

JIMMIE DEAN + CODY COFFEY 812.360.6005 812.360.8383



**SELLER: ESTATE OF JACK** 

United Country IN. Com



LOCATION MAP

AERIAL MAP

TERMS & CONDITIONS

PROPERTY INFORMATION

COUNTY PROPERTY INFORMATION

LAWRENCE COUNTY INFORMATION

SAMPLE PURCHASE CONTRACT

BID CERTIFICATION

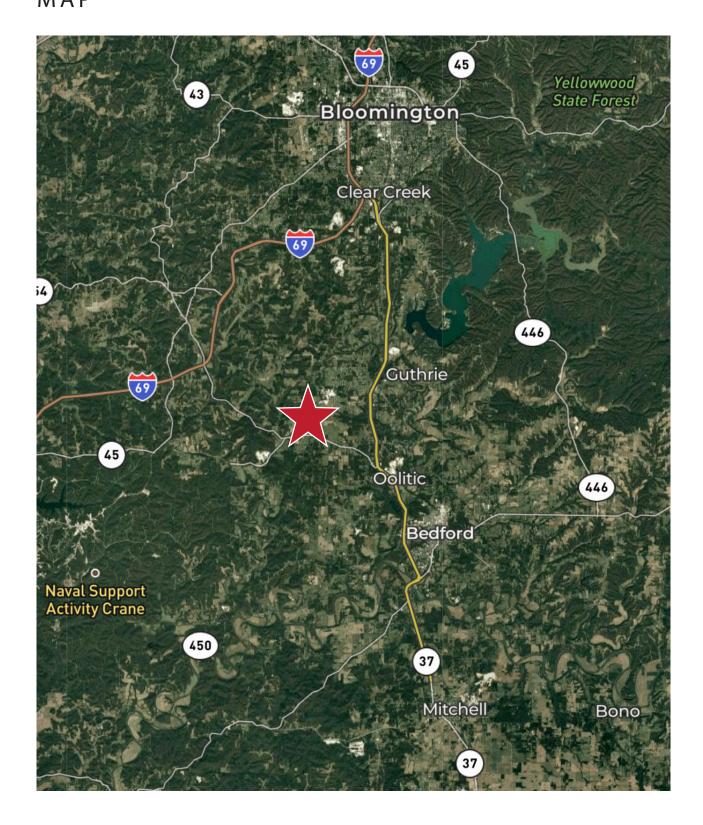
Auction

Jimmie Dean Coffey | 812.360.6005 | jcoffey@unitedcountryin.com

Manager | Cody Coffey | 812.360.8383 | ccoffey@unitedcountryin.com

DISCLAIMER: All Information contained is believed to be accurate and from accurate resources. However, buyers are encouraged to do their own due diligence. United Country - Coffey Realty & Auction assumes no liability for the information provided.

### LOCATION MAP



# **AERIAL**MAP



## TERMS & CONDITIONS OF THE AUCTION

#### **TERMS & CONDITIONS**

Estate of Jack Armstrong 913 Springville Judah Rd. Springville, In 47462 Legal Description

Sec 22 Twp 6 R2 W 11.58 A Ne Cor Ne Ne, Sec 23 Twp 6 R2 W 1.32 A Nw Nw, Sec 14 Twp 6 R2 W .50 A S Cent Pt, Sec 15 Twp 6 R 2 W .30 A Se Cor Se Se

