

RECEIVED

NOV 10 1994



1. WELL PERMIT NUMBER 176425

2. OWNER NAME(S) Ryker C. Hughes  
 Mailing Address Box 106  
 City, St Zp Lafayette Park Co 80422  
 Phone (303) 726-8544

3. WELL LOCATION AS DRILLED: SE 1/4 SW 2 1/4, Sec. 22 Twp. 2 N Range 76 W  
 DISTANCES FROM SEC. LINES:  
1055 ft. from South Sec. line. and 2260 ft. from West Sec. line. OR  
 (north or south) (east or west)  
 SUBDIVISION: Ridge Estates LOT 3 BLOCK \_\_\_\_\_ FILING(UNIT) 1  
 STREET ADDRESS AT WELL LOCATION: \_\_\_\_\_

4. GROUND SURFACE ELEVATION ? ft. DRILLING METHOD Air Rotary  
 DATE COMPLETED 8-26-94 TOTAL DEPTH 120 ft. DEPTH COMPLETED \_\_\_\_\_

5. GEOLOGIC LOG:

Depth	Description of Material (Type, Size, Color, Water Location)
0-50	GRAVEL
50-80	GRAY shale
80-90	RED shale 8 gpm
90-120	GRAY shale

6. HOLE DIAM. (in.)

From (ft)	To (ft)
0	6.0
6.0	120

7. PLAIN CASING

OD (in)	Kind	Wall Size	From(ft)	To(ft)
6.75	Steel	.187	0	6.0
4.5	PVC	.200	6.0	120

PERF. CASING: Screen Slot Size: Drilled 3/8

Material	Size	Interval	Placement
4.5	PVC	.200	70-120

8. FILTER PACK:  
 Material 4.5  
 Size \_\_\_\_\_  
 Interval \_\_\_\_\_

9. PACKER PLACEMENT:  
 Type 4.5  
 Depth \_\_\_\_\_

REMARKS: \_\_\_\_\_

10. GROUTING RECORD:

Material	Amount	Density	Interval	Placement
Cement	8 Sacks	149 lb	8-6.0	Displaced
	20 Sack			

1. DISINFECTION: Type HTH Amt. Used 4oz

2. WELL TEST DATA:  Check box if Test Data is submitted on Supplemental Form.  
 TESTING METHOD Air Lift  
 Static Level 6.0 ft. Date/Time measured 8-26-94 9:00 AM Production Rate 8 gpm  
 Pumping level 119 ft. Date/Time measured 8-26-94 10:00 AM Test length (hrs.) 4 HRS  
 Remarks \_\_\_\_\_

3. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. (Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.)

CONTRACTOR McPherson Drilling Co. Phone (303) 887-3993 Lic. No. 1064  
 Mailing Address Box 1090 GRAND, Colo 80446

Name/Title (Please type or print) BEN D. McPHERSON (OWNER) Signature B. D. McPherson Date 10-20-94

Form No. GWS-25

OFFICE OF THE STATE ENGINEER  
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

LIC

WELL PERMIT NUMBER 125425  
DIV. 5 CNTY. 25 WD 51 DES. BASIN MD

APPLICANT

Lot: 3 Block: Filing: 1 Subdiv: RIDGE ESTATES

BYRON C HUGHES  
BOX 196  
WINTER PARK CO 80482  
  
(303)726-8544

APPROVED WELL LOCATION  
GRAND COUNTY

SE 1/4 SW 1/4 Section 22  
Twp 2 N RANGE 76 W 6th P.M.

DISTANCES FROM SECTION LINES

1055 Ft. from South Section Line  
2260 Ft. from West Section Line

PERMIT TO CONSTRUCT A WELL

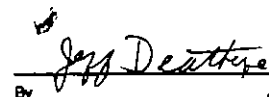
ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT  
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction and Pump Installation Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 17.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a residential site of 3.6 acres described as lot 3, filing 1, Ridge Estates Subdivision, Grand County. Note: Grand County approved an exemption from the definition of a subdivision for lot 3, filing 1, Ridge Estates Subdivision on November 9, 1993.
- 4) The use of ground water from this well is limited to ordinary household purposes inside a single family dwelling. The ground water shall not be used for irrigation or other purposes.
- 5) The maximum pumping rate shall not exceed 15 GPM.
- 6) The return flow from the use of the well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.

