

FORM NO. GWS-32 11/90	PUMP INSTALLATION AND TEST REPORT STATE OF COLORADO, OFFICE OF THE STATE ENGINEER	For Office Use only <div style="text-align: center;"> RECEIVED MAR 14 1997 </div> <div style="text-align: right; font-size: small;"> WATER RESOURCES STATE ENGINEER COLO. </div>														
1.	WELL PERMIT NUMBER <u>195810</u>															
2.	OWNER NAME(S) <u>Oakwood Homes</u> Mailing Address <u>5885 N. Nevada Ave.</u> City, St. Zip <u>Colorado Springs, Colo. 80918</u> Phone (719) <u>260-9103</u>															
3.	WELL LOCATION AS DRILLED: <u>SE 1/4 SE 1/4, Sec. 7 Twp. 14 S</u> , Range <u>72</u> W DISTANCES FROM SEC. LINES: <u>419'</u> ft. from <u>South</u> Sec. line. and <u>102'</u> ft. from <u>East</u> Sec. line. <small>(north or south) (east or west)</small> SUBDIVISION: <u>Park Ridge Ranch</u> LOT <u>198</u> BLOCK _____ FILING(UNIT) <u>8</u> STREET ADDRESS AT WELL LOCATION: _____															
4.	PUMP DATA: Type <u>Submersible</u> Installation Completed <u>10-30-96</u> Pump Manufacturer <u>Red Jacket</u> Pump Model No. <u>100RT1</u> Design GPM <u>10</u> at RPM <u>3450</u> , HP <u>1</u> , Volts <u>230</u> , Full Load Amps <u>10.2</u> Pump Intake Depth <u>300'</u> Feet, Drop/Column Pipe Size <u>1"</u> Inches, Kind <u>PVC</u> ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM: TURBINE DRIVER TYPE: <input type="checkbox"/> Electric <input type="checkbox"/> Engine <input type="checkbox"/> Other _____ Design Head _____ feet, Number of Stages _____, Shaft size _____ inches.															
5.	OTHER EQUIPMENT: Airline Installed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, Orifice Depth ft. _____, Monitor Tube Installed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, Depth ft. _____ Flow Meter Mfg. _____ Meter Serial No. _____ Meter Readout <input type="checkbox"/> Gallons, <input type="checkbox"/> Thousand Gallons, <input type="checkbox"/> Acre feet, <input type="checkbox"/> Beginning Reading _____															
6.	TEST DATA: <input type="checkbox"/> Check box if Test data is submitted on Supplemental Form. <table style="width:100%; border: none;"> <tr> <td style="width:30%;">Date</td> <td><u>10-30-96</u></td> </tr> <tr> <td>Total Well Depth</td> <td><u>330'</u></td> </tr> <tr> <td>Static Level</td> <td><u>103'</u></td> </tr> <tr> <td>Date Measured</td> <td><u>10-30-96</u></td> </tr> <tr> <td>Time</td> <td><u>A.M.</u></td> </tr> <tr> <td>Rate (GPM)</td> <td><u>1.5</u></td> </tr> <tr> <td>Pumping Lvl.</td> <td><u>305'</u></td> </tr> </table>		Date	<u>10-30-96</u>	Total Well Depth	<u>330'</u>	Static Level	<u>103'</u>	Date Measured	<u>10-30-96</u>	Time	<u>A.M.</u>	Rate (GPM)	<u>1.5</u>	Pumping Lvl.	<u>305'</u>
Date	<u>10-30-96</u>															
Total Well Depth	<u>330'</u>															
Static Level	<u>103'</u>															
Date Measured	<u>10-30-96</u>															
Time	<u>A.M.</u>															
Rate (GPM)	<u>1.5</u>															
Pumping Lvl.	<u>305'</u>															
7.	DISINFECTION: Type <u>HTH POWDER</u> Amt. Used <u>1 1/2 cup</u>															
8.	Water Quality analysis available. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No															
9.	Remarks _____ _____ _____ _____															
10.	I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]															
CONTRACTOR <u>Fletcher Drilling, Inc.</u> Phone (719) <u>481-3589</u> Lic. No. <u>797</u> Mailing Address <u>797 Hwy. 105 Palmer Lake, Colo. 80133</u>																
Name/Title (Please type or print)	Signature	Date														
Thomas Fletcher/V.P.	<u>Thomas F. Fletcher</u>	<u>3-12-97</u>														

FORM NO. GWS-31 11/90

WELL CONSTRUCTION AND TEST REPORT STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

RECEIVED JAN 03 1997

WATER RESOURCES STATE ENGINEER COLO

1. WELL PERMIT NUMBER 195810
2. OWNER NAME(S) Oakwood Homes
Mailing Address 5885 North Nevada Ave.
City, St. Zip Colo. Spgs, Colo. 80918-3517
Phone (719) 260-9103

3. WELL LOCATION AS DRILLED: SE 1/4 SE 1/4, Sec. 7 Twp. 14 S, Range 72 W
DISTANCES FROM SEC. LINES: 419' ft. from South Sec. line. and 102' ft. from East Sec. line. OR
SUBDIVISION: Park Ridge Ranch LOT 198 BLOCK FILING(UNIT) 8
STREET ADDRESS AT WELL LOCATION:

4. GROUND SURFACE ELEVATION Unknown ft. DRILLING METHOD Rotary
DATE COMPLETED 10-22-96 TOTAL DEPTH 330' ft. DEPTH COMPLETED 330' ft.