- ➤ The property will be offered at Public "Online Internet Auction", ending August 13, 2025 @ 6 pm ET
- The property will be sold subject to seller's confirmation (sells with reserve).
- Property sells As-Is with no warranties expressed or implied
- The auction is Subject to prior sale (the property can be purchased prior to the end of the auction)
- The seller reserves the right to cancel the auction at any time prior to the final bid closing
- Buyers Premium
  - An <u>11%</u> buyer's premium will be added to the final bid and charged to the buyer, the final bid plus the 11% Buyer's premium will establish the final sales price.
- A down payment of \$5,000.00 must be paid by the successful bidder by direct wire transfer within 24 hours of acceptance of the auction contract by the sellers. Down payment will be payable to <a href="John Bethell Title Co.">John Bethell Title Co.</a>. The down payment deposit will be non-refundable; your bidding is not conditional upon financing, so be sure you have arranged financing, if needed, and are capable of paying cash at closing. The balance of the purchase price will be due via a wire transfer to the closing company, on delivery of insurable title on or before September 15, 2025
  - o A promissory note will be signed along with the down payment.
- > Final closing is NOT contingent upon financing.
- ➤ The property will be conveyed by a Warranty Deed
- The seller agrees to furnish buyer(s) with an owner's policy of Title Insurance Policy at closing.
- Real Estate Taxes: the taxes will be prorated to the day of closing.
- Closing:
  - O Closing shall take place at the office of: John Bethell Title Co. 2626S. Walnut Street Bloomington, IN. 47401
  - o Closing fee will be paid by the buyer.
  - O Closing will be held on or before **September 15, 2025**
- Possession will be granted at final closing.
- > The successful Bidder shall execute electronically an "Auction Real Estate Sales Contract" for the property immediately after being declared the Successful Bidder by the Auctioneer.
- Each potential Bidder is responsible for conducting at their own risk, their own independent inspections, investigations, and due diligence concerning the property.
  - Further; Property sells as-is with no warranties expressed or implied
- > JDC Group, INC dba United Country Coffey Realty & Auction and their representatives are exclusive agents of the Seller.
- > All announcements made up to the final close of the Auction bidding take precedence over all advertising, oral or printed material.
- All information was gathered from reliable sources and is believed to be correct as of the date this brochure is published; however, the seller or auctioneers have not independently verified this information. Auction plats and drawings are not to be relied on ad are for representation purposes only. Its accuracy is not warranted in any way. There is no obligation on the part of the sellers or auctioneer to update this information.

#### SALE SITE: Internet Only

#### **VIEWING INSTRUCTIONS: By Appointment**

The viewing of the property will be at the viewer's own risk. The Seller, Auctioneer nor the Listing Agency may not be held responsible for accidents.

For questions call or text Cody Coffey (812) 360-8383 or at United Country Coffey Realty & Auction (812) 822-3200 office.

Bidder			
Bidder			

I do hereby agree to these Auction Terms & Conditions.



#### Peaceful Country Living on 14± Acres – Springville, IN Auction

Escape to the rolling hills of Lawrence County with this charming 14± acre farmstead located in Perry Township, just minutes from Springville, Indiana. This serene property offers a 1-bedroom, 1-bath site-built home, multiple outbuildings including a barn, and gently rolling terrain—ideal for a hobby farm, homestead, or weekend getaway.

Enjoy the quiet of a rural setting while staying close to amenities in Bedford and Bloomington. With frontage on a peaceful country road and proximity to Spring Mill State Park and Lake Monroe, this property combines privacy, potential, and convenience.

#### **Property Features:**

14± scenic acres in Perry Township
One-story home with 1 bed, 1 bath
Barn and functional outbuildings
Country road frontage near Springville
Room for livestock, gardening, or recreation
Located within the Needmore and Bedford-North Lawrence school districts and just a short drive to local parks, this is your chance to create your dream rural lifestyle.

# COUNTY PROPERTY INFORMATION

### **Lawrence County, IN**

SPRINGVILLE JUDAH RD, SPRINGVILLE, IN 47462 47-04-23-200-001.000-007



#### **Parcel Information**

Parcel Number: 47-04-23-200-001.000-007

**Alt Parcel Number:** 06 000083 00 P23

Property Address: SPRINGVILLE JUDAH RD

SPRINGVILLE, IN 47462

Neighborhood: PERRY #1

Property Class: Vacant Land

Owner Name: Armstrong, Jack & Alice

Owner Address: 913 Springville Judah RD

SPRINGVILLE, IN 47462

Legal Description: SEC 23 TWP 6 R2W 1.32A NW NW

#### **Taxing District**

Township: PERRY TOWNSHIP

Corporation: North Lawrence Community Schools

#### **Land Description**

Land Type Acreage Dimensions

1.32

6

### OPE P ORMATION

47-04-14-300-024.000-007 Parcel Number General Information

06 000084 00 P14 Local Parcel Number 47-04-14-300-024.000-007

Tax ID:

SEC 14 TWP 6 R2W .50A S CENT PT

**Property Class 100** Routing Number 24

Year: 2024

2024 ≦P

Progress values are not certified values and are subject to change)

Agricultural

Vacant Land

Lawrence County Location Information

Indiana Cost Mod 07/02/2024

Valuation Method **Equalization Factor** 

Indiana Cost Mod

Indiana Cost Mod

Indiana Cost Mod

Indiana Cost Mod

Indiana Cost Mod 07/30/2020

08/08/2023

08/05/2022

07/22/2021

1.0000

1.0000

1.0000

1.0000

1.0000 <

<

<

\$200

<

<

07/02/2024

2024 À

2023

2022

2021

2020

⋛

As Of Date Reason For Change Assessment Year

1.0000

Land

Notice Required

PERRY TOWNSHIP District 007 (Local 007) PERRY TOWNSHIP

Township

Neighborhood 9601-007 School Corp 5075
NORTH LAWRENCE COMMUNITY

Section/Plat

**\$200** \$0 \$200 \$0

Total Non Res (2) Total Non Res (3) Total Res (1)

**\$200** \$0 \$200 \$0

**\$200** \$200 \$200

\$200 \$0 \$200 \$0

Land Data (Standard Depth: Res 200', CI 200

Lot: Res 0' X 0', CI 0' X 0')

otal

Imp Non Res (2) Imp Non Res (3)

Improvement Land Res (1)
Land Non Res (2)
Land Non Res (3)

\$200 \$200 \$200 \$0 \$0 \$0

\$200 \$0 \$0 \$0 \$0

\$200 \$200 \$0 \$0 \$0

\$100 \$100 \$0 \$0

\$100 \$100 \$100 \$100 \$0 \$0 \$100 \$100

Imp Res (1)

PERRY #1

Location Address (1)
SPRINGVILLE JUDAH RD
SPRINGVILLE, IN 47462

Zoning

Land Type

Pricing Metho d

Soil Я

Act Front. 0

Factor 1.06

Rate

Adj. Rate

Value Ε

Market Factor

Cap 1 Cap 2

Cap 3

0.5000 Size

\$2,280

\$2,417

\$1,209

-80% Infl.

1.0000

0.00 100.00

0.00

Subdivision

덫

Water, Electricity **Public Utilities** Level Гороgraphy Flood Hazard ERA

Neighborhood Life Cycle Stage

Printed

Market Model 9601-007 - Vacant

Characteristics

Streets or Roads

븎

Wednesday, September 11, 2024

Review Group 2023

Data Source External Only

Collector 04/15/2024

VEWX

Appraiser 04/30/2024

줐

Armstrong, Jack & Alice

Armstrong, Jack & Alice 913 Springville Judah RD SPRINGVILLE, IN 47462 Date

**SPRINGVILLE JUDAH RD** 

01/01/1900 Armstrong, Jack & Alic

Owner

100, Vacant Land

Transfer of Ownership

Doc ID Code Book/Page Adj Sale Price V/I

PERRY #1

/960

1/2

5/30/2024 001: 24/25 REASMT NO CHANGES 5/30/24 EE

1/1/1900 001: 16/17 REASSESSMENT NO CHANGES 10/14/15 AAC 3/23/2020 002: 20/21 REASMT NO CHG. AW

\$0	\$100	\$0	\$100	\$0
Actual Frontage	Calculated Acreage	Land Computations		
	0.5			

\$240		Value		\$0	\$100	\$0	\$100
82 Public Roads NV	81 Legal Drain NV	Parcel Acreage	Developer Discount	Actual Frontage	Calculated Acreage	Land Computations	
0.00	0.00	0.50		0	0.50		