JD 2-23-94

APPROVED  
JD2

  
State Engineer

  
By

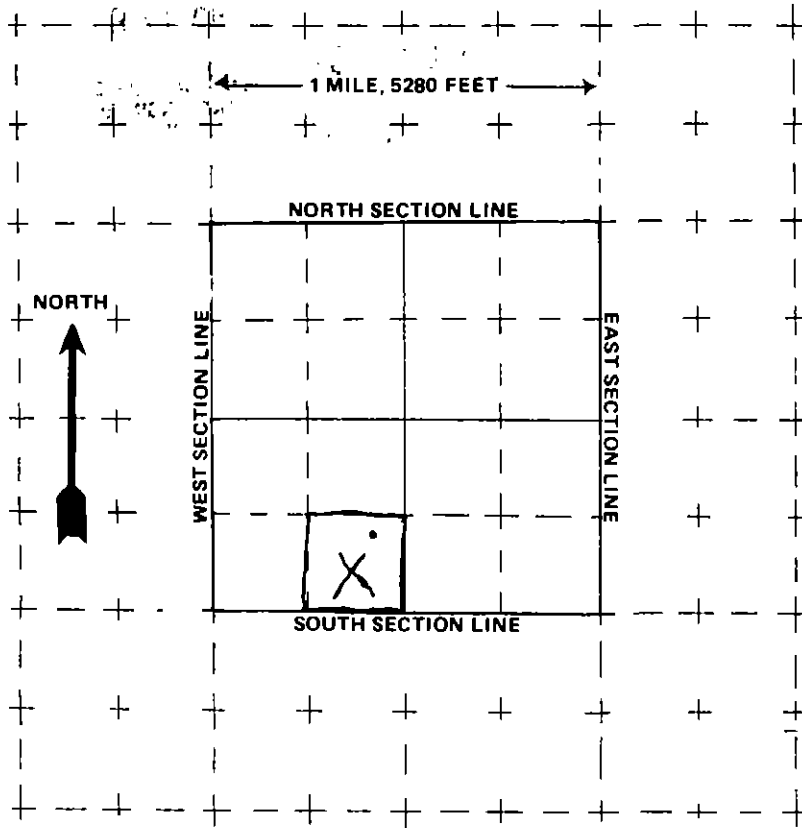
Receipt No. 0353133

DATE ISSUED FEB 24 1994

EXPIRATION DATE FEB 24 1996



(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile  
Each small square represents 40 acres.

**WATER EQUIVALENTS TABLE (Rounded Figures)**

An acre-foot covers 1 acre of land 1 foot deep  
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)  
A family of 5 will require approximately 1 acre-foot of water per year.  
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.  
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

1055 ft. from south sec. line  
(north or south)

2260 ft. from west sec. line  
(east or west)

LOT 3 BLOCK \_\_\_\_\_ FILING # \_\_\_\_\_

SUBDIVISION Ridge Estates #1

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: same

No. of acres 3.6. Will this be the only well on this tract? yes

(8) **PROPOSED CASING PROGRAM**

Plain Casing

6" in. from 0 ft. to 20 ft.

4" in. from 10 ft. to 150 ft.

Perforated casing

4" in. from 150 ft. to 200 ft.

\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

n/a

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): Byron C Hughes No. of acres: 3.63

3.6 acres in SE 1/4, SW 1/4 of Section 22 T2N, R 76W, 6TH PM

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

Household use w/ septic tank and leach field

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>N/A</u>		

(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

Byron C Hughes  
SIGNATURE OF APPLICANT(S)

# GRAND COUNTY

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NOV 12 '93

WATER RESOURCES  
STATE ENGINEER  
COLO.

## DEPARTMENT OF PLANNING AND ZONING

COURT HOUSE, HOT SULPHUR SPRINGS, COLORADO 80451

PHONE: (303) 725-3347

EXT. 239



November 9, 1993

Jeff Deatherage  
1313 Sherman Street  
Room 818  
Denver, CO 80203

Dear Jeff:

The Grand County Board of County Commissioners approved an outright exemption for Lot 3, Ridge Estates #1 on November 9, 1993. I am enclosing a copy of Grand County Board of County Commissioners Resolution No. 1993-11-3 which approves this outright exemption. We assume this approval will allow you to issue a well permit for this lot.

If you have any further questions, please do not hesitate to contact me.

Sincerely,

Lurline Underbrink-Curran  
Director of Planning

LUC:cr

cc: Byron Hughes

Enclosure

Rec. # 353133 ?

Byron Hughes

Best Copy Available

STATE OF COLORADO

County of Grand

} ss.

At a regular meeting of the Board of County Commissioners for Grand County, Colorado, held at the Court House in Hot Sulphur Springs on Tuesday, the 9th day of November

A.D. 1993 there were present:
R.L. Thompson, Commissioner Chairman
Paul Ohri, Commissioner
Robert F. Anderson, Commissioner
Anthony J. DiCola, County Attorney
R. Howard Moody, County Manager
Patricia L. Applebee, Special Deputy, Clerk of the Board

when the following proceedings, among others were had and done, to-wit:

RESOLUTION NO. 1993-11-3

A RESOLUTION EXEMPTING THE TRANSFER OF CERTAIN PROPERTY DESCRIBED AS LOT 3, RIDGE ESTATES #1, GRAND COUNTY, COLORADO, AS SHOWN ON RECEPTION #131539 OF THE GRAND COUNTY RECORDS, FROM FURTHER PROVISIONS OF THE GRAND COUNTY SUBDIVISION REGULATIONS AND THE LAWS OF THE STATE OF COLORADO

