

SELLER'S DISCLOSURE NOTICE

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Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code.

| 260 FM 298 CONCERNING THE PROPERTY AT Sudan, TX 79371-5026 | | | | | | | | | | | | | | |
|---|------|------|--------|--------------|-------------------------|-------|--|-------|----------|---------|--|-----|----------|---|
| THIS NOTICE IS A DISCLOSURE OF SELLER'S KNOWLEDGE OF THE CONDITION OF THE PROPERTY AS OF THE DATE SIGNED BY SELLER AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES THE BUYER MAY WISH TO OBTAIN. IT IS NOT A WARRANTY OF ANY KIND BY SELLER, SELLER'S AGENTS, OR ANY OTHER AGENT. | | | | | | | | | | | | | | |
| Seller √ is _ is not or | ccup | ying | the | | | | unoccupied (by Selle mate date) or nev | | | | since Seller has occupied the P he Property | rop | erty' | ? |
| Section 1. The Proper This notice does r | | | | | | | | | | | or Unknown (U).) e which items will & will not convey | 1 | | |
| Item | Υ | N | U | | Ite | m | | Y | N | U | Item | Y | N | U |
| Cable TV Wiring | J | | | | Lic | uid l | Propane Gas: | | 1 | | Pump: sump grinder | | | |
| Carbon Monoxide Det. | | 1 | | | | | mmunity (Captive) | | 1 | | Rain Gutters | | 1 | |
| Ceiling Fans | V | | | 1 | | | Property | | V | | Range/Stove | / | | |
| Cooktop | V | | | 1 | | t Tul | | | V | | Roof/Attic Vents | 1 | | Г |
| Dishwasher | J | | | | | | m System | | 1 | | Sauna | | V | |
| Disposal | V | | | | | crow | | | | | Smoke Detector | | 1 | |
| Emergency Escape Ladder(s) | | 1 | | | Οι | tdoc | or Grill | | / | | Smoke Detector - Hearing Impaired | | / | |
| Exhaust Fans | 7 | / | | | Pa | tio/D | ecking | 1 | | | Spa | | 7 | Г |
| Fences | | 1 | | | Plumbing System | | | 1 | | \Box | Trash Compactor | | V | |
| Fire Detection Equip. | | 7 | | | Pool | | | 1 | | | TV Antenna | | J | |
| French Drain | | ./ | - | | Pool Equipment | | | J | | | Washer/Dryer Hookup | / | | |
| Gas Fixtures | | 1 | | | Pool Maint. Accessories | | | 1 | | \Box | Window Screens | V | | |
| Natural Gas Lines | | 7 | | | - | | eater | Ť | J | | Public Sewer System | | V | |
| Total Control of the Control of Stellar | | | | | | | | | | | | | | |
| Item Y N U Additional Information | | | | | | | | | | | | | | |
| Central A/C | | | | ~ | | | ✓ electric gas | nur | nber | r of ur | nits: | | | |
| Evaporative Coolers | | | | | 1 | | number of units: | | | | | | | |
| Wall/Window AC Units | | | | | / | | number of units: | | | | | | | |
| Attic Fan(s) | | | | | V | | if yes, describe: | | | | | | | |
| Central Heat | | | | / | | | ✓ electric gas | nur | nber | of ur | nits: | | | |
| Other Heat | | | | ~ | | | if yes, describe: Wood burning stove, in basement, | | | | | | | |
| Oven | | | | ~ | | | number of ovens: | | 1 | ele | ectric 🚧gas other: | | | |
| Fireplace & Chimney | | | | V | | | wood gas log | gs_ | mo | ock_ | other: | | | |
| Carport | | | | V. | | | attached vnot attached | | | | | | | |
| Garage | | | | / | | | attached vnot attached | | | | | | | |
| Garage Door Openers | | | | V | | | number of units: number of remotes: | | | | | | | |
| Satellite Dish & Controls | | | | V | | | ✓owned leased from: | | | | | | | |
| Security System | | | | \checkmark | | | ✓owned lease | d fro | om: | | | | | |
| Solar Panels | | | | | V | | ownedlease | d fro | om: | | | | | |
| Water Heater | | | | V | | | ✓ electricgas | 0 | ther | | number of units: 🔔 | | | |
| Water Softener | | | | | V | | ownedlease | d fro | om: | | | | | |
| Other Leased Items(s) | | | | | | | if yes, describe: | | | | / | | | |
| (TXR-1406) 09-01-19 | | | Initia | iled b | oy: E | uyer | : <u>"</u> ,a | ınd S | Seller | gr | n AM Pa | age | 1 of | 6 |

