

OFFICE OF THE STATE ENGINEER  
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

|                    |       |            |    |
|--------------------|-------|------------|----|
| WELL PERMIT NUMBER |       | 252362     |    |
| DIV. 2             | WD 10 | DES. BASIN | MD |

APPLICANT

Lot: 73A Block: 18 Filing: Subdiv: RANCH ESTATES

JOY ABERNATHEY  
1725 VICTORIAN POINT  
COLORADO SPRINGS, CO 80904-

(719) 447-9749

APPROVED WELL LOCATION

TELLER COUNTY  
SE 1/4 NW 1/4 Section 1  
Township 13 S Range 69 W Sixth P.M.

DISTANCES FROM SECTION LINES

1800 Ft. from North Section Line  
2100 Ft. from West Section Line

UTM COORDINATES

Northring: Easting:

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a residential site of 0.60 acres described as lot 73A, block 18, Ranch Estates Subdivision, Teller County.
- 4) The use of ground water from this well is limited to ordinary household purposes inside one single family dwelling. The ground water shall not be used for irrigation or other purposes.
- 5) The maximum pumping rate of this well shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.

NOTICE: This permit has been approved subject to the following changes: the property was determined to be in block 18, and containing 0.60 acres based on records available from the Teller County Assessor's Office. You are hereby notified that you have the right to appeal the issuance of this permit, by filing a written request with this office within sixty (60) days of the date of issuance, pursuant to the State Administrative Procedures Act. (See Section 24-4-104 through 106, C.R.S.)

August 15, 2003  
MPS

APPROVED  
MPS

*Hal D. Simpson*  
State Engineer

*Michael P. Schuch*  
By

Receipt No. 0513551

DATE ISSUED 08-15-2003

EXPIRATION DATE 08-15-2005

FORM NO. GWS-31 01/93

WELL CONSTRUCTION AND TEST REPORT STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

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SEP 21 2004

WATER RESOURCES STATE ENGINEER COLO.

1. WELL PERMIT NUMBER 252362

2. OWNER NAME(S) JOY ABERNATHEY Mailing Address 1725 VICTORIAN POINT City, St. Zip COLORADO SPRINGS, CO 80904 Phone (719) 447-9749

3. WELL LOCATION AS DRILLED: SE 1/4 NW 1/4, Sec. 1 Twp. 13 SOUTH Range 69 WEST DISTANCES FROM SEC. LINES: 1800 ft. from NORTH Sec. line. and 2100 ft. from WEST Sec. line. OR SUBDIVISION: RANCH ESTATES LOT 173A BLOCK 18 FILING(UNIT) STREET ADDRESS AT WELL LOCATION:

4. GROUND SURFACE ELEVATION ft. DRILLING METHOD Air Percussion DATE COMPLETED 9/4/04 TOTAL DEPTH 540 ft. DEPTH COMPLETED 540 ft.

5. GEOLOGIC LOG: Depth Description of Material (Type, Size, Color, Water Location) 0 - 180 GRANITE, MED. BROWN 180 - 205 GRANITE, BROWN & RED 205 - 540 GRANITE, BROWN, GREY LAYERS FRACTURE - 136' 302'

6. HOLE DIAM. (in.) From (ft) To (ft) 8 5/8 0 41 6 1/8 41 540

7. PLAIN CASING OD (in) Kind Wall Size From(ft) To(ft) 6 5/8 Steel 188 +1 41 4 PVC SCH 40 10 300 4 PVC SCH 40 320 500 4 PVC SCH 40 520 540 PERF. CASING: Screen Slot Size: .035 4 PVC SCH 40 300 320 4 PVC SCH 40 500 520

8. FILTER PACK: Material N/A Size Interval

9. PACKER PLACEMENT: Type N/A Depth

10. GROUTING RECORD: Material Amount Density Interval Placement Portland 6 sack 15#pg 9-41 pour/vibrate

REMARKS:

11. DISINFECTION: Type Granular Chlorine Amt. Used 2 CUPS

12. WELL TEST DATA: [ ] Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test. TESTING METHOD Air lift Static Level 145 ft. Date/Time measured 9/4/04 Production Rate 1/2 gpm. Pumping level 540 ft. Date/Time measured 9/4/04 Test length (hrs.) 2

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR Black Mountain Drilling, Inc. Phone (719) 687-5708 Lic. No. 1261 Mailing Address P. O. Box 644, Divide, CO 80814

Name/Title (Please type or print) David D. Wiley, Contractor

Signature David Wiley

Date 9/15/04

**Teller County****Property Records Database**

This information is updated daily and is as current and accurate as is practical, but it is not official. You may use this data at your own risk. If you have any questions about this data please call the Assessor's Office at (719) 689-2941.

