



Office Use Only Form GWS-44 (7/2012)

RECEIVED  
 08/29/2022  
 Water Resources  
 State Engineer  
 COLO

**RESIDENTIAL** Note: Also use this form to apply for livestock watering  
**Water Well Permit Application**  
 Review form instructions prior to completing form.  
 Hand completed forms must be completed in black or blue ink or typed.

**1. Applicant Information**

Name(s) Jeff & Andrea Brown

Mailing address 101 Bumsteer TEL

City Fredericksburg State TX Zip code 78624

Telephone (w/area code) 830-998-0354 E-mail Hcbjeff@gmail.com

**2. Type Of Application (check applicable boxes)**

Construct new well  Change source (aquifer)  
 Replace existing well  Reapplication (expired permit)  
 Use existing well  Rooftop precip. collection  
 Change or increase use  Other:

**3. Refer To (if applicable)**

Well permit # \_\_\_\_\_ Water Court case # \_\_\_\_\_

Designated Basin Determination # \_\_\_\_\_ Well name or # \_\_\_\_\_

**4. Location Of Proposed Well (Important! See instructions)**

County Teller 1/4 of the \_\_\_\_\_ 1/4

Section 22 Township 14 N or S  Range 71 E or W  Principal Meridian 6th

Distance of well from section lines (section lines are typically not property lines)  
 Ft. from  N  S Ft. from  E  W

For replacement wells only – distance and direction from old well to new well  
 feet \_\_\_\_\_ Direction \_\_\_\_\_

Well location address (Include City, State, Zip) 408 Irwin Dr. Florissant CO 80810  Check if well address is same as in item 1.

Optional: GPS well location information in UTM format. GPS unit settings are as follows:  
 Format must be UTM  Zone 12 or  Zone 13  
 Units must be Meters  
 Datum must be NAD83  
 Unit must be set to true north  
 Was GPS unit checked for above?  YES  NO

Easting: Request Rule  
 Northing: 10.2.3  
 Remember to set Datum to NAD83

**5. Parcel On Which Well Will Be Located**  
 (You must attach a current deed for the subject parcel)

A. You must check and complete one of the following:  
 Subdivision: Name Eaglecrest  
 Lot 14 Block \_\_\_\_\_ Filing/Unit 1

County exemption (attach copy of county approval & survey)  
 Name/# \_\_\_\_\_ Lot # \_\_\_\_\_

Parcel less than 35 acres, not in a subdivision attach a deed with metes & bounds description recorded prior to June 1, 1972, and current deed

Mining claim (attach copy of deed or survey) Name/#: \_\_\_\_\_

Square 40 acre parcel as described in Item 4

Parcel of 35 or more acres (attach metes & bounds description or survey)

Other: (attach metes & bounds description or survey)

B. # of acres in parcel 2.2 C. Are you the owner of this parcel?  YES  NO

D. Will this be the only well on this parcel?  YES  NO (# no – list other wells)

E. State Parcel ID# (optional): \_\_\_\_\_

**6. Use Of Well (check applicable boxes)**

See instructions to determine use(s) for which you may qualify

A. Ordinary household use in one single-family dwelling (no outside use)

B. Ordinary household use in 1 to 3 single-family dwellings:  
 Number of dwellings: \_\_\_\_\_

Home garden/lawn irrigation, not to exceed one acre:  
 area irrigated \_\_\_\_\_ sq. ft.  acre

Domestic animal watering – (non-commercial)

C. Livestock watering (on farm/ranch/range/pasture)

**7. Well Data (proposed)**

Maximum pumping rate 15 gpm Annual amount to be withdrawn 1 acre-feet

Total depth Unknown feet Aquifer Fractured Granite

**8. Water Supplier**

Is this parcel within boundaries of a water service area? YES  NO   
 If yes, provide name of supplier: \_\_\_\_\_

**9. Type Of Sewage System**

Septic tank / absorption leach field

Central system: District name: \_\_\_\_\_

Vault: Location sewage to be hauled to: \_\_\_\_\_

Other (explain) \_\_\_\_\_

**10. Proposed Well Driller License # (optional):** 1515

**11. Sign or Enter Name of Applicant(s) or Authorized Agent**  
 The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign or enter name(s) of person(s) submitting application \_\_\_\_\_ Date (mm/dd/yyyy) 08/26/2022

If signing print name and title  
Jeffrey M. Brown ANDREA BROWN

**Office Use Only**

USGS map name \_\_\_\_\_ DWR map no. \_\_\_\_\_ Surface elev. \_\_\_\_\_

Receipt area only

10023907

AQUAMAP  
 WE  
 WR  
 CWCB  
 TOPO  
 MYLAR  
 SB5

DIV \_\_\_\_\_ WD \_\_\_\_\_ BA \_\_\_\_\_ MD \_\_\_\_\_

I hereby certify that this is a true and exact copy of the original document.