CAP 2 Value CAP 3 Value	CAP 2 V		CAP 1 V	Supp. Pa	91/92 Value	Homesite	Farm / C	Classified Total	Value of	Avg Farml	Measure	Farmland Value	Total Acr	91/92 Acres	9 Homesite	83 UT Towers NV	82 Public	81 Legal	Parcel Acreage	Develope	Actual Frontage	Calculate	
alue		alue	alue	Supp. Page Land Value	lue	Homesite(s) Value	Farm / Classifed Value	Total	Value of Farmland	Avg Farmland Value/Acre	Measured Acreage	Value	Total Acres Farmland	res	ite	wers NV	82 Public Roads NV	81 Legal Drain NV	reage	Developer Discount	ontage	Calculated Acreage	Land Computations
\$200 \$0	\$200		\$0		\$0	\$0	\$200	\$0	\$240	480	0.50	\$240	0.50	0.00	0.00	0.00	0.00	0.00	0.50		0	0.50	ons

### OUNTY PROPERT

INFORMATION

47-04-15-400-030.000-007 Parcel Number General Information

06 000082 00 P15 **Local Parcel Number** 47-04-15-400-030.000-007

Tax ID:

SEC 15 TWP 6 R 2W .30A SE COR SE SE

Routing Number 30 **Property Class 100** 

Vacant Land

County Lawrence Year: 2024 Location Information

District 007 (Local 007)
PERRY TOWNSHIP **Township** PERRY TOWNSHIP

School Corp 5075 NORTH LAWRENCE COMMUNITY

PERRY #1 Neighborhood 9601-007

Water, Electricity 

Streets or Roads

Neighborhood Life Cycle Stage Static Wednesday, September 11, 2024

Review Group 2023

Data Source External Only

Collector 03/29/2024

VEMY

Appraiser 04/22/2024

줐

Continu/Dist				
Section/Flat		\$2	\$200	
ū			\$0	
Location Address (1)		\$2	\$200	
SPENCER PIKE RD			\$0	
SPRINGVILLE, IN 47462				
Zoning	Land Type	Pricing Metho d	Soil	
Subdivision	6	≻	ᆼ	
Lot				
Market Model				
Characteristics				
Topography Flood Hazard				
Public Utilities ERA				

Armstrong, Jack & Alice

Armstrong, Jack & Alice 913 Springville Judah RD SPRINGVILLE, IN 47462 Date 01/01/1900 Armstrong, Jack & Alic

Owner

SPENCER PIKE RD

100, Vacant Land

Transfer of Ownership

Doc ID Code Book/Page Adj Sale Price V/I

PERRY #1

6/7/2024 001: 24/25 REASMT NO CHANGES 6/7/24 EE /960

1/2

3/23/2020 002: 20/21 REASMT NO CHG. AW

1/1/1900 001: 16/17 REASMT NO CHANGES 11-10-15 CW

			Agricultura	lral	
Valuat	luation Records (Work In Progress va	alues are not certifi	ed values and are	subject to chan	ge)
2024	2024 Assessment Year 2024	2023	2022	2021	2
MD.	MID DOSEDS FOR Change	000	<b>&gt;</b>	<b>&gt;</b>	

																			-			
Land Pricing Soil											\$200	\$0	\$200		1.0000	Indiana Cost Mod	07/02/2024	WIP	2024	Val		
Act Size Factor	Land Data (Standard D	Total Non Res (3)	Total Non Res (2)	Total Res (1)	Total	Imp Non Res (3)	Imp Non Res (2)	Imp Res (1)	Improvement	Land Non Res (3)	Land Non Res (2)	Land Res (1)	Land	Notice Required	<b>Equalization Factor</b>	Valuation Method	As Of Date	Reason For Change	Assessment Year	luation Records (Work		
actor Rate	dard Depth: Res 200', CI 200'	\$0	\$200	\$0	\$200	\$0	\$0	\$0	\$0	\$0	\$200	\$0	\$200	<	1.0000	Indiana Cost Mod	07/02/2024	AA	2024	ÎnP		
Adj. Ext.		\$0	\$100	\$0	\$100	\$0	\$0	\$0	\$0	\$0	\$100	\$0	\$100	<	1.0000	Indiana Cost Mod	08/08/2023	AA	2023	rogress values are not certified		
Infl. Market	Base Lot: Res 0' X 0', Cl 0' X 0')	\$0	\$100	\$0	\$100	\$0	\$0	\$0	\$0	\$0	\$100	\$0	\$100	<	1.0000	Indiana Cost Mod	08/05/2022	AA	2022		Agricultural	
Cap 1 Cap 2 Cap 3	', CI 0' X 0')	\$0	\$100	\$0	\$100	\$0	\$0	\$0	\$0	\$0	\$100	\$0	\$100	<	1.0000	Indiana Cost Mod	07/22/2021	A	2021	values and are subject to change)	ural	•
an 3 Value		\$0	\$100	\$0	\$100	\$0	\$0	\$0	\$0	\$0	\$100	\$0	\$100	<	1.0000	Indiana Cost Mod	07/30/2020	AA	2020	ge)		
Pa	De	Act	Ca		ı																	