260 FM 298 Sudan, TX 79371-5026

| Underground Lawn Sprinkler | | | | | | | | | | | | |
|--|--|--------------------------------|--------------------|---------------------------------------|----------------------|----------------------------------|---|-------------|---------------|--|-------|--------------|
| Septic / On-Site Sewer Facility / if yes, attach Information About On-Site Sewer Facility (TXR-1407) | | | | | | | | | | | | |
| covering)? yes <a>vec | e 197 and at 2 81 overing unknown y of | 78? ttach ng cown the | ∠y n TX On t | esno R-1906 co lv / he Prope | ur once rty (s | nknow rning Age: shingl | n ead-based A (C3) es or roof on 1 that a | pain cov | ering ot in w | rds)(approplaced over existing shingles vorking condition, that have d | or | roof |
| Section 2. Are you (Seller aware and No (N) if you are | | awa | |) | s or | malfu | nctions in | any | | e following? (Mark Yes (Y) i | | |
| Basement | 1 | N | - | Item | | | | T | N | Item Sidovalko | Y | N |
| | | V | - | Floors | / (| Nob/o | \ | - | Y | Sidewalks | _ | V |
| Ceilings | | <u> </u> | - | Foundati | | siab(s |) | | <u> </u> | Walls / Fences | - | V |
| Doors | - | <u> </u> | - | Interior V | | | | _ | V | Windows | + | V |
| Driveways | | V/ | - | Lighting I | | | | - | V/ | Other Structural Components | + | <u> </u> |
| Electrical Systems Exterior Walls | | <u> </u> | - | Plumbing Roof | Sys | tems | | | V/ | | +- | - |
| If the answer to any of the ite | | <u> </u> | نا دنده | | | lain /a | | | | a if nananani). | _ | |
| you are not aware.) |) awa | are (| of a | ny of the | follo | | conditions | | /lark Y | es (Y) if you are aware and | No (I | |
| Condition Aluminum Wiring | | | | | + | N | Radon G | | | | + | N |
| Asbestos Components | | | | | 1 | | Settling | as | | | + | V |
| Diseased Trees: oak wilt | | | | | + | V | Soil Mov | | | | _ | V |
| Endangered Species/Habitat | t on E |)ron | ortv | | 1 | · / | | | | re or Pits | +- | L' |
| Fault Lines | CONT | тор | City | | +- | 7 | | | | ge Tanks | _ | V |
| Hazardous or Toxic Waste | | | | | + | V | Unplatte | | | | + | V |
| Improper Drainage | | - | | | 1 | 1 | Unrecord | | | | + | V |
| Intermittent or Weather Sprin | nas | | | | + | 1 | | | | Insulation | | V |
| Landfill | igo | | | | 1 | | | | | Due to a Flood Event | 1 | V |
| Lead-Based Paint or Lead-B | ased | D+ | Нат | ards | - | 1 | Wetlands | | _ | | + | \ |
| Encroachments onto the Property | | | | | 1 | | Wood Ro | | Порс | T. C. | + | 1 |
| Improvements encroaching on others' property | | | | | | | $\overline{}$ | | ation o | f termites or other wood | + | |
| improvemente eneredening c | J11 Oti | 1010 | Pio | Porty | | | destroyir | | | | | V |
| Located in Historic District | | | | | | / | | | | for termites or WDI | | V |
| Historic Property Designation | | | | | | 1 | | | | WDI damage repaired | | V |
| Previous Foundation Repairs | | | | | | V | Previous | | | Ø F | | V |
| Previous Roof Repairs | | | | | \top | 1 | | | | mage needing repair | | V |
| Previous Other Structural Repairs | | | | | | ~ | | ocka | | ain Drain in Pool/Hot | | V |
| Previous Use of Premises fo | r Mar | nufa | cture | e | | 1 | HE | | 100 | , | | |
| Methamphetamine | | | | 4 | V | | | 0 | | | | |