WHEREAS, the Board of County Commissioners of the County of Grand, Colorado, is authorized pursuant to State Statutes and the provisions of the Grand County Subdivision Regulations to exempt specific transfers of property from the provisions of said Regulations and Statutes by resolution;

AND WHEREAS, an application for exemption from the Grand County Subdivision Regulations and the State Statutes relating to land has been filed by Byron C. Hughes;

AND WHEREAS, this Board has reviewed said application requesting exemption from the applicability of the Subdivision Regulations and State Statutes;

AND WHEREAS, approval of this exemption may allow the owner to obtain a well permit for his lot;

AND WHEREAS, said application has been reviewed by the Grand County Planning Commission, who recommended approval of the requested exemption by Grand County Planning Commission Resolution No. 1993-10-6;

AND WHEREAS, this Board does find and determine that the proposed subdivision of property shall not have the impact upon the citizens of Grand County, State of Colorado, which would bring said transfer within the purpose and intent of the Subdivision Regulations and the State Statutes relating to subdivision of land.

Best Copy Available

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF GRAND COUNTY, COLORADO, as follows:

(1) That the foregoing exemption is not within the purpose and intent of the Subdivision Regulations of Grand County or the Statutes of the State of Colorado relating to the subdivision of land, and shall be and hereby is exempt from the application of said laws and regulations.

(2) That the granting of this exemption to the Subdivision Regulations of Grand County and the Statutes of the State of Colorado in no way relieves the owners of the property described herein, their heirs, successors and assigns, from complying with any and all Federal, State, County, or other regulations, such as, but not limited to zoning and sanitation regulations applicable to said property.

(3) That the exempted tract is more fully described on attached Exhibit "A" which is made a part of this resolution by reference thereto. The tract is more fully described on reception #131539 of the Grand County records.

Upon motion duly made and seconded the foregoing Resolution was adopted by the following vote:

*[Handwritten signature]* ..... Aye  
*[Handwritten signature]* ..... Aye  
*[Handwritten signature]* ..... Aye

Commissioners

STATE OF COLORADO }  
County of Grand } ss.

I, JARA H. ROSENE, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Grand County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Hot Sulphur Springs, this 9th day of November, A.D. 1993

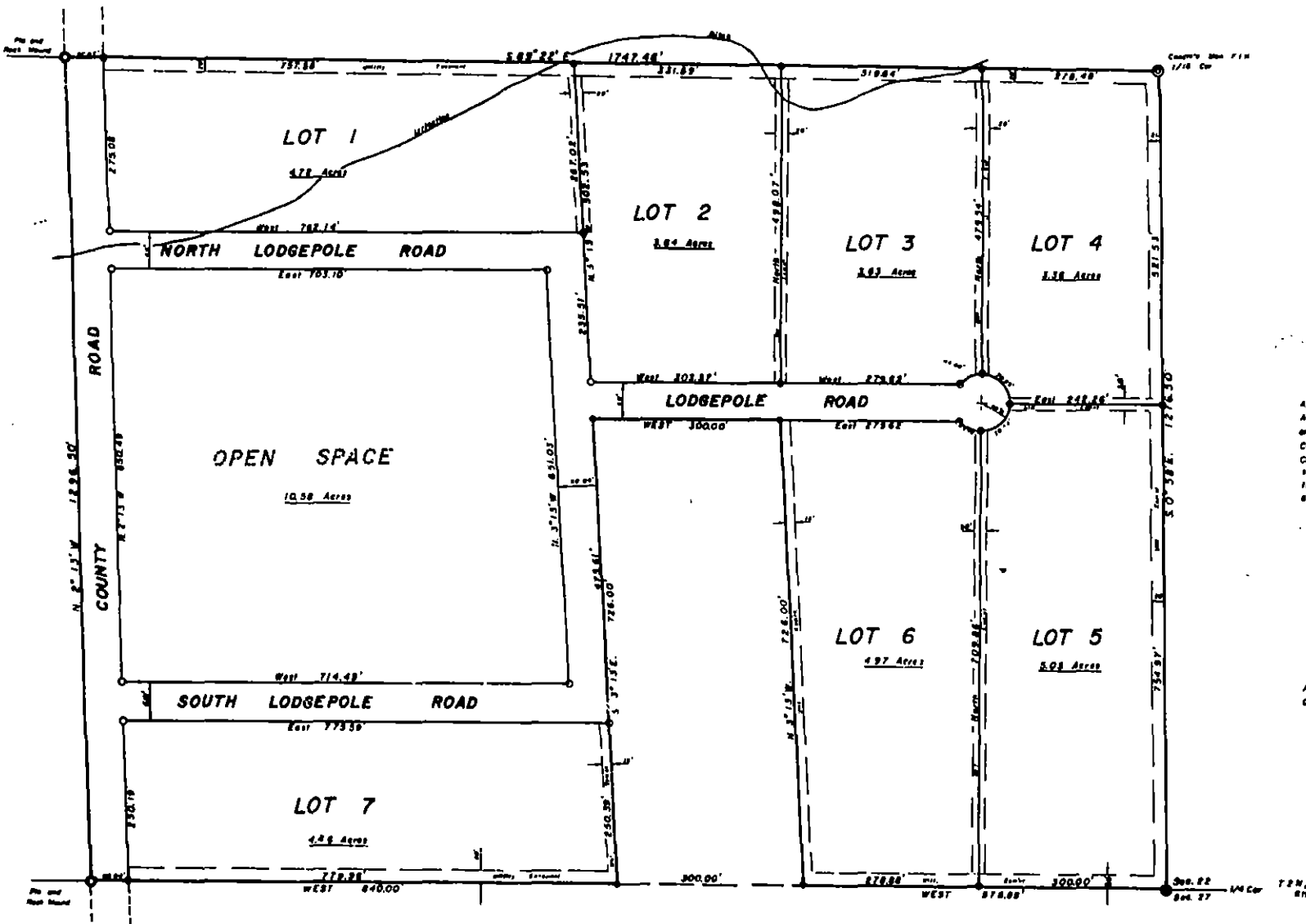
County Clerk and ex-officio Clerk of the Board of County Commissioners.

