

## 2088 E Main St Robinson, IL 62454

\*\*\*\*NOT FOR PUBLIC DISTRIBUTION: MEMBERS ONLY\*\*\*\*

Commercial **Active** **Delayed Marketing Y/N:** **LP:** \$100  
**MLS#:** 6255235 **DOM:** 1 **OP:** \$100



**Year Built:** 2002 **Leased:** No  
**Bus Name:** **PropSubType:** Restaurant **Avail for Lse:** No  
**Bus Only:** **SF Bldg:** **SF Office:** 0  
**Apx Acres:** 2.41 **SF Manuf:** **SF Whse:** **SF Other:** 2,400  
**Lot SqFt:** 104,932 **Tot SF:** 0  
**Apx Lot Dim:** **SF Source:** Public Records  
**Gross Inc:** **Protect Pd:**  
**Net Inc:**  
**Total Exp:**  
**Lake YN:** No

### Tax Information & Legal

**County:** Crawford **Tax ID:** [05-4-35-000-012-008](#)  
**Taxes/Yr:** \$5,937/2024 **Tax Exmptn:** None  
**Legal:** COMM INTERSECT OF N + S/2 SEC LINE SEC 35-7-12 + CENTER IL RTE 33, TH E'LY 373' TO POB; TH N 521.14' W 222.37' S 548.60' NE'LY 222.63' TO POB EXC 140' EVENLY OFF N END

### Property Information and Features

<b>Zoning:</b> COM	<b>Water:</b> Public	<b>Sewer:</b> City Sewer	<b>CFD Avail:</b> No
<b>Utility Comp:</b>		<b>Covenants:</b> No	
<b>Rd Front:</b> 200	<b>Loading Dock:</b>	<b>Park Sp:</b> 15	<b>Ceiling Ht:</b>
<b>Levels #:</b> 1.0	<b>Drive-in Dr:</b> 0	<b>OH Doors:</b> 0	<b>OH Door Ht:</b>
<b>Landlord Pays:</b> None		<b>Roof:</b>	
<b>Electric:</b>	<b>Water:</b> Public	<b>Sewer:</b> City Sewer	
<b>Heat/Cool/WH:</b> Forced Air/Central/Gas			

### Remarks and Showing Instructions

**Public:** This property will sell by online auction with bidding beginning to end on Wednesday, November 12th. Approx. 2400 SQ FT restaurant on 2.41 acres. Open house will be Monday, October 27th from 4:00 P.M. to 5:00 P.M. or by appointment. Property sells AS IS with zero contingencies. All inspections must be completed prior to bidding. Property is subject to sell prior to auction. Property features include versatile building and ample parking lot.

**Show Instructions/Lockbox:** Please call for appointment.

### Listing Information

<b>List Office:</b> <a href="#">United Country Burke Auction and Realty (19</a>	<b>List Date:</b> 09/24/2025
<b>Office Phone:</b> 618-592-4200	<b>Owner Name:</b> David Mette
<b>List Agent:</b> <a href="#">Bill Burke (359500545)</a>	<b>Expire Date:</b> 12/31/2025
<b>Phone:</b> 618-592-4200	<b>2nd Owner:</b>
<b>List Type:</b> Excl Rt To Sell	<b>Agt Owned:</b> No
<b>Possession:</b> At Close	

Information herein deemed reliable but not guaranteed; buyer should verify school districts and all information. [Matrix.CIBRMLS.com](#)  
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