(TXR-1406) 09-01-19

Initialed by: Buyer: _____, ___ and Seller:

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260 FM 298

| Concerning | the Property atSudan, TX 79371-5026 |
|--------------|---|
| If the answe | er to any of the items in Section 3 is yes, explain (attach additional sheets if necessary): |
| *A single | |
| _ | e blockable main drain may cause a suction entrapment hazard for an individual. |
| which has | Are you (Seller) aware of any item, equipment, or system in or on the Property that is in need of repair not been previously disclosed in this notice?yesno If yes, explain (attach additional sheets |
| | |
| | Are you (Seller) aware of any of the following conditions?* (Mark Yes (Y) if you are aware and check partly as applicable. Mark No (N) if you are not aware.) |
| <u>Y N</u> | |
| | Present flood insurance coverage (if yes, attach TXR 1414). |
| | Previous flooding due to a failure or breach of a reservoir or a controlled or emergency release of water from a reservoir. |
| | Previous flooding due to a natural flood event (if yes, attach TXR 1414). |
| _ ✓ | Previous water penetration into a structure on the Property due to a natural flood event (if yes, attack TXR 1414). |
| | Located wholly partly in a 100-year floodplain (Special Flood Hazard Area-Zone A, V, A99, AE AO AH, VE, or AR) (if yes, attach TXR 1414). |
| _ ≤. | Located wholly partly in a 500-year floodplain (Moderate Flood Hazard Area-Zone X (shaded)). |
| _ < | Located wholly partly in a floodway (if yes, attach TXR 1414). |
| _ 🗸 | Located wholly partly in a flood pool. |
| _ 🗸 | Located wholly partly in a reservoir. |
| If the answe | r to any of the above is yes, explain (attach additional sheets as necessary): |
| | |
| | |

"Floodway" means an area that is identified on the flood insurance rate map as a regulatory floodway, which includes the channel of a river or other watercourse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to as a 100-year flood, without cumulatively increasing the water surface elevation more than a designated height.

| "Reservoir" means a water impoundment project operated by the United St | states Army Corps of | Engineers that is into | ended to retain |
|--|----------------------|------------------------|-----------------|
| water or delay the runoff of water in a designated surface area of land. | , Dag | 9 | |

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Initialed by: Buyer: _____ and Seller: 1

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^{*}For purposes of this notice:

[&]quot;100-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a special flood hazard area, which is designated as Zone A, V, A99, AE, AO, AH, VE, or AR on the map; (B) has a one percent annual chance of flooding, which is considered to be a high risk of flooding; and (C) may include a regulatory floodway, flood pool, or reservoir.

[&]quot;500-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a moderate flood hazard area, which is designated on the map as Zone X (shaded); and (B) has a two-tenths of one percent annual chance of flooding, which is considered to be a moderate risk of flooding.

[&]quot;Flood pool" means the area adjacent to a reservoir that lies above the normal maximum operating level of the reservoir and that is subject to controlled inundation under the management of the United States Army Corps of Engineers.

[&]quot;Flood insurance rate map" means the most recent flood hazard map published by the Federal Emergency Management Agency under the National Flood Insurance Act of 1968 (42 U.S.C. Section 4001 et seq.).

