

# 16 W Clay St Martinsville, IL 62442

\*\*\*\*NOT FOR PUBLIC DISTRIBUTION: MEMBERS ONLY\*\*\*\*

Residential  
MLS#: 6249365

Active  
DOM: 1

LP: \$100  
OP: \$100



**Year Blt:** 1940  
**PropSubType:** Single Family  
**Stories:** 1.0  
**Style:** Bungalow  
**Bedrooms:** 2  
**Baths Full/Half:** 1/0  
**Rooms:** 5  
**Bedrm on Main:** Yes  
**Master Bath:** No  
**Lndry on Main:** Yes  
**#Fireplaces:** 0  
**Lake/Name:** No  
**Bsmnt:** Yes  
**Bsmnt Type:** Unfinished  
**Fnd Type/Mat:** Partial Basement/Concrete Blk  
**GarageSp/Type:** 0 Spaces  
**Tot Fin SF Area:** 1,020/\$.10  
**Tot Fin Abv Grd:** 1,020/\$.10  
**Main SF:** 1,020  
**Upper 1 SF:**  
**Upper 2 SF:**  
**Lower SF:**  
**Bsmt Total SF:** 510  
**Bsmt Finished SF:** 0  
**Bsmn Unfin SF:** 510  
**SqFt Source:** Public Records  
**Lot SqFt:** 130,680  
**Acres:** 3.00  
**Apx Lot Dim:**

## Tax Information & Legal

**County:** Clark  
**Taxes/Yr:** \$56/2023  
**Legal:** 1H (165 X 165) LOTS 1,2,3,4 MC NARY ADDN (3 ACRES) LOTS 1,2,3, LAFFERTYS ADDN  
**Tax ID:** [09-12-07-16-403-020](#)  
**Tax Exmptn:** Owner Occupied, Sr. Citizens, Sr. Citizens Freeze

## Schools

**District:** Martinsville Dist. 3C

## Property Information and Features

**Zoning:** RES  
**Subdivision:** No  
**Covnts/HOA:** No/No  
**Appliances:** None  
**Heat/Cool/WH:** Forced Air/Window/Gas  
**Interior Feat:**  
**Exterior:** Vinyl  
**Exterior Feat:** Circle Drive, Handicap Accessible Features  
**Water:** Public  
**Sewer:** City Sewer  
**Elec/Gas \$:**  
**Factory Built:** No  
**Foreclosure:** None, Auction  
**CFD Avail:** No  
**Driveway:** Gravel  
**Porch/Dk/Patio:** Front Porch  
**Roof:** Asphalt, Shingle

## Remarks and Showing Instructions

**Public:** This property will sell by online auction with bidding beginning to end on Monday, February 24th at 5:30 P.M. 2 Bed, 1 Bath 1000+ sq ft home in town. Open house will be Monday, February 10th from 4:00 P.M. to 5:00 P.M. or by appointment. Property sells AS IS with zero contingencies. All inspections must be completed prior to bidding. Property sells subject to court approval.

**Show Instructions/Lockbox:** Please call for appointment.

## Listing Information

**List Office:** [United Country Burke Auction and Realty \(19](#)  
**Office Phone:** (618) 592-4200  
**List Agent:** [Bill Burke \(359500545\)](#)  
**Phone:** (618) 592-4200  
**List Type:** Excl Rt To Sell  
**Possession:** At Close  
**Owner Name:** Lucy Jodry  
**2nd Owner:**  
**Agt Owned:** No  
**List Date:** 01/23/2025  
**Expire Date:** 02/24/2025

Information herein deemed reliable but not guaranteed; buyer should verify school districts and all information. [Matrix.CIBRMLS.com](#)  
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