No

Last Sold 3/8/2024 Last Sale Price \$18,000

**DENA FIX** Owner

Mailing 1107 S 3RD STREET

HAMILTON, Montana 59840

40.72 Acres / 1773947 Sqft

Year Built SqFt Class Added Attached None Added Detached None

2 981 Improved Lots 2 Single Story Avg Sqft 0 With Pool Multiple Story Avg Lot 1746482

Year Built 1986-2018

#### Tax Assessment

	2018 Final	2019 Final	2020 Final	2021 Final	2022 Final	2023 Final	2024 Prelim	2025 Prelim
FCV Improved	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
FCV Land	\$20,500	\$20,500	\$20,500	\$20,500	\$20,500	\$20,500	\$20,500	\$20,500
FCV Total	\$20,500	\$20,500	\$20,500	\$20,500	\$20,500	\$20,500	\$20,500	\$20,500
YoY Change %	0%	0%	0%	0%	0%	0%	0%	0%
Assessed FCV	\$0	\$0	\$3,075	\$3,075	\$3,075	\$3,075	\$3,075	\$3,075
LPV Total	\$20,500	\$20,500	\$20,500	\$20,500	\$20,500	\$20,500	\$20,500	\$20,500
State Aid	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Tax Amount	\$435	\$400	\$367	\$333	\$317	\$318	\$0	\$0

## **Deed History**

Sale Date	Buyer	Seller	Sales Price	Down	Mortgage	Deed	Financing	Transaction	Doc#
3/8/2024	Dena Fix	Didi Freiman	\$18,000	\$18,000	\$0	Warranty	All Cash	-	0000003776
6/17/2022	Didi Freiman	Francis M & Jennifer C	\$50	\$0	\$0	Treasures	-	-	0000014871

### Flood Zone

Map Number 04003C2625F 8/28/2008 Map Date 2625F Х FEMA Zone

(Zone SubType: AREA OF MINIMAL FLOOD HAZARD); Zone Description: Areas outside the one-percent annual chance floodplain, areas of 1% annual chance sheet flow flooding where average depths are less than 1 foot, areas of 1% annual chance stream flooding where the contributing drainage area is less than 1 square mile, or areas protected from the 1% annual chance flood by levees. No Base Flood Elevations or depths are shown within this zone. Insurance purchase is not required in these

# **Additional Information**

Parcel 405-59-058 Cochise County MCR Number

Municipality Cochise - COUNTY

Section / Township / -/-/-

Range

Lot / Block / Tract 135/-/0 Census Tract / Block 000600 / 1013

Tax Area 2700

Latitude, Longitude 31.4707389818945, -109.404073628397 **Property Type** (0003) VAC UNDETERMIN RURAL SUBDIV

Legal Class (02-0R) AG/VAC LAND/NON-PROF, REAL PROP & IMPS

School District(S) **Douglas Unified District** 

REPORT OF SURVEY BK 2 PGE 97 AKA SILVER CREEK Legal Description (Abbrev)

RANCH LOT 135 40.7 48AC SEC 33 22 29







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