260 FM 298 Concerning the Property at Sudan, TX 79371-5026 Section 6. Have you (Seller) ever filed a claim for flood damage to the Property with any insurance provider, including the National Flood Insurance Program (NFIP)?* yes very no If yes, explain (attach additional sheets as necessary) *Homes in high risk flood zones with mortgages from federally regulated or insured lenders are required to have flood insurance. Even when not required, the Federal Emergency Management Agency (FEMA) encourages homeowners in high risk, moderate risk, and low risk flood zones to purchase flood insurance that covers the structure(s) and the personal property within the structure(s). Section 7. Have you (Seller) ever received assistance from FEMA or the U.S. Small Business Administration (SBA) for flood damage to the Property? ___ yes _vno | If yes, explain (attach additional sheets as necessary): Section 8. Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware, Mark No (N) if you are not aware.) Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time. Homeowners' associations or maintenance fees or assessments. If yes, complete the following: Name of association: Manager's name: Phone: Fees or assessments are: \$ _____ per ____ and are: __ mandatory voluntary Any unpaid fees or assessment for the Property? __yes (\$ _____) __ no If the Property is in more than one association, provide information about the other associations below or attach information to this notice. Any common area (facilities such as pools, tennis courts, walkways, or other) co-owned in undivided interest with others. If yes, complete the following: Any optional user fees for common facilities charged? yes no If yes, describe: Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property. Any lawsuits or other legal proceedings directly or indirectly affecting the Property. (Includes, but is not limited to: divorce, foreclosure, heirship, bankruptcy, and taxes.) Any death on the Property except for those deaths caused by: natural causes, suicide, or accident unrelated to the condition of the Property. Any condition on the Property which materially affects the health or safety of an individual. Any repairs or treatments, other than routine maintenance, made to the Property to remediate environmental hazards such as asbestos, radon, lead-based paint, urea-formaldehyde, or mold. If yes, attach any certificates or other documentation identifying the extent of the remediation (for example, certificate of mold remediation or other remediation). Any rainwater harvesting system located on the Property that is larger than 500 gallons and that uses a public water supply as an auxiliary water source. The Property is located in a propane gas system service area owned by a propane distribution system retailer.

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Any portion of the Property that is located in a groundwater conservation district or a subsidence district.

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If the answer to any of the items in Section 8 is yes, explain (attach additional sheets if necessary):

| Concerning the Pro | perty at | | 260 FM 298 Sudan, TX 79371-5 | 5026 | * |
|--|--|--|--|---|---|
| | | | | | |
| | | | | | |
| Section 9. Seller | √hashas no | ot attached a survey | of the Property. | | |
| persons who reg | gularly provide | inspections and w | eller) received any nho are either lice If yes, attach copies a | nsed as inspectors | s or otherwise |
| Inspection Date | Туре | Name of Inspec | tor | | No. of Pages |
| | | | | | |
| | | | | | |
| | | | | | |
| Note: A buyer | | | ts as a reflection of the from inspectors chosen | | ne Property. |
| Section 11. Check | any tax exemptio | n(s) which you (Selle | er) currently claim for | the Property: | |
| Homestead | | Senior Citizen | | _ Disabled | |
| Wildlife Man | any tax exemptio | Agricultural | | _ Disabled Veteran _ Unknown | |
| | | | nage, other than floo | | |
| insurance claim or | a settlement or a | ward in a legal proce | for a claim for dama eeding) and not used | the proceeds to make | e the repairs for |
| Section 14. Does to requirements of C (Attach additional st | hapter 766 of the | Health and Safety C | tectors installed in a ode?* unknown ✓ | nccordance with the no yes. If no or u | smoke detector unknown, explain. |
| installed in acc including perfo | cordance with the rec ormance, location, an | quirements of the buildired power source required | amily or two-family dwelling code in effect in the a ments. If you do not kno t your local building officia | rea in which the dwellin w the building code req | g is located, |
| family who will impairment fro the seller to in | l reside in the dwellii m a licensed physicia stall smoke detectors | ng is hearing-impaired; (nn; and (3) within 10 days s for the hearing-impaire | e hearing impaired if: (1) (2) the buyer gives the s s after the effective date, t d and specifies the locat s and which brand of smol | eller written evidence of the buyer makes a writte ions for installation. The | the hearing n request for |
| Seller acknowledge the broker(s), has in Signature of Seller Printed Name: | s that the statement of | nts in this notice are to ced Seller to provide in 5.432 Date | rue to the best of Sellenaccurate information of Seller Signature of Seller Printed Name: | er's belief and that no or to omit any material | person, including information. 5-4-20 Date |
| (TXR-1406) 09-01-19 | | d by: Buyer:,,,,,,,,,, | and Seller: and Seller: arson Cr. Cambridge, Ontario, Canad | a N1T 1J5 www.lwolf.com | Page 5 of 6 Magby House |

