

WHEN RECORDED RETURN TO:



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Name: Loren A. Harris & Elizabeth
Ann Harris, Trustees
Address: 305 Laundale Dr
Spring Creek, NV 89815
STM-53176 ID # 3657805

WARRANTY DEED

FOR VALUE RECEIVED, J.D. King, as surviving joint tenant, of
PO Box 424, Alberton, MT, 59820, GRANTOR, does hereby
grant, bargain, sell and convey unto:

Loren A. Harris & Elizabeth Ann Harris,
Trustees of the Loren A. Harris and Elizabeth
Ann Harris Family Trust, Created August 8,
2005
305 Laundale Dr
Spring Creek, NV 89815

GRANTEES, their heirs and assigns, the following described premises in Missoula
County, State of Montana:

**Tract 1A of Certificate of Survey No. 5664, located in the E1/2NW1/4
Section 19, Township 14 North, Range 22 West., P.M.M., Missoula
County, Montana.**

OK

TO HAVE AND TO HOLD the said premises, with its appurtenances and
easements apparent or of record, unto the said GRANTEES, their heirs and assigns forever.

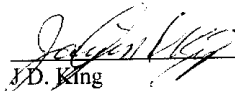
SUBJECT TO:

- (A) All reservations, exceptions, covenants, conditions and restrictions of record and in patents from the United States or the State of Montana;
- (B) All existing easements, rights of way and restrictions apparent or of record;
- (C) Taxes and assessments for the current year and subsequent years;

- (D) All prior conveyances, leases or transfers of any interest in minerals, including oil, gas and other hydrocarbons;
- (E) Building, use, zoning, sanitary, and environmental restrictions;

GRANTOR covenants with GRANTEES that GRANTOR is now seized in fee simple absolute of said premises; that GRANTOR has full power to convey same; that the same is free from all encumbrances excepting those set forth above; that GRANTEES shall enjoy the same without any lawful disturbance; that GRANTOR will, on demand, execute and deliver to GRANTEES, at the expense of GRANTOR, any further assurance of the same that may be reasonably required; and, with the exceptions set forth above, that GRANTOR warrants to GRANTEES and will defend for them all the said premises against every person lawfully claiming all or any interest in same.

DATED this 18 day of January, 2008.




 J.D. King

STATE OF _____)
) ss.
 COUNTY OF Missoula)

On this 18 day of January, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared J D. King and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



 Printed Name: Mark Spencer
 Notary Public in and for the State of Montana
 Residing at: _____
 My commission expires: _____



MARK SPENCER
 NOTARY PUBLIC-MONTANA
 Residing at Missoula, Montana
 My Comm. Expires Aug. 15, 2011