2	Land	Data (St	andard	Jepuii. Ke	s 200 , CI 200	Das	בסנ. ו	ves o v	, 61 0	<b>&gt;</b> 0			
Soil	Act Front.	Size	Factor	Rate	Adj. Rate	Ext. Value	Infl.	Market Factor	Cap 1	Cap 2	Cap 3	Value	
ᆼ	0	0.3000	1.06	\$2,280	\$2,417	\$725	-80%	1.0000	0.00	100.00	0.00	\$150	

																		50	;	e		C	0	0
	Total Value	CAP 3 Value	CAP 2 Value	CAP 1 Value	Supp. Page Land Value	91/92 Value	Homesite(s) Value	Farm / Classifed Value	Classified Total	Value of Farmland	Avg Farmland Value/Acre	Measured Acreage	Farmland Value	Total Acres Farmland	91/92 Acres	9 Homesite	83 UT Towers NV	82 Public Roads NV	81 Legal Drain NV	Parcel Acreage	Developer Discount	Actual Frontage	Calculated Acreage	Land Computations
1	\$200	\$0	\$200	\$0		\$0	\$0	\$200	\$0	\$150	500	0.30	\$150	0.30	0.00	0.00	0.00	0.00	0.00	0.30		0	0.30	ns

# LAWRENCE COUNTY INFORMATION

#### **Location & Accessibility**

Lawrence County is located in south-central Indiana, approximately:

- 75 miles south of Indianapolis
- 35 miles south of Bloomington (Indiana University)

Key highways: US-50, State Road 37, and State Road 58, providing strong regional access to I-69 and I-65 corridors.

#### **Character & Setting**

Known as the "Limestone Capital of the World," Lawrence County is rich in history and natural beauty, featuring:

- Rolling hills, hardwood forests, and scenic byways
- Limestone quarries and architectural landmarks
- Outdoor recreation, farmland, and rural charm

#### Primary cities and towns include:

- Bedford (county seat)
- Mitchell
- Oolitic
- Numerous rural communities and homesteads

#### **Demographics & Economy**

Population (2023 est.) Approx. 45,000 residents

Stable rural population with modest growth and increasing interest in lifestyle and recreational properties

#### Economy

Historically rooted in limestone and manufacturing

Growing sectors: healthcare, education, government, tourism, and small business

Proximity to Bloomington offers access to major employers like IU Health, NSWC Crane, and Cook Medical

#### **Employment**

Median household income: \$56,000+ Cost of living below national average

Active workforce across trades, services, and agriculture

#### **Real Estate Market Overview**

Mix of historic homes, updated ranch-style, modular/manufactured homes, and new construction

Desirable areas: rural acreage near Springville, Indian Creek Township, and Bedford outskirts

# LAWRENCE COUNTY INFORMATION

**Land & Rural Property** 

Strong interest in:

- Small farms & hobby farms
- Recreational tracts (hunting, ATV, camping)
- Buildable lots with utilities
- · Timberland and pasture ground

#### Investment

Bedford and Mitchell offer small multifamily and commercial opportunities

Short-term and long-term rentals are increasingly popular due to proximity to IU and tourist destinations