[Teller County Home Page](#)  
[Database Home](#)

[Find by Acct #/Parcel Id](#)  
[Search by Owner Name](#)

[Search by Legal Description](#)  
[Search by Physical Address](#)

[Search by Full Legal Desc](#)  
[Clerk's Doc Search](#)

**Account Information**

|                     |  |              |                          |
|---------------------|--|--------------|--------------------------|
| Acct No./Parcel Id: | R0011243/2943.012020850                      | Acct Type:   | Vacant Land              |
| Owner:              | ENT FEDERAL CREDIT UNION                     | Tax Dist:    | 29                       |
| Mailing Address:    | PO BOX 15819<br>COLORADO SPRINGS CO<br>80906 | Map No.:     | 3143-01 Sec 01 T13S R69W |
| Physical Address:   | 142 OSCEOLA ROAD                             | Zoning:      | R-1                      |
|                     |  | School Dist: | RE-2                     |
|                     |  | Acres:       | 0.60                     |

**Legal Description**

|                    |                                  |
|--------------------|----------------------------------|
| Subdivision:       | RANCH ESTATES                    |
| Legal Description: | L73A B18 RANCH ESTATES REFILEING |

**No Recent Sales****Land Information**

| Land Type | Abst Code | Acres | Actual Value(2003) |
|-----------|-----------|-------|--------------------|
| Vacant    | 0100      | 0.60  | \$10,800           |

**Teller County Assessor's Property Values**  
**2002 Values used to Calculate 2002 Taxes Payable in 2003**

|                         |          |
|-------------------------|----------|
| Assessor's Actual Value | \$18,697 |
|-------------------------|----------|

Assessor's Assessed Value

\$5,420

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**No Parcel Picture Available**

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**Teller County Tax Information  
2002 Taxes Payable in 2003**

| Taxing Entity   | Mil Levey | Amount   |
|-----------------|-----------|----------|
| TELLER COUNTY   | 14.633    | \$79.31  |
| RE-2            | 34.494    | \$186.96 |
| NE TC FPD       | 8.605     | \$46.64  |
| RAMPART LIBRARY | 6.545     | \$35.47  |
| TOTAL           | 64.280    | \$348.38 |

# STATE OF COLORADO

## OFFICE OF THE STATE ENGINEER

Division of Water Resources  
Department of Natural Resources

1313 Sherman Street, Room 818  
Denver, Colorado 80203  
Phone (303) 866-3581  
FAX (303) 866-3589

www.water.state.co.us



Bill Owens  
Governor

Greg E. Walcher  
Executive Director

Hal D. Simpson, P.E.  
State Engineer

August 6, 2003

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AUG 13 2003

WATER RESOURCES  
STATE ENGINEER  
COLO.

Joy Abernathey  
1725 Victorian Point  
Colorado Springs, Colorado 80904

Re: Well permit application receipt number 0513551

Dear Joy Abernathey:

I am returning the above referenced well permit application for your original signature and date in Part 11 of the application form. After you have signed and dated the application, please return the **original form** to my attention.

If you have any questions, feel free to contact me at (303) 866-3581.

Sincerely,

Michael P. Schaub  
Water Resource Specialist

Attachment

**COLORADO DIVISION OF WATER RESOURCES**  
**DEPARTMENT OF NATURAL RESOURCES**  
 1313 SHERMAN ST., RM 818, DENVER, CO 80203  
 phone - info: (303) 866-3587 main: (303) 866-3581  
 fax: (303) 866-3589 http://www.water.state.co.us

**RESIDENTIAL** Note: Also use this form to apply for livestock watering.  
**Water Well Permit Application**  
 Review instructions on reverse side prior to completing form.  
 The form must be completed in black ink.

