

**LAND SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THE PLAT BEFORE ME, BEARING THE NUMBER AND DATE THEREON, IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY AND CONTAINS ALL THE INFORMATION REQUIRED BY THE STATUTES OF THE COMMONWEALTH OF KENTUCKY IN THIS RESPECT. I HAVE BEEN DULY SWORN TO AND SUBSCRIBED TO BY THE PARTIES TO THE SURVEY AND BY ME IN THE PRESENCE OF TWO OR MORE CREDITABLE WITNESSES.  
 My Commission Expires on \_\_\_\_\_  
 My Office is at \_\_\_\_\_  
 My Signature \_\_\_\_\_  
 My Seal \_\_\_\_\_

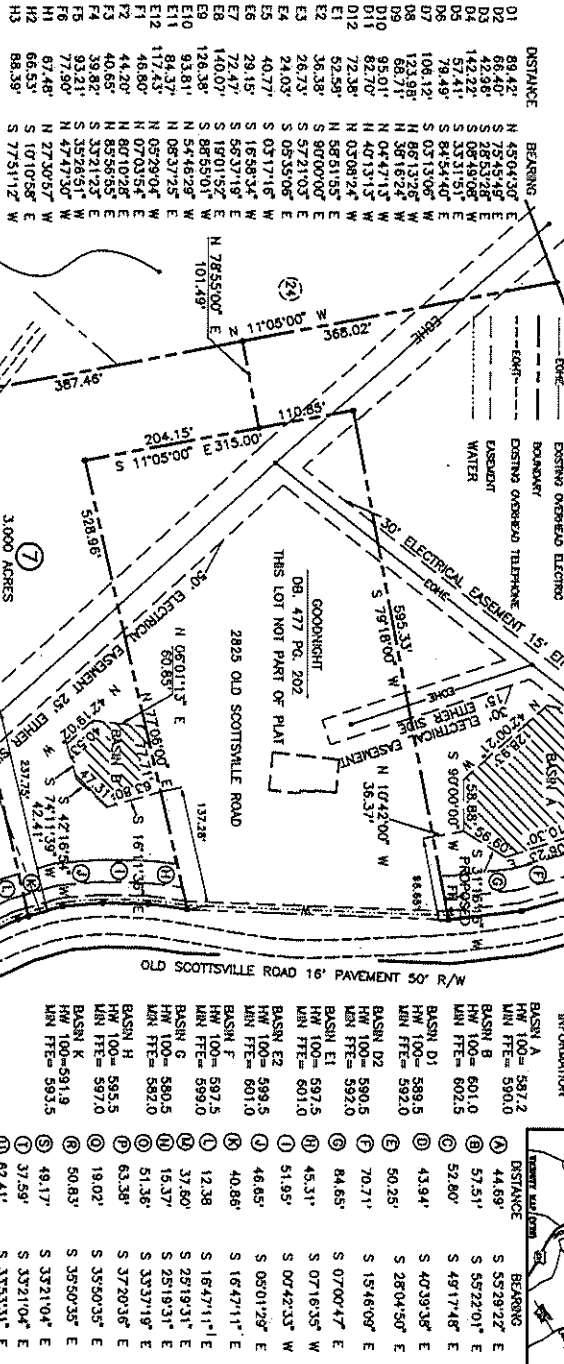
**PLAT ENGINEER OR COUNTY ENGINEER**  
 I HEREBY CERTIFY THAT I AM A LICENSED PLAT ENGINEER OR COUNTY ENGINEER AND THAT I HAVE REVIEWED THE SURVEY AND THE PLAT THEREON AND THAT I AM SATISFIED THAT THE SURVEY AND PLAT COMPLY WITH THE REQUIREMENTS OF THE STATUTES OF THE COMMONWEALTH OF KENTUCKY IN THIS RESPECT.  
 My Commission Expires on \_\_\_\_\_  
 My Office is at \_\_\_\_\_  
 My Signature \_\_\_\_\_  
 My Seal \_\_\_\_\_

