

SEP 5 1963  
Form E (Rev.) 5-62 SEP 17 1963

*Ent.*  
**STATE OF COLORADO**  
**DIVISION OF WATER RESOURCES**  
**OFFICE OF THE STATE ENGINEER**  
**GROUND WATER SECTION**

**RECEIVED**  
AUG 22 1963  
GROUND WATER SECT.,  
COLORADO  
STATE ENGINEER

Index No. 180  
IDWD 2-15  
Use Irrigation  
Registered 8-22-63

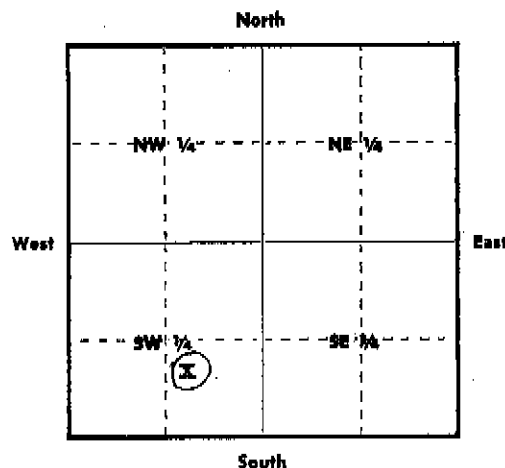
**LOG AND HISTORY OF WELL**

PERMIT NO. 04411 - F

**WELL LOCATION**

Driller W.I. Sayers Lic. No. 293  
Owner Louis Foss Rt. 1 Bx 109  
Street Rt. 1, Box 109 City Beulah, Colorado  
Tenant \_\_\_\_\_  
Use of Water Domestic Irrigation  
On or By Residence No. \_\_\_\_\_ Acres \_\_\_\_\_  
(description of site or land)  
Date Started July 15, 19 63  
Date Completed July 20, 19 63  
Yield 300 GPM or \_\_\_\_\_ CFS

51  
Pueblo County  
N.E. cor S.E. 1/4 of S.W. 1/4 of Sect. 3  
Twp. 23 N., Rge. 66 W., 6 PM



**WELL DESCRIPTION:**

Depth to Water II ft. Total Depth 21 ft.  
(measured from ground surface)  
Hole Diameter { from 0 ft. to 21 ft., 36 in.  
from \_\_\_\_\_ ft. to \_\_\_\_\_ ft., \_\_\_\_\_ in.  
from \_\_\_\_\_ ft. to \_\_\_\_\_ ft., \_\_\_\_\_ in.

**TEST DATA:**

How Tested Centrifugal Pump or \_\_\_\_\_ Bailed  
Date Tested July 20, 19 63 Length 4 hrs.  
Rate 300 GPM Drawn Down 3 ft.

**PUMP DATA:**

Pump Type Centrifugal Outlet Size 4 in.  
Driven by Gasoline motor HP 10

**CASING RECORD:**

**Plain Casing**

Size 36, Kind Galvanized 0 ft. to 12 ft.  
Size \_\_\_\_\_, Kind \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Size \_\_\_\_\_, Kind \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**Perforated Casing**  
**Galvanized**

Size 36, Kind \_\_\_\_\_ from 12 ft. to 21 ft.  
Size \_\_\_\_\_, Kind \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Size \_\_\_\_\_, Kind \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

ABOVE DIAGRAM REPRESENTS ONE FULL SECTION. LOCATE WELL ACCURATELY IN SMALL SQUARE REPRESENTING 40 ACRES.

or

If the above is not applicable fill in:

No.

Street

City or Town

or

Lot \_\_\_\_\_, Block \_\_\_\_\_

Subdivision  
(include filing or number)

**TO BE MADE OUT IN QUADRUPLICATE:**

Original Blue and Duplicate Green Copy must be filed with the State Engineer within 30 days after well is completed. White copy is for the Owner and Yellow copy for the Driller.

# WELL LOG

Ground Elevation 4700 (if known)

How Drilled \_\_\_\_\_ Drag line

[illegible]

(If more space is required use additional sheet)

### WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

"Signed

By

**Dated**

Form C Rev.  
9-62/1GM

STATE OF COLORADO

RECEIVED

JUL 8 1963  
GROUND WATER SECT.  
COLORADO  
STATE ENGINEER

APPLICATION FOR:

☒ A PERMIT TO USE GROUND WATER  
☒ A PERMIT TO CONSTRUCT A WELL

Applicant Louis Foss

LOCATION OF WELL

County Pueblo

P. O. Address Rt. 1, Box 109 Beula Colorado

Quantity applied for 600 gpm or  
         AF Storage

of N.W. Cr. S.E. 1/4 of S.W. 1/4 of Sect. 3, Twp. 23

Rge. 66.W, 6 P. M. OR

Used for Irrigation Purposes

on/at Residence  
(legal description of land site)

Street Address or Lot & Block No.