**1. Applicant Information**

Name of applicant: Joy Abernathy  
 Mailing address: 1725 Victorian Point  
 City: Colorado Spgs State: COLO Zip code: 80904  
 Telephone #: 719 447-9749

**2. Type Of Application (check applicable boxes)**

Construct new well  Use existing well  
 Replace existing well  Change or increase use  
 Change source (aquifer)  Reapplication (expired permit)  
 Other:

**3. Refer To (if applicable)**

Well permit # \_\_\_\_\_ Water Court case # \_\_\_\_\_  
 Designated Basin Determination # \_\_\_\_\_ Well name or # \_\_\_\_\_

**4. Location Of Proposed Well**

County: Teller SE 1/4 of the SW 1/4  
 Section: 13 Township N or S: 69 Range: 69 E or W: 6th Principal Meridian: \_\_\_\_\_  
 Distance of well from section lines (section lines are typically not property lines):  
~~1800 ft. from section lines~~ 2100

For replacement wells only - distance and direction from old well to new well:  
 \_\_\_\_\_ feet \_\_\_\_\_ direction

Well location address (if applicable): Osceola Road

Optional: GPS well location information in UTM format  
 Required settings for GPS units are as follows:

Format must be UTM  
 Zone must be 13  
 Units must be Meters  
 Datum must be NAD27 (CONUS)  
 Unit must be set to true north  
 Were points averaged?  YES  NO  
 Northing: \_\_\_\_\_  
 Easting: \_\_\_\_\_

**5. Parcel On Which Well Will Be Located**

A. You must check and complete one of the following:

Subdivision: Name Ranch Estates  
 Lot 73A Block 18 Filing/Unit \_\_\_\_\_  
 County exemption (attach copy of county approval & survey):  
 Name/# \_\_\_\_\_ Lot # \_\_\_\_\_  
 Parcel less than 35 acres, not in a subdivision, attach a deed with  
 metes and bounds description recorded prior to June 1, 1972  
 Mining claim (attach a copy of the deed or survey):  
 Name/# \_\_\_\_\_  
 Square 40 acre parcel as described in Item 4  
 Parcel of 35 or more acres (attach a metes and bounds description or survey)  
 Other (attach metes & bounds description or survey and supporting documents)

B. # of acres in parcel: 2.60 C. Are you the owner of this parcel?  
 YES  NO (if no - see instructions)

D. Will this be the only well on this parcel?  YES  NO (if no - list other wells)

E. State Parcel ID# (optional): NSA

Office Use Only  
**RECEIVED** Form GWS-44 (1/2001)  
**RECEIVED**  
 AUG 01 2003  
 AUG 13 2003  
 WATER RESOURCES  
 STATE ENGINEER  
 COLO.

**6. Use Of Well (check applicable boxes)**

See instructions to determine use(s) for which you may qualify  
 A. Ordinary household use in one single-family dwelling (no outside use)  
 B. Ordinary household use in 1 to 3 single-family dwellings:  
 Number of dwellings: \_\_\_\_\_  
 Home garden/lawn irrigation, not to exceed one acre:  
 area irrigated \_\_\_\_\_ sq. ft.  acre  
 Domestic animal watering - (non-commercial)  
 C. Livestock watering (on farm/ranch/range/pasture)

**7. Well Data (proposed)**

Maximum pumping rate: 15 gpm Annual amount to be withdrawn: 1 acre-foot  
 Total depth: 500 feet Aquifer: Granite

**8. Water Supplier**

Is this parcel within boundaries of a water service area?  YES  NO  
 If yes, provide name of supplier:

**9. Type Of Sewage System**

Septic tank / absorption leach field  
 Central system: District name: \_\_\_\_\_  
 Vault: Location sewage to be hauled to: \_\_\_\_\_  
 Other (attach copy of engineering design and report)

**10. Proposed Well Driller License #(optional):** 1123

**11. Signature Of Applicant(s) Or Authorized Agent**

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.  
 Sign here (Must be original signature) \_\_\_\_\_ Date: 8/19/03  
 Print name & title \_\_\_\_\_

Office Use Only

USGS map name \_\_\_\_\_ DWR map no. \_\_\_\_\_ Surface elev. \_\_\_\_\_

1960  
 RTA block  
 1/2 number area  
 Receipt area only  
 Invoice # 513551  
 8/1/2003 -- 15:36:32  
 Cashier ID: 01  
 \$488.88  
 Check Purchase- #998

WE  
 WR  
 CWCB  
 TOPO  
 MYLAR  
 S85  
 DIV 2 WD 10 BA \_\_\_\_\_ MD \_\_\_\_\_



**ORIGINAL PERMIT APPLICANT(S)**

JOY ABERNATHEY

**APPROVED WELL LOCATION**

Water Division: 2      Water District: 10  
 Designated Basin: N/A  
 Management District: N/A  
 County: TELLER  
 Parcel Name: RANCH ESTATES  
     Lot: 73A      Block: 18      Filing:  
 Physical Address: N/A  
 SE 1/4 NW 1/4 Section 1 Township 13.0 S Range 69.0 W Sixth P.M.