#### **Education**

Served by three public school districts:

- North Lawrence Community Schools
- Mitchell Community Schools
- Springville Community Academy (charter)
- Multiple early childhood programs and private school options

Nearby higher education:

Indiana University – Bloomington Ivy Tech – Bedford/Bloomington campus

#### **Recreation & Attractions**

- Hoosier National Forest access
- Spring Mill State Park: caves, hiking, gristmill, Pioneer Village
- Blue Springs Caverns: underground boat tours
- Lawrence County Recreational Park: ATV & off-road trails
- Scenic roads ideal for cycling and nature lovers

#### **County Services & Governance**

County seat: Bedford, IN

Governed by a Board of Commissioners and County Council

Local services: Sheriff's Department, EMS, fire & rescue, solid waste district, local planning & zoning board

#### **Infrastructure & Utilities**

- Rural properties typically served by:
- Eastern Heights or South Lawrence Water Corp.
- Jackson County REMC or Duke Energy
- Septic systems and propane
- Fiber internet is expanding via providers like Smithville and RTC

### LAWRENCE COUNTY INFORMATION

#### **Shopping, Dining & Healthcare**

Major retailers: Walmart, Rural King, Tractor Supply

Healthcare:

IU Health Bedford Hospital Urgent care, dental, and specialty providers

Local shops, farmers markets, and seasonal events throughout the year

#### **Why Buyers Choose Lawrence County**

Affordable acreage and homes

Proximity to urban conveniences without the congestion

Tight-knit community with small-town values

Variety of property types: recreational, investment, family, and retirement

Ideal for buyers seeking lifestyle change, weekend retreat, or long-term investment

### PURCHASE CONTRACT



#### REAL ESTATE AUCTION PURCHASE CONTRACT

This Contract of sale made and entered this	day of	2025, by and between
Estate of Jack Armstrong	hereii	nafter called the Seller(s) and
	herei	nafter called the Buyer(s):
The Buyer hereby agrees to purchase, the Seller	hereby agrees to	sell this property in "As is" condition
(except conditions stated in statement of sale and	, ,	
Located at and commonly known as: 913 Spring in the City of Springville, County of Lawrence,		nna
Legally described as: Sec 22 Twp 6 R2 W 11.58 Nw, Sec 14 Twp 6 R2 W .50 A S Cent Pt, Sec 1		
Buyer herewith agrees to deposit with John Beth earnest money deposit, and the balance of the pu		
Seller(s) agrees to furnish a Personal Representa encumbrances, and an Owners Title Insurance P and marketable title the buyer's down payment of	olicy at closing. I	
Seller will furnish the buyer with an Owner's Po	olicy of Title Insu	rance at closing.
Real Estate Taxes: Will be pro-rated to date of c	losing.	
Closing shall take place on or before  Title Co., Bloomington, Indiana  The buyer will pay the closing fee.		
The byer will pay a \$250.00 Broker Transaction closing.	fee to United Co	untry Coffey Realty & Auction at
Possession is to be given day of final closing.		
Buyer agrees to pay all cost of obtaining a loan t Opinion if desired.	o include prepari	ng and recording Deed & note, Title

Title is to be conveyed subject to all restrictions, easement and covenants of record, subject to zoning ordinance or laws of any governmental authority. These premises are to be in the same condition as they are as of the date of this contract, ordinary wear and tear excepted. Seller is expected to bear risk of loss through the date of deed. In the event the premises are wholly or partially destroyed before the consummation of the transaction or delivery of the final papers, the Buyer shall elect or choose whether or not he will go through with the transactions, and in the event he chooses to go through with it, all insurance damages collectible as a result of the damage or destruction shall be assigned to him, the Buyer. If he chooses not to go through with the transaction, any earnest money held in escrow will be refunded in full.

# PURCHASE CONTRACT

Time being of the essence of this agreement, if the Buyer shall fail or refuse to perform this agreement of Buyer's part, and the Seller shall be ready and willing to perform, the Seller shall be entitled to retain the entire down payment / earnest money as liquidated damages for the breach of this agreement. "All successful bidders will be required to sign a note for the deposit amount. Note shall become null and void when undersigned shall complete all requirements for closing as set out in this contract."