*[Handwritten signature]*

# Exhibit 'A'

## Hughes Outright Exemption

PLAT  
of  
**RIDGE ESTATES No 1**  
A PORTION OF THE S1/2 SW1/4 SECTION 22  
T. 2 N., R. 76 W., 6th P.M.



**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS: That John L. Baker, and Iva Ross Wright, III, are the owners of that land property situated in Grand County, Colorado, more particularly described as follows: A portion of the S1/2 SW1/4 Section 22 T. 2 N., R. 76 W., 6th PM and more fully described as: Beginning at the quarter corner common to Sections 22 and 27 T. 2 N., R. 76 W., 6th P.M., thence West 376.88 feet, thence N. 3° 13' W. 726.00 feet, thence West 300.00 feet, thence S 3° 13' E. 726.00 feet, thence West 840.00 feet, thence N. 2° 13' W. 1286.80 feet, thence S 88° 22' E. 1747.46 feet, thence S 0° 38' E. 1877.50 feet, to the point of beginning. That they have caused said real property to be laid out and surveyed as Ridge Estates No. 1, and do hereby dedicate Lodgepole Roads, utility easements, drainage easements, and open space to the Ridge Estates Homeowners' Association, a Colorado non-profit Corporation.

IN WITNESS WHEREOF, John L. Baker and Iva Ross Wright, III have caused their names to be hereunto subscribed, this 27th day of September, 1926.

I, Herbert A. Ritzschard, a duly sworn and qualified surveyor, do hereby certify that this plat of the survey made by me or under my supervision and in accordance with the provisions of Chapter 136, Article 2, of the laws of the State of Colorado, is a true and correct copy of the original plat and of the ground.

*John L. Baker*  
*Iva Ross Wright III*

Charles F. Burns, a mortgagee of the above property, hereby joins in the above dedication.

*Herbert A. Ritzschard*  
Professional Engineer

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Exhibit 'A'