5. GEOLOGIC LOG: Table with columns Depth and Description of Material. Entries include Gray Granite, Fractured, Semi-Loose Gray Granite, Pink Granite Conglomerate w/s Fractures, Pink And Black Granite Conglomerate, Dark Gray Granite Conglomerate, Pink And Black Granite.

6. HOLE DIAM. (in.) From (ft) To (ft)
8" 0 20
6" 20 330'

7. PLAIN CASING Table with columns OD (in), Kind, Wall Size, From(ft), To(ft). Entries include Steel, PVC, and PERF. CASING: Screen Slot Size: 4" PVC .030 308 310.

8. FILTER PACK: Material Quartz Size 6-9 Interval

9. PACKER PLACEMENT: Type Depth

10. GROUTING RECORD: Material Amount Density Interval Placement
Cement 2sacks 11 gals 8-20 pumped

REMARKS:

11. DISINFECTION: Type HTH POWDER Amt. Used 1 Cup

12. WELL TEST DATA: TESTING METHOD Blown by air
Static Level 103' ft. Date/Time measured 10-22-96, Production Rate 1.5 gpm.
Pumping level 305' ft. Date/Time measured 10-22-96, Test length (hrs.) 4

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR Fletcher Drilling, Inc. Phone (719) 481-3589 Lic. No. 797
Mailing Address 797 Hwy. 105 Palmer Lake, Colo. 80133

Name/Title (Please type or print) Signature Date
Thomas Fletcher/V.P. Thomas F. Fletcher 11-1-96

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

WELL PERMIT NUMBER 195810 DIV. 2 CNTY. 47 WD 12 DES. BASIN MD

APPLICANT

LOT: 198 BLK: FLG: 8 SUBDIV: PARK RIDGE RANCH LOT SIZE: 6.3 ACRES

VICKI OSTERMAN
3270 RAINDROP DR
COLO SPRGS CO 80917

(719) 591-0721

APPROVED WELL LOCATION

PARK COUNTY

SE 1/4 SE 1/4 SECTION 07

Twp 14 S RANGE 72 W 6th P.M

DISTANCES FROM SECTION LINES

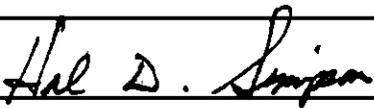
0419 Ft. from South Section Line

0102 Ft. from East Section Line

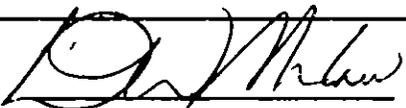
PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction and Pump Installation Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on the residential site DESCRIBED ABOVE.
- 4) The use of ground water from this well is limited to ordinary household purposes inside a single family dwelling. The ground water shall not be used for irrigation or other purposes.
- 5) The maximum pumping rate shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through a non-evaporative waste water disposal system where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more that 200 feet from the location specified on this permit.



State Engineer



By

Receipt No. 0400868

DATE ISSUED JUN 18 1996

EXPIRATION DATE JUN 18 1998

COLORADO DIVISION OF WATER RESOURCES
 DEPARTMENT OF NATURAL RESOURCES
 1313 SHERMAN ST., RM. 818, DENVER CO 80203
 phone - info: (303) 866-3587 main: (303) 866-3581