**UTM COORDINATES (Meters, Zone: 13, NAD83)**

Easting: 495038.7      Northing: 4311401.0

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See Original Permit

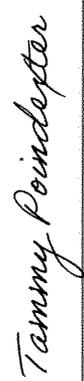
Date Issued: 8/15/2003

Expiration Date: 8/15/2005

Issued By \_\_\_\_\_

**PERMIT HISTORY**

- 05-21-2020 CHANGE IN OWNER NAME/MAILING ADDRESS. CHANGED TO JOHN CRAWFORD
- 05-21-2020 CHANGE IN OWNER NAME/MAILING ADDRESS. CHANGED TO WALESKA CRAWFORD

|   |   |  |
|---|---|--|
| Form No.<br>GWS-11<br>08/2016   | <b>COLORADO DIVISION OF WATER RESOURCES</b><br><b>DEPARTMENT OF NATURAL RESOURCES</b><br>1313 Sherman St., Ste 821, Denver CO 80203<br>(303) 866-3581<br><a href="mailto:dwrpermitsonline@state.co.us">dwrpermitsonline@state.co.us</a> | For Office Use Only<br><br><div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>RECEIVED</b><br/><br/> <b>5/21/2020</b><br/><br/> <b>WATER RESOURCES</b><br/> <b>STATE ENGINEER</b><br/> <b>COLO</b> </div> |
| <b>CHANGE IN OWNER NAME/MAILING ADDRESS</b>   |   |  |
| PRIOR TO COMPLETING THIS FORM, SEE INSTRUCTIONS ON REVERSE SIDE<br>INCOMPLETE, POOR QUALITY, OR ILLEGIBLE FORMS CANNOT BE PROCESSED AND WILL BE RETURNED  |   |  |
| Name, address and phone number of person claiming ownership of the well permit:   |   |  |
| Name(s): John Crawford and Waleska Crawford   |   |  |
| Mailing Address: <u>2609 Granada Dr, Colorado Springs</u>   |   |  |
| City, St. Zip: <u>CO</u>  |   |  |
| Phone: <u>(719) 321-6639</u> Email: <u>JOCRAW24@hotmail.com</u>   |   |  |
| Well Permit Number: <u>252362</u> Receipt Number: <u>0513551</u> Case Number (optional): _____  |   |  |
| WELL LOCATION: County: <u>TELLER</u> Well Name or # (optional): _____   |   |  |
| 142 Osceola Road Woodland Park CO 80863   |   |  |
| Street Address at Well Location City State Zip  |   |  |
| <input type="checkbox"/> Check if well address is same as owner's mailing address   |   |  |
| SE <u>1/4</u> of the NW <u>1/4</u> , Sec. <u>1</u> , Township <u>13.0</u> N. or <input type="checkbox"/> S., Range <u>69.0</u> E. or <input type="checkbox"/> W., <u>Sixth</u> P.M.   |   |  |
| Distance from Section Lines: <u>1800</u> Ft. from <input checked="" type="checkbox"/> N. or <input type="checkbox"/> S. Line, <u>2100</u> Ft. from <input type="checkbox"/> E. or <input checked="" type="checkbox"/> W. Line.                  |   |  |
| Subdivision Name (if applicable): <u>Ranch Estates</u> , Lot <u>73A</u> , Block <u>18</u> , Filing/Unit _____   |   |  |
| NOTE: If changing/correcting the permitted location of a well, use Form No. GWS-42.   |   |  |
| I (we) claim and say that I am (we are) the owner(s) of the well permit described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge. This filing is made pursuant to C.R.S. 37-90-143. |   |  |
| Signature(s) of the New Owner<br><br>   | Please print the Signer's Name & Title<br><br><u>John Crawford &amp; Waleska Crawford</u>   |  |
| It is the responsibility of the new owner of this well permit to complete and sign this form. If an agent is signing or entering information, please see instructions.  |   | Date<br><u>20-May-20</u>   |
| Please allow 4 to 6 weeks for processing of this form. Thereafter, you can view or print the accepted document at:<br><a href="https://dwr.state.co.us/Tools/WellPermits">https://dwr.state.co.us/Tools/WellPermits</a>                         |   |  |
| Signature of DWR staff indicates acceptance as a Change in Owner Name and/or Mailing Address.   |   |  |
| For Staff Use Only  |   |  |
|    |   | Date<br><u>5/22/2020</u>   |
| Staff Signature   |   | Date   |