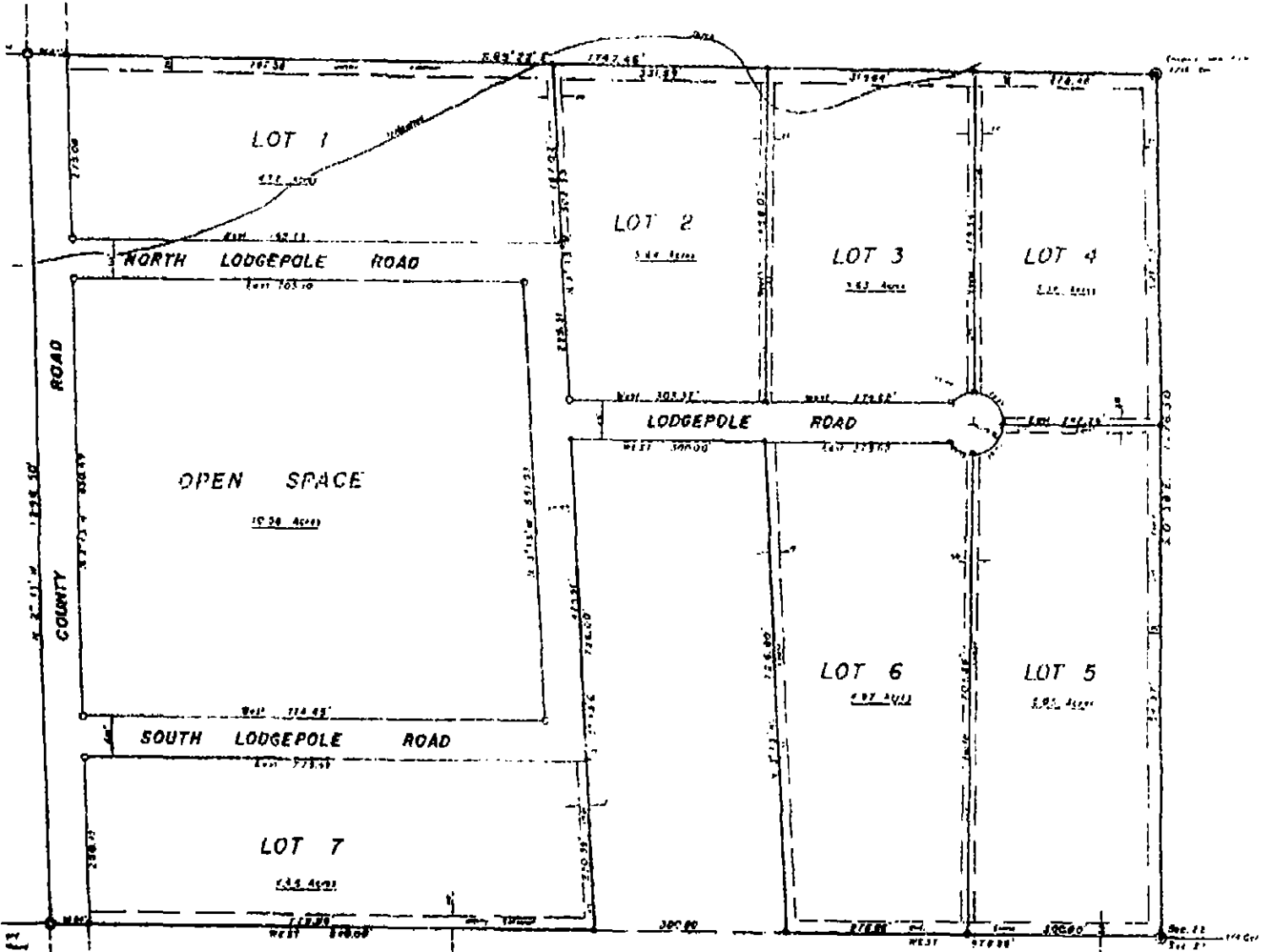
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FEB 08 '94

# Hughes Outright Exemption

WATER RESOURCES  
COUNCIL

PLAT  
of  
**RIDGE ESTATES No 1**  
A PORTION OF THE S1/2 SW1/4 SECTION 22  
T. 2 N., R. 76 W., 6th P.M.



Location of property recorded in Book 177 Page 443 Grand County  
Recorder Office.

and water table is below ten feet.

made by C.W. McCallister

qualified professional engineer, or engineering, designing or planning them,  
made for it, are duly approved, designed and shown in accordance with  
the other requirements of the Grand County Subdivision Regulations.

*Richard J. Peterson*  
Professional Engineer

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS that JOHN L. BAKER, and the HUGHES WRIGHT, are the owners  
of that 120 acre property situated in Grand County, Colorado, more particularly described as follows:  
A portion of the S1/2 SW1/4 Section 22 T. 2 N., R. 76 W., 6th P.M. more fully described as  
beginning at the corner corner common to Sections 22 and 23 T. 2 N., R. 76 W., 6th P.M., thence  
west 37.00 feet, thence N 57° 12' W 228.00 feet, thence west 300.00 feet, thence S 3° 15' E  
228.00 feet, thence west 420.00 feet thence N 57° 12' W 120.00 feet, thence S 89° 22' E  
17.02 feet, thence S 0° 00' E 127.00 feet, to the point of beginning  
That they have caused said 120 acre property to be laid out and surveyed as Ridge Estates No. 1, and  
do hereby dedicate Lodgepole Roads, utility easements, drainage easements, and open space to  
the Ridge Estates Homeowners' Association, a Colorado non-profit Corporation.

IN WITNESS WHEREOF, John L. Baker and the HUGHES WRIGHT, have caused their names to be  
handwritten, this 2nd day of September, 1993.

