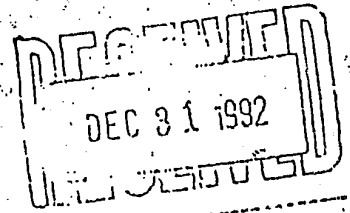


409564 01/11/93 8:00 AM. 488/513-513
HARRIET B. ANDERSON, PARK CNTY RECORDER

\$5.00
\$.00

BOOK 488 PAGE 513



DISTRICT COURT, COUNTY OF PARK, STATE OF COLORADO
Civil Action No. 79CV040, Division

ORDER

IN THE MATTER OF

HARTSEL FIRE PROTECTION DISTRICT

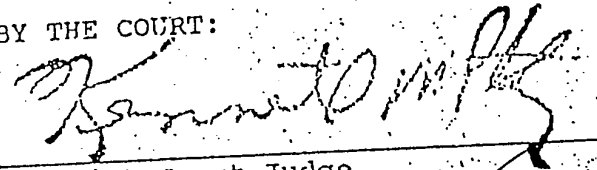
THIS MATTER came before the Court on _____, 1992, for consideration of the Motion for Order for Inclusion. The Court, having examined said Motion and the certified results of the election held December 8, 1992, concerning the Inclusion of the area described as:

Western Union Ranches, Filing Nos. 1 through 9, 9-Unit 1, 9-Unit 2, and Filing Nos. 11-14, Park County, Colorado within the boundaries of the Hartsel Fire Protection District, doth find and order as follows:

IT IS ORDERED that the land and property described above shall be, and hereby is included within the boundaries of the Hartsel Fire Protection District.

DONE in open Court this 21st day of December, 1992.

BY THE COURT:


District Court Judge

FILED IN DISTRICT COURT
COUNTY OF PARK
STATE OF COLORADO
JAN 11 1993
CLERK OF DISTRICT COURT

DISTRICT COURT, PARK COUNTY, STATE OF COLORADO Court Address: 300 Fourth Street Fairplay, Colorado 80440 Phone Number: (719) 836-2940	FILED IN COMBINED COURT JAN 6 2003 PARK COUNTY, COLORADO ▲ COURT USE ONLY ▲
IN RE THE MATTER OF SOUTH PARK AMBULANCE DISTRICT	Case Number: 91CV131
Attorney: Robert G. Cole Collins Cockrel & Cole, a Professional Corporation 390 Union Boulevard, Suite 400 Denver, Colorado 80228 Phone Number: (303) 986-1551 Fax Number: (303) 986-1755 E-mail: ccandcpc@ccandcpc.com Attorney No. 15943	Div.: Ctrm.:
ORDER OF INCLUSION	

THIS MATTER coming before the Court upon the filing of a Petition and Resolution Initiating Inclusion Election by the Board of Directors of the South Park Ambulance District for inclusion of certain additional real property into the District; and it appearing to the Court that the question of inclusion of such property was presented to the qualified electors of the area to be included at a public election held on November 5, 2002, after duly publishing notice of the date, place and time of, and the question to be submitted at such election, in a newspaper of general circulation in the District and the area to be included, in accordance with all statutory requirements, and such election was conducted in accordance with the provisions of Article 1 through 13, Title 1, C.R.S., and Part 8, Article 1, Title 32, C.R.S., and all of the provisions of the law, and more particularly all of the requirements of Article 1, Title 32, C.R.S.; and it further appearing to the Court that One Hundred (100) votes were cast in favor of inclusion and Forty Two (42) votes were cast against inclusion, as set forth in the Board of Canvassers Official Abstract of Votes Cast, which has been filed with the Clerk of this Court.



578435 02/07/2003 11:18A

2 of 3 R 16.00 D 0.00 DEBRA GREEN PARK CO

IT IS THEREFORE ORDERED that the real property described in Exhibit A attached hereto and incorporated herein by this reference be included into South Park Ambulance District, in accordance with the terms and conditions of the Resolution Initiating Inclusion Election, and shall be subject to the existing property tax levy of the South Park Ambulance District.

DATED this 6th day of ~~December~~ ^{Jan}, 2002-2003

BY THE COURT:


District Court Judge

COMBINED COURTS

PARK COUNTY, COLORADO
Certified to be a true and correct
copy of the original document
in my custody.

Date 2-4-03

Clerk of the Combined Courts

By 
Deputy



578435 02/07/2003 11:18A

3 of 3 R 16.00 D 0.00 DEBRA GREEN PARK CO

EXHIBIT A

PROPERTY TO BE INCLUDED WITHIN
SOUTH PARK AMBULANCE DISTRICT

FILED IN COMBINED COURT

DEC 11 2002

PARK COUNTY, COLORADO

Any and all property located within Western Union Ranch Filing No. 1, as shown on plat recorded November 23, 1977 at Reception No. 242800; Western Union Ranch Filing No. 2, as shown on plat recorded November 23, 1977 at Reception No. 242801; Western Union Ranch Filing No. 3, as shown on plat recorded November 23, 1977 at Reception No. 242802; Western Union Ranch Filing No. 4, as shown on plat recorded November 23, 1977 at Reception No. 242803; Western Union Ranch Filing No. 5, as shown on plat recorded June 5, 1979 at Reception No. 273485; Western Union Ranch Filing No. 6, as shown on plat recorded April 8, 1980 at Reception No. 286284; Western Union Ranch Filing No. 7, as shown on plat recorded August 8, 1979 at Reception No. 275919; Western Union Ranch Filing No. 8, as shown on plat recorded November 11, 1980 at Reception No. 293034; Western Union Ranch Filing No. 9, Unit 1, as shown on plat recorded July 21, 1981 at Reception No. 301091; Western Union Ranch Filing No. 9, Unit 2, as shown on plat recorded November 21, 1988 at Reception No. 374302; Western Union Ranch Filing No. 10; Western Union Ranch Filing No. 11, as shown on plat recorded June 19, 1989 at Reception No. 378958; Western Union Ranch Filing No. 12, as shown on plat recorded February 21, 1992 at Reception No. 400941; Western Union Ranch Filing No. 13, as shown on plat recorded March 16, 1982 at Reception No. 308665; and Western Union Ranch Filing No. 14, as shown on plat recorded July 9, 1982 at Reception No. 311881 all of the records of the Park County Clerk and Recorder, Park County, Colorado.