FIDELITY NATIONAL TITLE COMPANY

By: J. Gilone



File No.: F0718026-310-LGE

**WARRANTY DEED**

**THIS DEED**, Made this 23 day of July, 2021, between  
**Roger Gibson and Sohnja Gibson**  
of the County of Maricopa and State of Arizona, grantor, and  
**Jeffrey Mark Brown and Andrea Josefine Brown**  
whose legal address is 101 Bumsteer Trail, Fredericksburg, TX 78624  
of the County of Gillespie, State of Texas, grantees:

**WITNESS**, That the grantor, for and in consideration of the sum of **Forty Thousand Dollars and No/100's (\$40,000.00)**, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantees, their heirs and assigns forever, not in tenancy in common but in **joint tenancy**, all the real property together with improvements, if any, situate, lying and being in the County of Teller, and State of COLORADO, described as follows:

Lot 14, Eaglecrest of Colorado, Ltd. Subdivision No. 1,  
County of Teller, State of Colorado.

Doc Fee  
\$4.00

also known by street and number as 408 Irwin Drive, Florissant, CO 80816

**TOGETHER** with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that at the time of the ensembling and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except all taxes and assessments for the current year, a lien but not yet due or payable, and those specific Exceptions described by reference to recorded documents as reflected in the Title Documents accepted by Buyer in accordance with section 8.1 "Title Review", of the contract dated July 1, 2021, between the parties.

The grantor shall and will **WARRANT AND FOREVER DEFEND** the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

**IN WITNESS WHEREOF**, the grantor has executed this deed on the date set forth above.

**SELLERS:**

[Signature]  
Roger Gibson

[Signature]  
Sohnja Gibson

STATE OF Oklahoma )ss:  
COUNTY OF Beulah

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of July, 2021 by Roger Gibson and Sohnja Gibson.

Witness my hand and official seal.

Kathy Craig  
Notary Public  
My Commission expires: 8/24/2024

KATHY CRAIG  
NOTARY PUBLIC - STATE OF OKLAHOMA  
MY COMMISSION EXPIRES AUG. 24, 2024  
COMMISSION # 12008056

WDJT  
Warranty Deed to Joint Tenants



Teller Home	County Offices	Contributing Offices	New Search	Mapping Application	Foreclosures
-------------	----------------	----------------------	------------	---------------------	--------------

### Property Record Database

#### Account Information (provided by Assessor)

**Account No** R0007380  
**Parcel Id** 1385.221020080  
**Notice of Value** [A PDF of the 2021 Notice of Value](#)  
**Actual** \$20,020  
**Assessed** \$5,810  
**Tax Dist** 13  
**Acct Type** Vacant Land  
**School Dist** RE-1  
**Acres** 2.2000  
**Map No.** 3285-22  
**Owner** BROWN, JEFFREY MARK &  
**Name** ANDREA JOSEFINE  
**Mailing Address** 101 BUMSTEER TRL  
**Address** FREDERICKSBURG, TX 786248001  
**Physical Address** 408 IRWIN DR  
**Area** EAGLECREST 1-3



**Brief Legal Desc** L14 EAGLECREST 1

Brief Legal Description is not intended for use on legal documents

[Show Map](#)     [Show Sales Map](#)   [Vacant Land Sales List](#)

**Zoning Information (provided by Community Development Services Division for Questions call 719-687-3048 )**

**Zoning** [R-1](#)

#### Land Information (provided by Assessor)

Land Type	Abst Code	Acres
Vacant	0100	2.2000
<b>TOTAL</b>		<b>2.2000</b>

**Transfers (provided by Assessor)**[Vacant Land Sales List](#)

<b>Sale Date</b>	<b>Reception No</b>	<b>Deed Type</b>	<b>Sale Price</b>
09/29/2006	598590	Warranty Deed	\$15,000
07/23/2021	740921	Warranty Deed	\$40,000

---

**Property Tax History (provided by Treasurer). Delinquent taxes are not shown on this website.**

[Tax detail on Treasurers Web Site \(Note: Select Public User Login Button if prompted\)](#)

<b>Tax Year</b>	<b>Tax Amount</b>
2017	\$192.82
2018	\$193.58
2019	\$243.18
2020	\$244.66
2021	\$254.22