*John L. Baker*  
*Hughes Wright*

Charles P. Burt, a mortgagee of the above property, hereby joins in the foregoing

I, Robert A. Blachard,  
certify that this plat of  
survey made by me or  
at Glasgow 120, Article  
of said statute and is  
ground

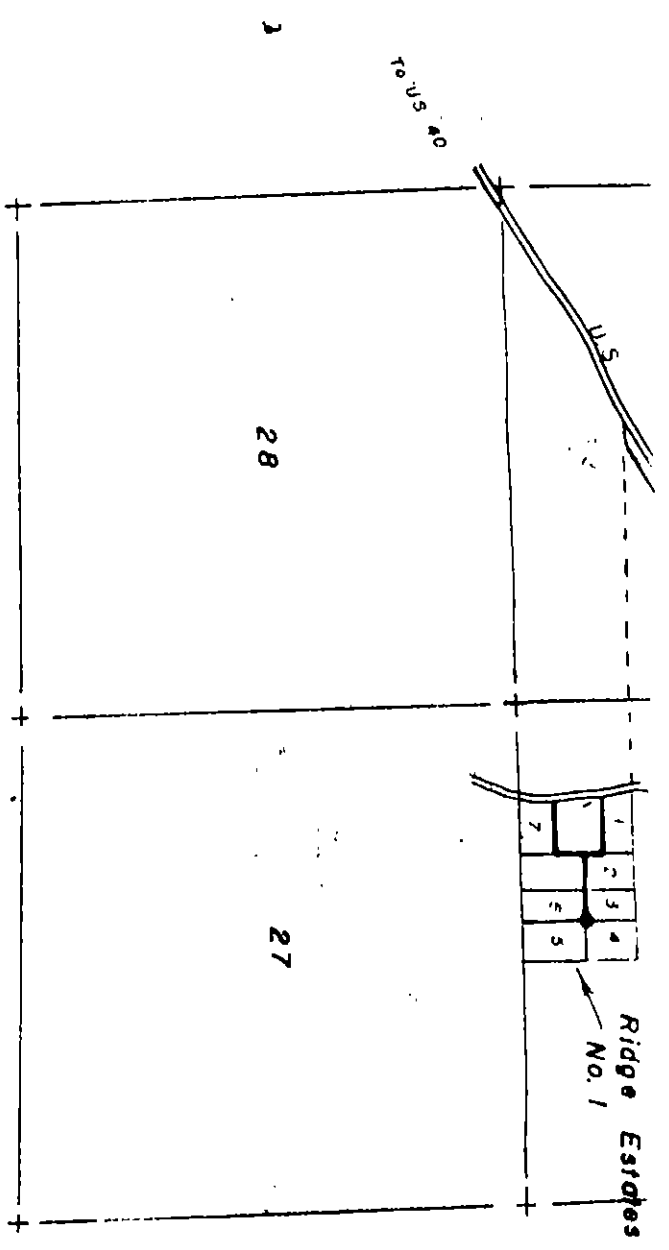
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Best Copy Available

Acres Mcn F.I.H.  
216 Cor.

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NW 17 '93

WATER RESOURCES  
DIVISION



VICINITY MAP

T. 2N., R. 76W.  
6th P.M.

COMMISSIONERS' CERTIFICATE

Approved this 17th day of September, 1979, by the Board of Commissioners of Grand County, Colorado. Acceptance of this platted subdivision by the County of Grand does not constitute an acceptance of the roads and rights-of-way reflected herein for maintenance by said County. Until such roads and rights-of-way meet County specifications and are specifically accepted for maintenance by Resolution of the Board of County Commissioners of Grand County, the maintenance, construction and all other matters pertaining to or affecting said roads and rights-of-way are the sole responsibility of the owners of the land embraced within the Subdivision. This approval does not guarantee that the size or soil conditions of any lots shown hereon are such that a building permit may be issued.

*William W. Bennett*  
Chairman

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SEP 17 1979  
WATER RESOURCES  
DIVISION

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WATER RESOURCES  
STATE ENGINEER

PLANNING COMMISSION CERTIFICATE

Approved this 17th day of October, 1973 by the Grand County Regional Planning Commission, Grand County, Colorado.



*[Handwritten Signature]*  
Vice Chairman

STATE OF COLORADO )  
                                  ) ss  
COUNTY OF GRAND )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ by John L Baker, Ira Ross Wright, III, and Charles F Burns

My commission expires:

Notary Public \_\_\_\_\_

SURVEYOR'S CERTIFICATE

Herbert A. Ritschard, a duly registered land surveyor in the State of Colorado, do hereby certify that this plat of Ridge Estates No. 1 truly and correctly represents the results of a survey made by me or under my direction, and that said plat complies with the requirements of Chapter 136, Article 2, Colorado Revised Statutes, 1963, and that the monuments required by said statute and by the Grand County Subdivision Regulations have been placed on the ground.

