

Form No. GWS-11 6/2003	STATE OF COLORADO OFFICE OF THE STATE ENGINEER 818 Centennial Bldg., 1313 Sherman St., Denver, CO 80203 (303) 866-3581 Fax (303) 866-3589	For Office Use Only <div style="text-align: center; border: 1px solid black; padding: 5px;"> RECEIVED MAR 11 2004 WATER RESOURCES STATE ENGINEER COLO. </div> <div style="text-align: right; font-size: 1.2em; margin-top: 20px;"> rec # 0627885 </div>
CHANGE IN OWNERSHIP/ADDRESS CORRECTION OF THE WELL LOCATION		
Insert the Well Permit Number <u>40709</u>		
Name, address and phone of the person claiming ownership of the well: NAME(S) <u>LOUISA MCKAY</u> Mailing Address <u>Cripple Creek Co. 8 Box 553</u> City, St. Zip <u>Cripple Creek, CO 80813</u> Phone <u>(719) 748 8500</u> Message (Mother)		
This form is filed by the named individual/entity claiming that they are the owner of the well permitted as referenced above. This filing is made pursuant to C.R.S. 37-90-143.		
WELL LOCATION: County <u>Teller</u> Owner's Well Designation <u>Household</u> <u>201 Lake Dr.</u> <u>Florissant</u> <u>CO</u> <u>80816</u> (Address) (City) (State) (Zip) <u>N/E</u> 1/4 of the <u>N/W</u> 1/4, Sec. <u>34</u> , Twp. <u>12</u> <input type="checkbox"/> N. or <input checked="" type="checkbox"/> S., Range <u>71</u> <input type="checkbox"/> E. or <input checked="" type="checkbox"/> W., <u>6th</u> P.M. Distance from Section Lines <u>625</u> Ft. From <input type="checkbox"/> N. or <input checked="" type="checkbox"/> S., <u>1500</u> Ft. From <input checked="" type="checkbox"/> E. or <input type="checkbox"/> W. Line. Subdivision Name <u>Valley Hi Mountain Estal.</u> Lot <u>3</u> , Block <u>1</u> , Filing/Unit <u>1</u>		
The above listed owner(s) say(s) that he, she (they) own the well described herein. The existing record is being amended for the following reasons: <input checked="" type="checkbox"/> Change in name of owner <input type="checkbox"/> Change in mailing address <input type="checkbox"/> Correction of location for exempt wells permitted prior to May 8, 1972 and non-exempt wells permitted before May 17, 1965. Please see the reverse side for further information regarding correction of the well location.		
I (we) claim and say that I (we) (are) the owner(s) of the well described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge.		
Please print the Signer's Name & Title <u>Louisa McKay - Owner</u>	Signature(s) of the new owner. <u>Louisa McKay</u>	Date <u>01-02-04</u>
It is the responsibility of the new owner of this well to complete and sign the form. Signatures of agents are acceptable if an original letter of agency signed by the owner is attached to the form upon its receipt.		
For Office Use Only ACCEPTED AS A CHANGE IN OWNERSHIP AND/OR MAILING ADDRESS.		
<u>Hal D. Simpson</u> State Engineer	<u>LM McKay</u> By	<u>3-22-04</u> Date

Index No. _____
 IDWD _____
 Use _____
 Registered _____

STATE OF COLORADO
 DIVISION OF WATER RESOURCES
 OFFICE OF THE STATE ENGINEER

MAP AND STATEMENT FOR WATER WELL FILING

PERMIT NUMBER 40709

RECEIVED
APR 29 1970
GROUND WATER SECT
COLORADO
STATE ENGINEER

STATE OF COLORADO)

COUNTY OF Teller)

SS

Know all men by these presents: That the undersigned

F. M. Winterburg

claimant(s), whose address is 1647 Indiana

City Lawrence, Kansas 66044, states:

Claimant(s) is (are) the owner(s) of the well described hereon; the

total number of acres of land irrigated from this well is _____;

work was commenced on this well by actual construction 14

day of April, 1970;

the yield from said well is 45 gph (gpm), for

which claim is hereby made for Domestic purposes;

that the average annual amount of water to be diverted is

_____ acre-feet; and that the aforementioned

statements are made and this map and statement are filed in

compliance with the law.

X

Claimant(s)

Subscribed before me on this _____ day of

_____, 19____.

My commission expires _____

Notary Public

WELL DATA

Date Completed April 16, 1970

Static Water Level 28'

Total Depth 185'

WELL LOCATION

60

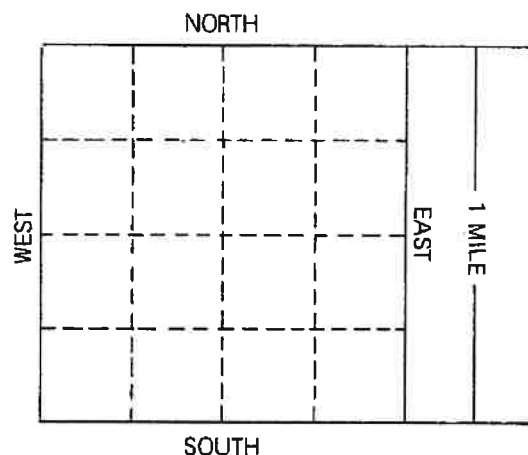
Teller

County

NE $\frac{1}{4}$ of NW $\frac{1}{4}$, sec. 34

T. 12S R. 71W 6 P.M.

INDICATE WELL LOCATION ON DIAGRAM



WELL SHALL BE LOCATED WITH REFERENCE TO
 GOVERNMENT SURVEY CORNERS OR MONUMENTS,
 OR SECTION LINES BY DISTANCE AND BEARING.