Town or Subdivision

Total acreage irrigated and other rts.

ESTIMATED DATA OF WELL

Hole size: 36 in. to 22 ft.  
         in. to          ft.

Casing Plain 36 in. from 0 to 30 ft.  
         in. from          to          ft.

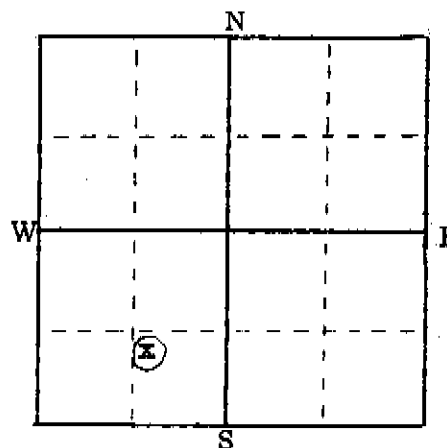
Open or Perf. 36 in. from 30 to 36 ft.  
         in. from          to          ft.

PUMP          Outlet

DATA: Type Turbine HP 5 Size 5 In

Use initiation date July 10 1963  
(Use Supplemental pages for additional data)

Driller to furnish Log and History (Form E)  
within 30 days after completion of well.



Locate  
well in  
40 acre  
(small)  
square  
as near  
as possible.

Large square  
is one section.

\$25.00 fee required for uses other  
than Domestic or Livestock.

Applicant Louis Foss

Agent or

Driller W.I. Sayers

No. 293

Address 2627 E 9 t/h st Pueblo Colorado

THIS APPLICATION APPROVED

PERMIT NO. 04411 - F

ISSUED:

DATE JUL 9 1963 19        

4411

NOTE - SATISFACTORY COMPLETION REQUIRED FOR APPROVAL OF APPLICATION

FORM NO.  
GWS-11  
07/93

STATE OF COLORADO  
OFFICE OF THE STATE ENGINEER  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

For Office Use only

RECEIVED

MAY 07 1999

WATER RESOURCES  
STATE ENGINEER  
COLO.

PRIOR TO COMPLETING FORM, SEE INSTRUCTIONS ON REVERSE SIDE

### CHANGE IN OWNERSHIP/ADDRESS / LOCATION

WELL PERMIT, LIVESTOCK TANK OR EROSION CONTROL DAM

1. NEW OWNER

NAME(S) GEORGE WESLEY PIGG AND LISA A. PIGG

Mailing Address 5380 I 25 South

City, St. Zip Pueblo, CO 81004

Phone ( 719 ) 564-6685

2. THIS CHANGE IS FOR ONE OF THE FOLLOWING:

☒ WELL PERMIT NUMBER 4411-F

☐ LIVESTOCK WATER TANK NUMBER

☐ EROSION CONTROL DAM NUMBER

3. WELL LOCATION: COUNTY Pueblo

OWNER'S WELL DESIGNATION Fass Well

(Address)

(City)

(State)

(Zip)

SE 1/4 of the SW 1/4, Sec. 3 Twp. 23 ☐ N. or ☒ S., Range 66 ☐ E. or ☒ W. 6th P.M.

Distances from Section Lines \_\_\_\_\_ Ft. from ☐ N. or ☐ S. Line, \_\_\_\_\_ Ft. from ☐ E. or ☐ W. Line.

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Filing (Unit) \_\_\_\_\_

4. LIVESTOCK TANK OR EROSION CONTROL DAM LOCATION: COUNTY \_\_\_\_\_

1/4, Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ ☐ N. or ☐ S., Range \_\_\_\_\_ ☐ E. or ☐ W. \_\_\_\_\_ P.M.

5. The above listed owner(s) say(s) that he (they) own the structure described herein.

The existing record is being amended for the following reason(s):

☒ Change in name of owner.

☐ Change in mailing address.

☐ Correction of location.

6. I (we) have read the statements made herein, know the contents thereof, and state that they are true to my (our) knowledge.

[Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

Name/Title (Please type or print)

George Wesley Pigg  
and Lisa A. Pigg

Signature

George Wesley Pigg  
Lisa A. Pigg

Date 4/30/99

4/30/99

FOR OFFICE USE ONLY

ACCEPTED AS A CHANGE IN OWNERSHIP  
AND/OR MAILING ADDRESS

State Engineer

By

Date

MAY 13 1999

Court Case No. \_\_\_\_\_ Div. \_\_\_\_\_ Co. \_\_\_\_\_ WD \_\_\_\_\_ Basin \_\_\_\_\_ MD \_\_\_\_\_ Use \_\_\_\_\_