Fans  | 1                                   | Patio/D  | )eckina                                   |                | . /                 |                     | Spa   |           | 1  |     |
| Fences V  | ١,                                  |  | ng System                                 | 1              | -\/-                |                     | Trash Compactor                                     |           | 1  |     |
| Fire Detection Equip.   | 1                                   | Pool   | ing eyetem.                               | V.             |                     |                     | TV Antenna  |           | 1  |     |
| French Drain  | ٦/                                  | -  | quipment                                  | 1              |                     |                     | Washer/Dryer Hookup                                 |           | _  |     |
| Gas Fixtures  | 4                                   |  | aint. Accessories                         | V              |                     |                     | Window Screens                                      |           |  | 1   |
| Natural Gas Lines   | 1                                   | Pogl H   |   |                | /                   |                     | Public Sewer System                                 | 1         | 1  | ľ   |
| Tratarar Gas Emiss  | _                                   | 7  |   |                |                     |                     |   |           |  |     |
| Item  | Υ                                   | N U  | . ,                                       |                | Α                   | dditio              | nal Information                                     |           |  |     |
| Central A/C   | V                                   | 1. 1   | √electric gas                             | nun            | nber                | of unit             | s:  |           |  |     |
| Evaporative Coolers   |                                     |  | number of units:                          | *              | 1                   |                     |   |           |  |     |
| Wall/Window AC Units  | 1                                   | 1/   | number of units:                          |                |                     |                     |   |           |  |     |
| Attic Fan(s)  | 1                                   |  | if yes, describe:                         |                |                     |                     |   |           |  |     |
| Central Heat  |                                     | 1/   |   | nun            | nber                | of unit             | s:  |           |  |     |
| Other Heat  | 1                                   | W.   | if yes, describe:                         |                |                     |                     | ,   |           |  | 1   |
| Oven number of ovens:/ electric /_ gas other:   |                                     |  |   |                |                     | H                   |   |           |  |     |
| Fireplace & Chimney   |                                     |  |   |                |                     |                     |   |           |  |     |
| Carport attached not attached   |                                     |  |   |                |                     |                     |   |           |  |     |
| Garage  |                                     | attached not attached  |   |                |                     |                     |   |           |  |     |
| Garage Door Openers   | number of units: number of remotes: |  |   |                |                     |                     |   |           |  |     |
| Satellite Dish & Controls   | V                                   | owned leased from:   |   |                |                     |                     |   |           |  |     |
| Security System   |                                     | owned leased from:   |   |                |                     |                     |   |           |  |     |
| Solar Panels  | /                                   | owned leased from:   |   |                |                     |                     |   |           |  |     |
| Water Heater  |                                     |  | electricgasother:number of units:         |                |                     |                     |   |           |  |     |
| Water Softener  |                                     | $ \sqrt{\chi} $  | ownedleased from:                         |                |                     |                     |   |           |  |     |
| Other Leased Items(s)   | 1                                   | if yes, describe:  |   |                |                     |                     |   |           |  |     |
| (TXR-1406) 09-01-19 Init  | ialed                               | by: Buyer  | ,a  | nd S           | eller               | 5/01-               | /, <u></u>  | ge ′      | 1 of   | 6   |

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UCRE|Hill Country Pros, 2424 E Main Street Gatesville TX 76528