---

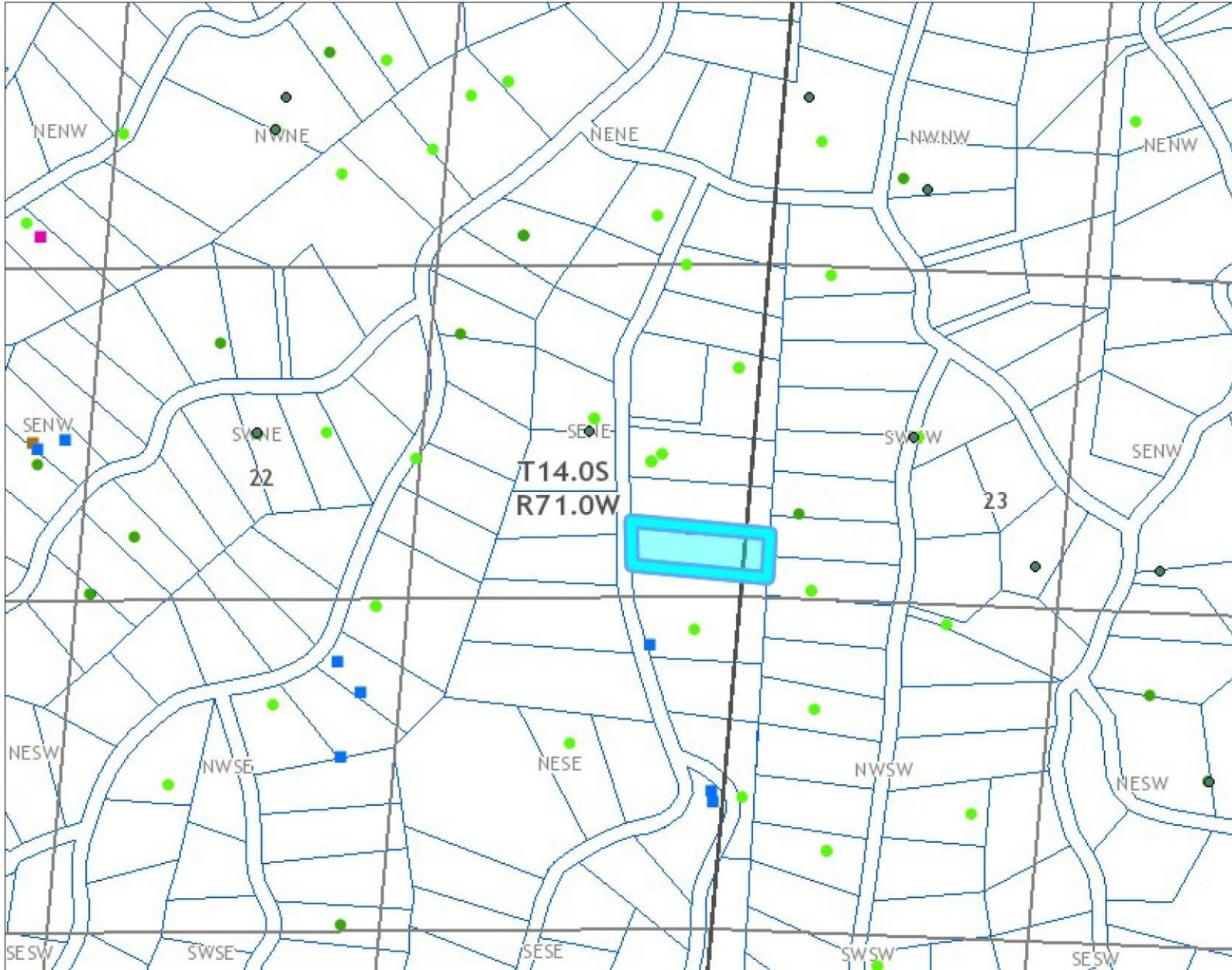
This information is updated daily and is as current and accurate as is practical, but it is not official. You may use this data at your own risk. If you have any questions about this data please call the Assessor's Office at (719)689-2941. Zoning Designations may not be accurate. Please call the Teller County Planning Department at (719)687-3048 for information on Zoning in Teller County

E-Mail suggestions or comments to [WebDeveloper](#)

09/16/2022 09:05:20 AM



# Map Viewer



### Legend

**All Structures**

- Surface Water
- Ground Water
- Reservoir
- Minimum Flow
- Other

**All Well Applications**

- Application Denied
- Application Hold
- Application Information Requested
- Application Received
- Application Withdrawn
- Hydrogeology Review Requested
- Permit Canceled
- Permit Expired
- Permit Extended
- Permit Issued

### Location

### Notes

1,169 0 585 1,169 Feet

1: 7,016



*This product is for informational purposes and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of the information.*

Date Prepared: 9/16/2022 9:07:58 AM



## Water Well Permit Application

1 message

---

**Jeff Brown** <hcbjeff@gmail.com>

Fri, Aug 26, 2022 at 5:32 PM

To: "dwrpermitsonline@state.co.us" <dwrpermitsonline@state.co.us>

Good afternoon,

Attached please find my completed Residential Water Well Permit Application and Warranty Deed. Please let me know if anything else is required at this time.

Thank you,

Jeffrey M. Brown

Sent from [Mail](#) for Windows



**Colorado Well Permit Application.pdf**  
2942K