*[Handwritten Signature: Herbert A. Ritschard]*

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SEP 17 1979  
WATER RESOURCES  
STATE ENGINEER  
COLORADO

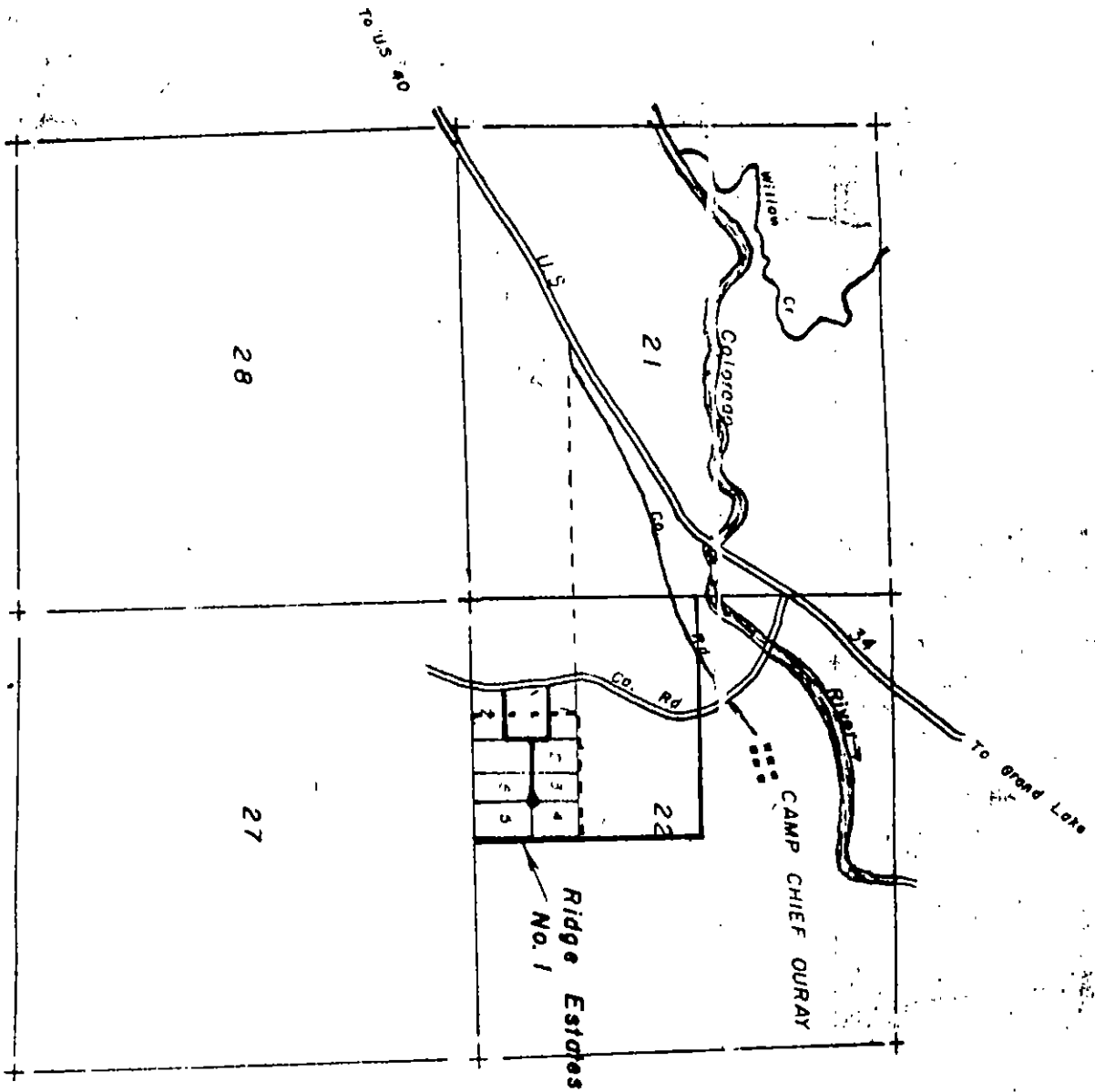
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NOV 17 '93

WATER RESOURCES  
STATE ENGINEER  
CHGO

Concrete Mon F.I.H.  
M/G. Cor.



VICINITY MAP  
T.2N., R.76W.  
6th P.M.

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# STATE OF COLORADO

OFFICE OF THE STATE ENGINEER  
Division of Water Resources  
Department of Natural Resources

1313 Sherman Street, Room 818  
Denver, Colorado 80203  
Phone (303) 866-3581  
FAX (303) 866-3589



Roy Romer  
Governor  
Ken Salazar  
Executive Director  
Hal D. Simpson  
State Engineer

July 1, 1993

BYRON HUGHES  
P O BOX 196  
WINTER PARK CO 80482

RE: Application Receipt No. 353133

Dear Mr. Hughes:

Pursuant to our previous discussion on May 19, 1993, our records do not appear to indicate that a water supply plan was ever approved for this subdivision (see enclosed letter). Until approximately 1980 well permits were issued in this subdivision on the basis that water was still available for appropriation. Since the entire Colorado River drainage is now considered overappropriated above the Cameo call (east of Grand Junction), new "household use" well permits are available on parcels of less than 35 acres if the parcel was created prior to June 1, 1972, or exempted by the County from the definition of a subdivision. A household use well permit may be available if you can provide documentation to verify the above requirements. The type of documentation required is listed on the enclosed information sheet. Please review that sheet carefully, and submit information pertinent to your parcel from item A, B, or C. Only one form of documentation from item A, B, or C needs to be submitted. The documentation submitted should specifically identify your parcel.