Jerry & Jason

## TBD FM 56 Valley Mills 76689

| Concerning the Property a      | t   |
|--------------------------------|---|
| If the answer to any of the    | items in Section 3 is yes, explain (attach additional sheets if necessary):   |
|                                |   |
| *A single blockable main       | drain may cause a suction entrapment hazard for an individual.  |
| which has not been pre-        | er) aware of any item, equipment, or system in or on the Property that is in need of repair, viously disclosed in this notice? yes _*no If yes, explain (attach additional sheets if  |
|                                | er) aware of any of the following conditions?* (Mark Yes (Y) if you are aware and check cable. Mark No (N) if you are not aware.)   |
| <u>Y N</u>                     |   |
| Present flood i                | insurance coverage (if yes, attach TXR 1414).   |
| Previous flood water from a re | ding due to a failure or breach of a reservoir or a controlled or emergency release of eservoir.  |
| Previous flood                 | ing due to a natural flood event (if yes, attach TXR 1414).   |
| Previous water TXR 1414).      | er penetration into a structure on the Property due to a natural flood event (if yes, attach  |
| Located wh<br>AH, VE, or AR    | nolly partly in a 100-year floodplain (Special Flood Hazard Area-Zone A, V, A99, AE AO, ) (if yes, attach TXR 1414).  |
| /Located wh                    | nolly partly in a 500-year floodplain (Moderate Flood Hazard Area-Zone X (shaded)).   |
| Located wh                     | nolly partly in a floodway (if yes, attach TXR 1414).   |
| <pre>_ Located wh</pre>        | olly partly in a flood pool.  |
| <u>i</u> Located wh            | olly partly in a reservoir.   |
| If the answer to any of the    | above is yes, explain (attach additional sheets as necessary):  |
| *For purposes of this noti     | ice:  |
| which is designated as Z       | ans any area of land that: (A) is identified on the flood insurance rate map as a special flood hazard area, Zone A, V, A99, AE, AO, AH, VE, or AR on the map; (B) has a one percent annual chance of flooding, a high risk of flooding; and (C) may include a regulatory floodway, flood pool, or reservoir. |
| area, which is designate       | ans any area of land that: (A) is identified on the flood insurance rate map as a moderate flood hazard d on the map as Zone X (shaded); and (B) has a two-tenths of one percent annual chance of flooding, a moderate risk of flooding.  |
|                                | area adjacent to a reservoir that lies above the normal maximum operating level of the reservoir and that is dation under the management of the United States Army Corps of Engineers.  |
|                                | ap" means the most recent flood hazard map published by the Federal Emergency Management Agency<br>Insurance Act of 1968 (42 U.S.C. Section 4001 et seq.).  |
| of a river or other waterco    | ea that is identified on the flood insurance rate map as a regulatory floodway, which includes the channel ourse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to out cumulatively increasing the water surface elevation more than a designated height. |
|                                | er impoundment project operated by the United States Army Corps of Engineers that is intended to retain of water in a designated surface area of land.  |
| (TXR-1406) 09-01-19            | Initialed by: Buyer:, and Seller. Page 3 of 6   |
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| TBD FM 56 Valley Mills 76689  Concerning the Property at                    |  |  |   |  |  |
|---|--|--|---|--|--|
|   |  |  |   |  |  |
|   |  |  |   |  |  |
| Section 9. Seller   | has has  | not attached a survey of the F   | Property.   |  |  |
| persons who reg   | gularly provide  | years, have you (Seller) inspections and who are ctions?yesno If yes,  | e either licensed as insp   | ectors or otherwise  |  |
| Inspection Date   | Туре   | Name of Inspector  |   | No. of Pages   |  |
|   |  |  |   |  |  |
| Note: A buyer   |  | on the above-cited reports as a rould obtain inspections from ins  |   | on of the Property.  |  |
| Section 11. Check  Homestead Wildlife Mana                                  | any tax exempt   | ion(s) which you (Seller) curr Senior Citizen Agricultural   | ently claim for the Property:  Disabled Disabled Vete Unknown   | ran  |  |
| Section 12. Have y insurance provider Section 13. Have y insurance claim or | /ou (Seller) eve<br>r? ≝ yes no<br>/ou (Seller) eve<br>· a settlement or | r filed a claim for damage, or received proceeds for a cleaward in a legal proceeding)   | aim for damage to the Prop<br>and not used the proceeds t   | perty (for example, an<br>o make the repairs for                     |  |
| Section 14. Does 1  | the Property ha  | ve working smoke detectors<br>e Health and Safety Code?*   | installed in accordance wit   | h the smoke detector   |  |
|   |  |  |   |  |  |
| installed in acc<br>including perfo   | cordance with the larmance, location,                                    | afety Code requires one-family or t<br>requirements of the building code<br>and power source requirements. It<br>cunknown above or contact your lo   | in effect in the area in which the of<br>f you do not know the building co  | dwelling is located,<br>de requirements in                           |  |
| family who will<br>impairment froi<br>the seller to ins                     | I reside in the dwe<br>m a licensed physic<br>stall smoke detecto        | stall smoke detectors for the hearing<br>Illing is hearing-impaired; (2) the b<br>cian; and (3) within 10 days after the<br>ors for the hearing-impaired and sp<br>talling the smoke detectors and whi   | uyer gives the seller written evide<br>e effective date, the buyer makes a<br>pecifies the locations for installation | ence of the hearing<br>In written request for<br>In. The parties may |  |
|   |  | nents in this notice are true to the need Seller to provide inaccurate to the need Seller to provide inaccurate to the need Signate to the need to the | te information on to omit any ma  |  |  |
| Printed Name:   | Jerry  | Miemele Printed  | I Name: Jason   | Niemeier   |  |
| (TXR-1406) 09-01-19   |  | aled by: Buyer:,  Transactions (zipForm Edition) 231 Shearson Cr. Ca   | and Seller:,,,,   | Page 5 of 6  |  |