Per the terms & conditions as contained herein and announced in "statement of sale", the property sells as shown below. This contract is subject to clearance of any check presented to and payable to: **John Bethell Title Co.** 

<b>High Bid Selling Price</b>	\$ .0	<u>00</u>	
Plus 11% Buyer's Premium	\$	<u>00</u>	
	Total Purchase	Price \$	.00
Less Down Payment	\$		
	Total Due at C	losing <u>\$</u>	.00
This offer will expire if not a	ccepted on or before:	at 5:00pm	
Purchased By:			
		Date	
Buyer		Phone	
Printed Buyer Address:	City		
	_	Date	
Buyer		Phone	
Printed Buyer Address:	_City		
		Date	
Buyer's Agent		Phone_	
Printed Agent Address:	City		
Names for Deed:			
Accepted By:			
		Date	_
Seller		Time:	-
Printed		Data	
Seller		Date	
Printed		Time:	-

### **PURCHASE CONTRACT** SAMPLE



### **PROMISSORY NOTE**

913 Springville Judah Rd

Springville, Law	vrence Co	
\$5,000.00 Amount		Date
		<b>npany, Inc.</b> St.
The Sum of Five Thousand and 00	0/100	dollar <u>s</u>
(\$ <u>5,000.00</u> ), as a deposit for the purchase herewith and attached hereto executed the Contract.		
This promissory note shall bear no it thereafter it shall bear interest at the highe		
This Note shall become null and vor requirements for closing as set out in the a fulfilled this Note shall be fully enforceable	attached Cor	en the undersigned shall complete all ntract. If said requirements are not
If this Note is placed in the hands of the undersigned agree to pay all costs of c attorney's fee.		y for collection, by suite or otherwise, d litigation together with a reasonable
Signature	Date	, 2025
		, 2025
Signature 4228 State Road :	Date	ille IN 47462
4220 State Road.	or w - springvi	1110, 111 7/702

(812) 822-3200 UnitedCountryIN.com

# BID CERTIFICATION DOCUMENT

Internal Office Use				
Received				
Date	Time	Ву		Approved By



#### **BID CERTIFICATION**

I acknowledge this is a confirmation auction and that my offer will be subject to the Seller's (Personal Representatives) approval.

By signing this certification and returning it to the offices of United Country – Coffey Realty & Auction, or an employee therein. <u>I hereby certify</u> that:

- 1. I acknowledge that I have received a complete PIP (Property Information Packet).
- 2. I have read the auction rules and bidding format as set out by the Auctioneers and contained in the PIP and I completely understand them.
- 3. I understand that the terms and rules of the auction will be strictly enforced and that there will be no exceptions.
- 4. I currently have sufficient funds to meet the "Deposit" and "Further sum" requirements as called for by the agreement of purchase and sale.
- 5. I have examined the proposed agreement of purchase and sale given to me as part of the PIP and understand that it is a legally binding contract and is not contingent upon financing or anything else.
- 6. I understand that if I am the successful bidder, I will be required to sign the agreement of purchase and sale immediately upon notice of being the successful bidder. I agree to complete and sign the agreement of purchase and sale immediately upon such transmitted notice.
- 7. I understand that an 11% Buyers Premium will be added to my final bid and is due in addition to my final bid to complete the final purchase price.
- 8. I understand that the Auctioneers are working for the Seller and there is no relationship of dual agency.
- 9. I understand that my registration for the auction will not be accepted without providing ALL of the information below and signing and returning a copy of the Terms & Conditions of this auction and by doing so you are agreeing to the terms of the auction.
- 10. I understand that I am responsible for the down payment and that my credit card below will be charged for the deposit if the wire transfer is not received by the time stated on the terms and conditions of the auction.

Property Address: 913 Springville Judah Rd. Springville, IN 47462
Printed Name:
Bidder Address:
Phone:
Email Address:
ignature:

E-mail: jcoffey@UnitedCountryIN.com cc: pcoffey@UnitedCountryIN.com