ADDITIONAL NOTICES TO BUYER:

- (1) The Texas Department of Public Safety maintains a database that the public may search, at no cost, to determine if registered sex offenders are located in certain zip code areas. To search the database, visit https://publicsite.dps.texas.gov/SexOffenderRegistry. For information concerning past criminal activity in certain areas or neighborhoods, contact the local police department.
- (2) If the Property is located in a coastal area that is seaward of the Gulf Intracoastal Waterway or within 1,000 feet of the mean high tide bordering the Gulf of Mexico, the Property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63, Natural Resources Code, respectively) and a beachfront construction certificate or dune protection permit may be required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information.
- (3) If the Property is located in a seacoast territory of this state designated as a catastrophe area by the Commissioner of the Texas Department of Insurance, the Property may be subject to additional requirements to obtain or continue windstorm and hail insurance. A certificate of compliance may be required for repairs or improvements to the Property. For more information, please review *Information Regarding Windstorm and Hail Insurance for Certain Properties* (TXR 2518) and contact the Texas Department of Insurance or the Texas Windstorm Insurance Association.
- (4) This Property may be located near a military installation and may be affected by high noise or air installation compatible use zones or other operations. Information relating to high noise and compatible use zones is available in the most recent Air Installation Compatible Use Zone Study or Joint Land Use Study prepared for a military installation and may be accessed on the Internet website of the military installation and of the county and any municipality in which the military installation is located.
- (5) If you are basing your offers on square footage, measurements, or boundaries, you should have those items independently measured to verify any reported information.

| Electric: Lamb County Electric Coop | phone #: 806.385.5101 |
|--------------------------------------|---------------------------|
| Sewer: N/A | phone #: |
| Water: N/A | phone #: |
| Cable: N/A | phone #: |
| Trash: South Plains Waste Services | phone #: 8do . 285 . 2055 |
| Natural Gas: N/A | phone #: |
| Phone Company: 5 Area Telephono Cono | phone #: 800 272.5533 |
| Propane: N/A | phone #: |
| Internet: 5 Avez Telephone Coop | phone #: 8do . 212 5533 |

(7) This Seller's Disclosure Notice was completed by Seller as of the date signed. The brokers have relied on this notice as true and correct and have no reason to believe it to be false or inaccurate. YOU ARE ENCOURAGED TO HAVE AN INSPECTOR OF YOUR CHOICE INSPECT THE PROPERTY.

The undersigned Buyer acknowledges receipt of the foregoing notice.

(6) The following providers currently provide service to the Property:

| Signature of Buyer | Date | Signature of Buyer | Date |
|---------------------|-----------------------|--------------------|-------------|
| Printed Name: | | Printed Name: | |
| (TXR-1406) 09-01-19 | Initialed by: Buyer:, | and Seller: M, | Page 6 of 6 |