**WARREN GREEN MUNICIPAL UTILITIES DEPARTMENT**  
 I HEREBY CERTIFY THAT THE SURVEY AND PLAT BEFORE ME, BEARING THE NUMBER AND DATE THEREON, IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY AND CONTAINS ALL THE INFORMATION REQUIRED BY THE STATUTES OF THE COMMONWEALTH OF KENTUCKY IN THIS RESPECT. I HAVE BEEN DULY SWORN TO AND SUBSCRIBED TO BY THE PARTIES TO THE SURVEY AND BY ME IN THE PRESENCE OF TWO OR MORE CREDITABLE WITNESSES.  
 My Commission Expires on \_\_\_\_\_  
 My Office is at \_\_\_\_\_  
 My Signature \_\_\_\_\_  
 My Seal \_\_\_\_\_

**WARREN COUNTY HEALTH DEPARTMENT**  
 I HEREBY CERTIFY THAT THE SURVEY AND PLAT BEFORE ME, BEARING THE NUMBER AND DATE THEREON, IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY AND CONTAINS ALL THE INFORMATION REQUIRED BY THE STATUTES OF THE COMMONWEALTH OF KENTUCKY IN THIS RESPECT. I HAVE BEEN DULY SWORN TO AND SUBSCRIBED TO BY THE PARTIES TO THE SURVEY AND BY ME IN THE PRESENCE OF TWO OR MORE CREDITABLE WITNESSES.  
 My Commission Expires on \_\_\_\_\_  
 My Office is at \_\_\_\_\_  
 My Signature \_\_\_\_\_  
 My Seal \_\_\_\_\_

**BOWLING GREEN FIRE DEPARTMENT**  
 I HEREBY CERTIFY THAT THE SURVEY AND PLAT BEFORE ME, BEARING THE NUMBER AND DATE THEREON, IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY AND CONTAINS ALL THE INFORMATION REQUIRED BY THE STATUTES OF THE COMMONWEALTH OF KENTUCKY IN THIS RESPECT. I HAVE BEEN DULY SWORN TO AND SUBSCRIBED TO BY THE PARTIES TO THE SURVEY AND BY ME IN THE PRESENCE OF TWO OR MORE CREDITABLE WITNESSES.  
 My Commission Expires on \_\_\_\_\_  
 My Office is at \_\_\_\_\_  
 My Signature \_\_\_\_\_  
 My Seal \_\_\_\_\_

**LOCATIONS OF UTILITIES ARE APPROXIMATE AND BOOK 27 SHOULD BE REFERRED BY UTILITY OWNERS.**  
 ALL PROPERTY CORNERS ARE 5/8 INCH STEEL REINFORCED BARS UNLESS OTHERWISE NOTED.  
 I HEREBY CERTIFY THAT THIS PROPERTY IS BEING PLATTED FOR THE ZONE ACCORDING TO THE MAP NO. 212270015 D WARREN COUNTY, KENTUCKY AND RECOMPANED AREAS EFFECTIVE DATE SEPTEMBER 30, 1993.



**STONE BLUFF SUBDIVISION**  
 PREPARED FOR: REGINA KERRY HINES  
 681-G US 31-W BYPASS  
 BOWLING GREEN, KENTUCKY 42101  
 (602) 782-1447

**RECTOR HILLS SUBDIVISION**  
 PREPARED FOR: REGINA KERRY HINES  
 681-G US 31-W BYPASS  
 BOWLING GREEN, KENTUCKY 42101  
 (602) 782-1447

**ALLIANT & ASSOCIATES**  
 PROFESSIONAL ENGINEERS & LAND SURVEYORS  
 616-C CHESTNUT STREET  
 BOWLING GREEN, KENTUCKY 42101-2266  
 (602) 843-4332  
 REGISTRATION NO. 92 NOVEMBER 1994  
 REGISTRATION NO. 98 NOVEMBER 1994

STATE OF KENTUCKY  
 REGINA KERRY HINES  
 681-G US 31-W BYPASS  
 BOWLING GREEN, KENTUCKY 42101  
 (602) 782-1447  
 LAND SURVEYOR



SCALE: 1" = 100'  
 H.J. 94-108-CO-1  
 PB. 27 PG. 61