Additionally, please complete items #6, 7, and 8 on the application. In item #3 you may indicate a maximum pumping rate of 15 gpm.

Thank you for your cooperation. If you have any questions, please contact this office and reference this letter and the above receipt number.

Sincerely,

Jeff Deatherage  
Engineer

/jd  
Enclosure(s)

# STATE OF COLORADO

OFFICE OF THE STATE ENGINEER  
Division of Water Resources  
Department of Natural Resources

1313 Sherman Street, Room 818  
Denver, Colorado 80203  
Phone (303) 866-3581  
FAX (303) 866-3589



Roy Romer  
Governor  
Ken Salazar  
Executive Director  
Hal D. Simpson  
State Engineer

## MEMORANDUM

TO: Byron Hughes  
RECEIPT NO. 353133

FROM: Jeff Deatherage  
DATE: July 1, 1993

\*\*\*\*\*

- A) If the particular parcel - as described by the acreage specified in item #7 of your application **was subdivided/established prior to June 1, 1972**, please provide a copy of a recorded deed, (NOT just a reference to a book and page number, but a copy of such deed showing recording information), a copy of a County approved plat map, a property tax receipt describing the parcel, or other document with a legible date prior to June 1, 1972 to verify this fact.
- B) If the division of land which created your parcel occurred on or after June 1, 1972, and **was exempted from the definition of a subdivision**, pursuant to Colorado Revised Statutes, Section 30-28-101(10)(c) and (d), please provide one of the following (as applicable):
- 1) A copy of the SIGNED AND DATED County Commissioners Resolution (or County Commissioners Minutes) concerning the exempted tract(s).
  - 2) A copy of the County approved survey plat with legible dates and signatures showing the original tract and all exempted tracts.
  - 3) A copy of any letter(s) the State Engineer's Office wrote to the county concerning the proposed water supply plan and/or the land split(s)
  - 4) Information about any wells and their uses (including well permit numbers, if applicable) on the tract before it was subdivided and on the tracts created after it was subdivided.
  - 5) Copies of documents showing when the original tract was subdivided or created with legible dates and signatures. THIS IS REQUIRED IF THE TRACT FROM WHICH YOUR PARCEL WAS SPLIT FROM WAS LESS THAN 35 ACRES BEFORE IT WAS SPLIT, OR IF IT WAS INVOLVED IN A PREVIOUS EXEMPTION.
  - 6) Copies of any other agreements concerning this tract that were executed with the county.
- C) If the subdivision or particular parcel was created after June 1, 1972 by an action other than a Resolution of the County Commissioners (such as a court order, etc.), please provide copies of documents to show how and when this occurred.

Please review the above carefully before returning the original application form with all requested documentation.

Feel free to call if you have any questions.

## NOTICE!!!

RE: WELL PERMIT APPLICATION RECEIPT NO. 353133

RETURN APPLICATION TO THIS OFFICE BY August 2, 1993

BASED ON INFORMATION CONTAINED IN YOUR APPLICATION, WHICH IS RETURNED HERewith FOR CORRECTION OR ADDITIONAL INFORMATION, IT APPEARS THAT YOU MAY QUALIFY FOR A PERMIT FOR A WELL UNDER THE PROVISIONS OF SECTION 37-92-602(3)(b)(II)(A), COLORADO REVISED STATUTES.

THIS STATUTE CURRENTLY ALLOWS THE STATE ENGINEER TO APPROVE PERMITS THAT ALLOW THE USE OF THE WATER FOR ORDINARY HOUSEHOLD PURPOSES INSIDE ONE SINGLE-FAMILY DWELLING AND THE WATERING OF THE USER'S NON-COMMERCIAL DOMESTIC ANIMALS. ON JULY 1, 1993, THE LAW CHANGES AND WE WILL NOT BE ABLE TO APPROVE NEW PERMITS FOR WATERING OF THE DOMESTIC ANIMALS. IN ORDER FOR YOUR APPLICATION TO BE CONSIDERED UNDER THE LAW IN EFFECT THROUGH JUNE 30, 1993, YOUR APPLICATION, ORIGINALLY SUBMITTED PRIOR TO JUNE 30, 1993, MUST BE RETURNED TO AND RECEIVED IN THIS OFFICE BY THE DATE INDICATED ABOVE.

FAILURE TO RESUBMIT THE APPLICATION TO THIS OFFICE BY THE DATE INDICATED ABOVE WILL RESULT IN YOUR APPLICATION BEING EVALUATED IN ACCORDANCE WITH THE LAW AS OF JULY 1, 1993.

**THE APPLICATION MUST BE IN OUR OFFICE  
BY CLOSING ON THE DAY INDICATED**

Colorado Division of Water Resources

Sent By JD