195810

RECEIVED
 MAY 17 '96

NEW HOUSEHOLD USE ONLY
 Review instructions prior to completing form

Water Well Permit Application
 Must be completed in black ink or typed

WATER RESOURCES
 STATE OF COLORADO

1. APPLICANT INFORMATION			6. USE OF WELL		
Name of applicant <u>Vicki Osterman</u>			ORDINARY HOUSEHOLD PURPOSES INSIDE ONE SINGLE FAMILY DWELLING (NO OUTSIDE USE)		
Mailing Address <u>3270 Raindrop Dr</u>					
City <u>Colo Spgs.</u>	State <u>CO</u>	Zip code <u>80917</u>			
Telephone Number (include area code) <u>719-591-0721</u>			7. WELL DATA		
2. TYPE OF APPLICATION			MAXIMUM PRODUCTION RATE OF THE WELL WILL NOT EXCEED 15 GPM		
CONSTRUCT A NEW HOUSEHOLD USE ONLY WELL ON LESS THAN 35 ACRES			8. TYPE OF RESIDENTIAL SEWAGE SYSTEM		
3. REFER TO (if applicable):			<input checked="" type="checkbox"/> Septic tank / absorption leach field		
Monitoring hole acknowledgment # MH- <u>N/A</u>			<input type="checkbox"/> Central system		
4. LOCATION OF WELL			District name: _____		
County <u>PARK</u>	Quarter/quarter <u>SE 1/4</u>	Quarter <u>SE 1/4</u>	<input type="checkbox"/> Vault		
Section <u>7</u>	Township N or S <u>14</u>	Range E or W <u>72</u>	Location sewage to be hauled to: _____		
Distance of well from section lines <u>419</u> ft. from <input type="checkbox"/> N <input checked="" type="checkbox"/> S <u>102</u> ft. from <input checked="" type="checkbox"/> E <input type="checkbox"/> W			<input type="checkbox"/> Other (attach copy of engineering design)		
Well location address, if different from applicant address (if applicable)			9. PROPOSED WELL DRILLER (optional)		
5. TRACT ON WHICH WELL WILL BE LOCATED			Name <u>Woods Drilling, INC.</u>		
A. You must check one of the following - see instructions			License number <u>996</u>		
<input checked="" type="checkbox"/> Subdivision: Name <u>PARK RIDGE RANCH</u>			10. SIGNATURE of applicant(s) or authorized agent		
Lot # <u>198</u> Block # _____ Filing/Unit# <u>8</u>			The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.		
<input type="checkbox"/> County Exemption (copy of county approval & survey must be attached)					
Exempt. name/# _____ Tract # _____			Must be original signature <u>Vicki A. Osterman</u>		
<input type="checkbox"/> Mining claim (attach copy of deed or survey)			Title <u>Owner</u>		
Claim name/# _____			Date <u>5/19/96</u>		
<input type="checkbox"/> Other (attach legal description to application)			Office Use Only <u>63-E</u> <u>Nelson</u>		
B. STATE PARCEL			DWR Map No.		
ID# (optional): <u>N/A</u>			CHECKS TR#400868 051796		
C. # of acres in tract <u>6.3</u>			DIV OF WATER RESOURCES		
D.			WD 60.00		
THIS WILL BE THE ONLY WELL ON THIS TRACT			BA _____		
			USE MD		

DIV *2

CO 47

WD 60.00

BA _____

USE MD

HOUSEHOLD USE ONLY - GENERAL INSTRUCTIONS

There are a variety of uses for ground water in Colorado. This form (GWS-49) is to be used when applying for a permit for a **NEW well** that would be **USED FOR ORDINARY HOUSEHOLD USE IN ONE SINGLE-FAMILY DWELLING**. This type of well **CANNOT** be used for outside uses such as the watering of domestic animals and the watering of home gardens and lawns.

This form should not be used in the following cases:

REPLACEMENT of an existing well - Use form GWS-44
If OUTSIDE use is proposed - Use form GWS-44

FEES The application must be submitted with the required \$60 non-refundable filing fee.
Checks should be payable to the **COLORADO DIVISION OF WATER RESOURCES**.

Applications are evaluated in chronological order. Please allow approximately six weeks for processing.

APPLICATIONS must be completed clearly, and legibly, in **BLACK INK** or typed. **ALL ITEMS** in the application must be completed. Incomplete applications may be returned to the applicant for more information. Do not change or alter this application in any way.

THE **LOCATION** of the well in item 4 must be correctly and accurately described. The county, quarter/quarter, section, township, range, principal meridian, and distance from section lines must be provided.

NOTE: Distances are not necessarily the same distances as the distances from (your) property lines.

For additional assistance in describing the location of your well review the publication entitled "How to Determine Well Locations" which was provided with your packet, or can be requested from any Colorado Division of Water Resource office.

A **LEGAL DESCRIPTION** of your lot or parcel of land is required in item 5. If your lot is not in a recorded subdivision, attach a copy of a deed or legal description that shows your tract was split from a larger tract prior to June 1, 1972.

An **ORIGINAL** signature must be on each application. The applicant's authorized agent may sign the application, if a letter signed by the applicant is submitted with the application authorizing them to act as agent for the purpose of obtaining a well permit.

IF YOU HAVE ANY QUESTIONS regarding any item on the application form, please call the Division of Water Resources Ground Water Information Desk (303-866-3587), or the nearest Division of Water Resources Field Office located in Greeley (970-352-8712), Pueblo (719-542-3368), Alamosa (719-589-6683), Montrose (970-249-6622), Glenwood Springs (970-945-5665), Steamboat Springs (970-879-0272), or Durango (970-247-1845).

DETAILED INSTRUCTIONS ARE AVAILABLE UPON REQUEST