

FORM NO. GWS-32 02/2005	PUMP INSTALLATION AND TEST REPORT STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 818, Denver, CO 80203 Info (303) 866-3587 Main (303) 866-3581 Fax (303) 866-3589 http://www.water.state.co.us	For Office Use Only RECEIVED OCT 29 2009 WATER RESOURCES STATE ENGINEER COLO																				
1. WELL PERMIT NUMBER: <u>273107</u>																						
2. WELL OWNER INFORMATION NAME OF OWNER <u>George Pigg</u>																						
MAILING ADDRESS <u>5380 I 25 S.</u>																						
CITY <u>Pueblo</u>	STATE <u>CO.</u>	ZIP CODE <u>81004</u>																				
TELEPHONE # <u>(719) 6767444</u>																						
3. WELL LOCATION AS DRILLED: <u>SW 1/4, SE 1/4 Sec. 3, Twp. 23</u> ☐ N or ☒ S, Range <u>66</u> ☐ E or ☒ W DISTANCES FROM SEC. LINES: _____ ft. from ☐ N or ☐ S section line and _____ ft. from ☐ E or ☐ W section line. SUBDIVISION: _____ LOT _____ BLOCK _____ FILING (UNIT) _____ Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units _____ Easting: _____ must be meters, Datum must be NAD83, Unit must be set to true N, ☐ Zone 12 or ☐ Zone 13 Northing: _____																						
STREET ADDRESS AT WELL LOCATION: _____																						
4. PUMP DATA: Type: <u>Submersible</u> Date Installed: <u>9-25-09</u> Pump Manufacturer: <u>Pumps & more</u> Pump Model No. <u>LP/M 10-10</u> Design GPM: <u>10</u> at RPM <u>3450</u> HP <u>1</u> Volts <u>230</u> Full Load Amps <u>9</u> Pump Intake Depth: <u>105</u> Feet, Drop/Column Pipe Size <u>1.25</u> inches, Kind of Drop Pipe <u>Pue Sch 120</u> ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM: Turbine Driver Type: ☐ Electric ☐ Engine ☐ Other _____ <table style="width:100%; border: none;"> <tr> <td style="text-align: center;">Design Head</td> <td style="text-align: center;">feet</td> <td style="text-align: center;">Number of Stages</td> <td style="text-align: center;">Shaft size</td> <td style="text-align: center;">inches</td> </tr> </table>			Design Head	feet	Number of Stages	Shaft size	inches															
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5. OTHER EQUIPMENT: Airline Installed ☐ Yes ☒ No, Orifice Depth ft. _____ Monitor Tube Installed ☐ Yes ☐ No, Depth ft. _____ Flow Meter Mfg. _____ Meter Serial No. _____ Meter Readout: ☐ Gallons, ☐ Thousand Gallons, ☐ Acre feet Beginning Reading _____																						
6. TEST DATA: ☐ check box if Test Data is submitted on Supplemental Form. <table style="width:100%; border: none;"> <tr> <td style="text-align: right;">Date:</td> <td><u>9-25-09</u></td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td style="text-align: right;">Total Well Depth:</td> <td><u>141</u> ft.</td> <td style="text-align: right;">Time:</td> <td><u>12:00 PM</u></td> <td>_____</td> </tr> <tr> <td style="text-align: right;">Static Level:</td> <td><u>40</u> ft.</td> <td style="text-align: right;">Rate (gpm):</td> <td><u>10</u></td> <td>_____</td> </tr> <tr> <td style="text-align: right;">Date Measured:</td> <td><u>9-25-09</u></td> <td style="text-align: right;">Pumping Level (ft):</td> <td><u>105</u></td> <td>_____</td> </tr> </table>			Date:	<u>9-25-09</u>	_____	_____	_____	Total Well Depth:	<u>141</u> ft.	Time:	<u>12:00 PM</u>	_____	Static Level:	<u>40</u> ft.	Rate (gpm):	<u>10</u>	_____	Date Measured:	<u>9-25-09</u>	Pumping Level (ft):	<u>105</u>	_____
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7. DISINFECTION: Type <u>chlorine</u> Amt. Used <u>1 quant</u>																						
8. Water Quality analysis available: ☐ Yes ☒ No If yes, please submit with this report.																						
9. Remarks: _____																						
10. I have read the statements made herein and know the contents thereof, and they are true to my knowledge. This document is signed and certified in accordance with Rule 17.4 of the Water Well Construction Rules, 2 CCR 402-2. [The filing of a document that contains false statements is a violation of section 37-91-108(1)(e), C.R.S., and is punishable by fines up to \$5000 and/or revocation of the contracting license.]																						
Company Name: <u>Daves Pump Service</u>	Phone: <u>719 4892296</u>	License Number: <u>1424</u>																				
Mailing Address: <u>PO Box 3 Rye, Co. 81069</u>																						
Signature: <u>David Valentine</u>	Print Name and Title: <u>David Valentine /owner</u>	Date: <u>10-27-09</u>																				