_____ ft. from _____ section line.
 (North or South)

_____ ft. from _____ section line.
 (East or West)

Ground Water Basin _____

Water Management

District _____

Domestic wells may be located by the following:

LOT 3, BLOCK _____

SUBDIVISION Valley Hi. Subdivision

FILING # 1

ACCEPTED FOR FILING IN THE OFFICE OF THE STATE ENGINEER OF COLORADO ON THIS

_____ DAY OF _____, 19____.

State Engineer

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM MUST BE AN ORIGINAL COPY ON BOTH SIDES AND SIGNED,
 WHITE copy & GREEN copy must be filed with the State Engineer within 30 days after well is completed; PINK copy

WELL LOG

From	To	Type of Material	Water Loc.
0	15	Decomposed granite	
5	20	Pikes Peak granite, very hard	
10	125	Pikes Peak granite, very fractured up.	20 25
25	185	Pikes Peak granite, gray granite with black mika.	165

Use additional paper if necessary to complete log.

Type Drilling Air-percussion

HOLE DIAMETER:

7 7/8 in. from 0 ft. to 20 ft.6 in. from 20 ft. to 185 ft.

_____ in. from _____ ft. to _____ ft.

CASING RECORD

Plain Casing

Size 6 5/8 kind steel from 0 ft. to 20 ft.Size 4 1/2 kind plastic from 10 ft. to 20 ft.Size _____ kind _____ from 40 ft. to 145 ft.

Perforated Casing

Size 4 1/2 kind plastic from 20 ft. to 40 ft.Size _____ kind _____ from 145 ft. to 185 ft.

Size _____ kind _____ from _____ ft. to _____ ft.

GROUTING RECORD

Material Cement

Intervals _____

Placement Method _____

GRAVEL PACK RECORD

Size _____ Interval _____

TEST DATA

Date Tested April 16, 1970Type of Pump AirLength of Test 1 hourConstant Yield 45 gph

Drawdown _____

WELL DRILLERS STATEMENT

The undersigned, being duly sworn, deposes and says: he is the driller of the well hereon described; he has read the statement made hereon; knows the content thereof, and the same is true of his own knowledge.

Inter Mountain Drilling

X

License No. 676

State of Colorado, County of _____ ss

Subscribed and sworn to before me this _____ day of _____, 19____

My Commission expires _____, 19____.

Notary Public

APPLICATION FOR:

- ☐ A PERMIT TO USE GROUND WATER
☒ A PERMIT TO CONSTRUCT A WELL
☐ REPLACEMENT FOR NO. _____
☐ A PERMIT TO INSTALL A PUMP
☐ OTHER

MAR 26 1970
GROUND WATER SECT
COLORADO
STATE ENGINEER

PRINT OR TYPE

LOCATION OF WELL

APPLICANT F. M. WinterburgCOUNTY TellerStreet, Address 1647 Indiana1/4, 1/4, sec. _____City & State Lawrence, Kansas 66044T. _____, R. _____, 6 P.M.Use of ground water Domestic

Street or

Owner of land on which well
is located _____Lot & Block Lot 3Number of acres
to be irrigated _____

City or

Legal description of
irrigated land _____Subdivision Valley H1 SubdivisionOther water rights on
this land _____

Ground Water Basin _____

Owner of irrigated
land _____

Water Management

Aquifer(s) ground water is to be obtained
from _____

District _____

LOCATE WELL ON THE BACK OF THIS SHEET

Driller Inter Mountain Drilling No. 676

Driller's

Address Box 491, Woodland Park, Colo. 80863

[Signature]
Signature of Applicant

CONDITIONS OF APPROVAL ✓

THE FOLLOWING TWO FIGURES ARE MAXIMUMS AND
CANNOT BE EXCEEDED IN FINAL USE.

MAXIMUM PUMPING RATE 15 GPM

AVERAGE ANNUAL AMOUNT OF GROUND WATER TO
BE APPROPRIATED _____ Acre-Feet

Storage capacity _____ AF

ESTIMATED WELL DATA

Anticipated start of drilling 3/31 19 70Anticipated start of use 4/15 19 70

Hole Diameter:

7 7/8 in. from 0 ft. to 20 ft.
6 in. from 20 ft. to 100 ft.

Casing:

Plain 6 5/8 in. from 0 ft. to 20 ft.
_____ in. from _____ ft. to _____ ft.

Perf. _____ in. from _____ ft. to _____ ft.
_____ in. from _____ ft. to _____ ft.

ESTIMATED PUMP DATA

Type Sub HP 1/2 Outlet
Size 1"

APPLICATION MUST BE COMPLETED SATISFACTORILY BEFORE ACCEPTANCE

(OVER)

27885

APPLICATION APPROVED:

VALID FOR ONE (1) YEAR AFTER DATE ISSUED
UNLESS EXTENDED FOR GOOD CAUSE SHOWN TO
THE ISSUING AGENCY

PERMIT NO. 40709 CONDITIONAL ☐DATE ISSUED MAR 26 1970

[Signature]
STATE ENGINEER or CHAIRMAN GROUND
WATER COMMISSION

By [Signature]

1-60-23